

CEMETERY COMMISSION MONTHLY MEETING
DONN B. GRIFFIN ROOM, TOWN HALL
732 MAIN STREET
MONDAY APRIL 11, 2022 AT 9:00AM

Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information
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- I. CALL TO ORDER
- II. CORRESPONDENCE FROM TOWN HALL & ASSOCIATIONS
 - A. Email from Phoebe Plank on AmeriCorps webinar for next year placement.
 - B. Email from Maryann Hoar, cleaning up of the Bank Street Cemetery, Work order was sent in to DPW.
 - C. Ralph of All Cape Fence on price quote for Bank Street Cemetery.
 - D. Email from Madeline Oerth on Native Species Garden at Marceline Arboretum plant to be purchased and planted by AmeriCorps Cape Cod Service project.
 - E. Email from Elissa Cygan, stone cleaning workshop.
 - F. Email for Phoebe Plank Cape Cod Canal Cleanup April 23, 2022.
 - G. Jan Moore, CPC on update for CPC Committee Meeting on April 7, 2022.
 - H. Cemetery Revolving Account Article for Town Meeting. Amending who is authorized to spend.
 - I. Email from Nicole Muller on Ebenezer Eldredge Revolutionary Veteran buried at Hawks Nest.
 - J. Letter from Chatham Town Clerk on death record of Louis Martin WWI and WWII Veteran buried in Island Pond unmarked grave. Veterans Agent has requested records to get Military Marker installed.
 - K. OTHER BUSINESS.
- III. OLD BUSINESS
 - A. Up to date totals for Revolving Account and Cemetery Budget.
 - B. Email from Meggan Eldredge on bid documents for Veterans Memorial Circle at Evergreen. Email from Paul Sweetser on placement of American Flags for bid packet.
 - C. Price quote from Steve Lipman on software for Evergreen and Mount Pleasant Cemeteries.
 - D. OTHER OLD BUSINESS.
- IV. NEW BUSINESS
 - A. BILLS: Seaside Arborist \$3,400, Eversource \$12.00.

- B. DEEDS: for John & Dona Webber in Island Pond \$800.00, Jeffrey & Pennie Davis in Evergreen \$1,600.00.
- C. OTHER BUSINESS.

V. DATE AND TIME OF NEXT MEETING

VI. ADJOURNMENT

AUTHORIZED POSTING OFFICER:

POSTED BY: _____
TOWN CLERK

DATE: _____