

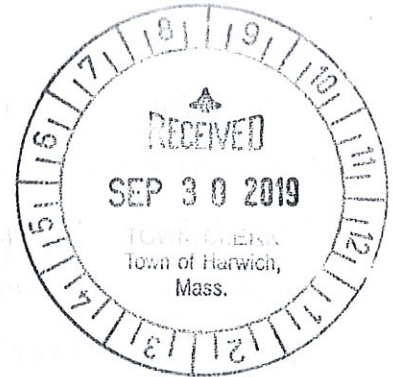


TOWN OF

HARWICH

732 Main Street

Harwich, MA 02645



CONSERVATION COMMISSION      PHONE (508)-430-7538      FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION - AGENDA**

**WEDNESDAY OCTOBER 2, 2019 – 6:30 PM**

**DONN B. GRIFFIN HEARING ROOM, HARWICH TOWN HALL**

**CALL TO ORDER**

**HEARINGS**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

**Request for Determination of Applicability**

**Kyle Douglas, 334 Oak St, Map 82 Parcel T1-3.** New dwelling.

**Mark & Lisa Hegel, 165 Gorham Rd, Map 24 Parcel R3-6.** Proposed additions.

**Notices of Intent**

**Thomas Dudeck, 53 North Rd, Map 19 Parcel M1.** Vegetation management and new driveway.

**Dan & Jan Speakman, 4 Shady Dr, Map 73 Parcel X-180.** New dwelling and appurtenances.

**Wychmere Harbor Real Estate LLC, 23 Snow Inn Rd, Map 8 Parcel P2.** Seasonal deck, tiki bar, lockers and mitigation plantings. Discussion of chemical application on the property.

**Aaron & Barbara Thall, 10 Chase St, Map 4 Parcel N3A.** Pier, ramp, float, vista pruning.

**Alfred & Carol Novak, 30 Harbor Rd, Map 15 Parcel U15-A.** Pier, ramp, float and dredging.

**Swavi Osev, 197 Rt 28, Map 11 Parcel U3-C.** Demolish existing structures and construct a new dwelling.

**John & Ileana Chandler, 115 Sequattom Rd, Map 102 Parcel N5-2.** Dock.

**William Gibson, 14 Sequattom Rd, Map 101 Parcel R-3. New Dwelling.**

**Joseph Preston, 0 Sequattom Rd, Map 101 Parcel W2-C. Storm damage repairs.**

**Requests for Certificates of Compliance**

**Thomas Dudeck, 53 North Rd, Map 19 Parcel M1. Revetment repair.**

**Minutes – vote shall be taken**

March 6, 2019

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized posting officer:	Posted by: <u>Paula West</u>
<u>Nicole Smith</u>	<u>Assist.</u> Town Clerk
Signature	Date: <u>9/28/2019</u>