

**BOARD OF ASSESSORS MEETING AGENDA**

*Assessor's Office, Town Hall*

*Meeting 5:30 P.M.*

*Wednesday September 1, 2021*

- I. **Call to Order**
  
- II. **Weekly Briefing**
  
- III. **Public Comment/Announcements:**
  
- IV. **Approval of Minutes**
  
- V. **Old Business:** Month End Reports, Sign CP-1 Form
  
- VI. **New Business:**
  
- VII. **Executive Session:** Pursuant to MGL C30A §21A (7). To discuss Exemptions/Abatements.
  
- VIII. **Abatements:**
  
- IX. **Exemptions:**
  
- X. **Adjournment:**



<b>Authorized posting officer:</b> Carlene M. Jones Signature <i>Carlene Jones</i>	<b>Posted by:</b> <i>Antonia Dorcette</i> Clerk <b>Date:</b> <i>August 18, 2021</i>
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