HARWICH HOUSING COMMITTEE AGENDA

TOWN HALL LIBRARY ROOM, 732 MAIN STREET, HARWICH, MA. 02645

WEDN ESDAY, FEBRUARY 6, 2019 @ 4:30PM

1. CALL TO ORDER
2. APPROVE MINUTES OF JANUARY 7, 2019 MEETING
3. RECOGNIZE GUEST(S) JULIE KAVANAGH
4. ACTIVITIES TRACKING LIST:
5. 93/97 MAIN STREET, W. HARWICH, HABITAT TO BUILD(6) HOMES, SCHEDULED TO START CONSTRUCTION 2020.
6. NEW BUSINESS
7. DISCUSS AFFORDABLE HOUSING MEETING OF 1/24/19
8. DISCUSS “ FRIENDS OF HOUSING “ FOR HOUSING EDUCATION
9. DISCUSS HHC “CHARGE” DOES IT NEED TO BE CHANGED?
10. APPOINT REPRESENATATIVE FROM HHC TO CPC
11. GENERAL COMMENTS
12. NEXT MEETING MARCH 4,2019
13. ADJOURNMNET

Per the attorney Generals’ office: The committee may hold an open session for topics not reasonably anticipated by the chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513.

AUTHORIZED POSTING OFFICER POSTED BY:

Signature – Arthur F. Bodin Town Clerk

Date-------------------------------------- Date------------------------------