

**BOARD OF ASSESSORS MEETING AGENDA**

*Assessor's Office, Town Hall*

*Meeting 3:00 P.M.*

*Monday, November 20, 2023*

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TOWN CLERK  
HARWICH, MA

2023 NOV 14 A 9:59

- I. **Call to Order:**
- II. **Weekly Briefing:** Sales Reports
- III. **Interim Assessor Report:** Classification hearing information
- IV. **Public Comment/Announcements:**
- V. **Approval of Minutes :** 10/10/2023
- VI. **Old Business:**
- VII. **New Business:**
- VIII. **Executive Session:** Pursuant to MGL C30A §21A (7). To discuss Exemptions and Abatements.
- IX. **Abatements:**
- X. **Exemptions:** Review FY24 exemptions that have been received
- XI. **Adjournment:**

<b>Authorized posting officer:</b>	<b>Posted by:</b>
Carlene M. Jones _____	<i>Emily Mitchell</i> Clerk
Signature	Date:
<i>Carlene Jones</i>	<u>11/14/23</u>