

**BOARD OF ASSESSORS MEETING AGENDA**

*Assessor's Office, Town Hall*

*Meeting 3:00 P.M.*

*Monday, December 4, 2023*

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TOWN CLERK  
HARWICH, MA

2023 NOV 29 A 10:55

- I. **Call to Order:**
- II. **Weekly Briefing:** Sales Reports
- III. **Public Comment/Announcements:**
- IV. **Approval of Minutes:** 11/20/2023
- V. **Old Business:** Review of Classification Hearing
- VI. **New Business:** MV cut off date vote, Real Estate Abatement inspection policy
- VII. **Executive Session:** Pursuant to MGL C30A §21A (7). To discuss Exemptions and Abatements.
- VIII. **Abatements:**
- IX. **Exemptions:** Review FY24 exemptions that have been received
- X. **Adjournment:**

<b>Authorized posting officer:</b> <u>Carlene M. Jones</u>	<b>Posted by:</b> <u>Emily Mitchell</u> Clerk
<b>Signature</b> <u>Carlene Jones</u>	<b>Date:</b> <u>11/29/23</u>