HARWICH HOUSING COMMITTEE AGENDA

Town Hall Library Room, 732 Main Street, Harwich, Ma. 02645

Monday, October 15, 2018 @4:30

1. CALL TO ORDER
2. APPROVAL OF MINUTES OF SEPT. 10, 2018 & SEPT. 21, 2018
3. RECOGNIZE GUEST(S)
4. ACTIVITIES TRACKING LIST
5. 93/97 MAIN STREET W, HARWICH, HABITAT (6) HOMES TO BE BUILT, NOTHING NEW TO REPORT AT THIS TIME
6. NEW BUSINESS
7. Discuss special meeting of sept. 22, 2018
8. Discuss Annual Report/Meeting with BOS on Oct. 22, 2018
9. Discuss 2018 Cape Housing Institute
10. General comments
11. Next meeting November 5, 2018
12. Adjournment

Per the Attorney General’s office: the committee may hold an open session for topics not reasonably anticipated by the chair 48 hours in advance of the meeting following NEW BUSINESS. If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the selectmen’s office at 508-430-7513.

AUTHORIZED POSTING OFFICER POSTED BY

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Signature – Arthur F. Bodin Town Clerk

Chairman

Date:----------------------------------- Date:-------------------------------

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