

HARWICH HOUSING COMMITTEE AGENDA

TOWN HALL, LIBRARY ROOM, 732 MAIN STREET, HARWICH, MA, 02645

MONDAY, APRIL 1, 2019 @5:00PM

1. CALL TO ORDER
2. APPROVE MINUTES OF FEBRUARY 6, 2019 & MARCH 4, 2019 MEETINGS
3. RECOGNIZE GUEST: PAULINDA DEEGAN, HARWICH HOUSING COORDINATOR
4. ACTIVITIES LIST:
 - a. 93/97 MAIN STREET, W. HARWICH, HABITAT TO BUILD (6) HOMES, SCHEDULED TO START CONSTRUCTION 2020
5. NEW BUSINESS
 - a. DISCUSS AFFORDABLE HOUSING TRUST MEETING OF MARCH 21, 2019
 - b. APPOINT REPRESENTATIVE FROM HHC TO CPC
 - c. DISCUSS "WORKING WITH THE AFFORDABLE HOUSING TRUST"
 - d. GENERAL COMMENTS:
 1. CONFLICT OF INTEREST LAW – CERTIFICATES
 2. TOUR OF YARMOUTH COMMONS, APRIL 24, 2019
 3. HARWICH HOUSING FORUM – TUESDAY, APRIL 30th @ 6:00PM, GRIFFIN ROOM, TOWN HALL
 4. LOWER CAPE PEER GROUP (HOUSING INSTITUTE) PROGRAM FOLLOWUP MEETING ON MARCH 7th

Per the Attorney General's office: The committee may hold an open session for topics not reasonably anticipated by the chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen's office at 508-430-7513.

AUTHORIZED POSTING OFFICER

POSTED

Signature: Arthur F. Bodin

Town Clerk

Date-----

Date-----
