

# Agenda

**Tuesday, June 22nd, 2021 4:00-6:00PM**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Golf Committee, on June 22nd at 4:00PM will be conducted via remote to the greatest extent possible.

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at [www.harwich-ma.gov](http://www.harwich-ma.gov).

For this meeting, members of the public who wish to watch the meeting may do so in the following manner on Channel 18 or by watching the simulcast at: <http://harwich18.dyndns.org/cablecast/public/Live.aspx?Channel D=1>

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

## **Invited Guest: Roman Greer (Director of Golf)**

**Public Comment** - meeting specific agenda items to be addressed by the committee (limit - two minutes of speaking time, with written concerns, filed in advance of the meeting, for review by the committee)

**Consent Agenda** - approval of May 2021 HGC meeting minutes

### **Director's Report**

#### **New Business**

- 2021 Junior Golf Initiatives

#### **Old Business**

Part II - Vision Statement - John Wheeler

Strategic Plan - John Wheeler - John Crook

Authorized Posting Clement Smith, HGC-Chair

**Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "Old Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15**

### **Link:**

Golf Committee

Tue, Jun 22, 2021 4:00 PM - 6:00 PM (EDT)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/350497829>

**You can also dial in using your phone.**

United States: [+1 \(646\) 749-3122](tel:+16467493122)

**Access Code:** 350-497-829

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/350497829>

Harwich Town Clerk's Office  
508-430-7516 x3328  
[www.harwich-ma.gov](http://www.harwich-ma.gov)

Note: additional packet materials will be available no later than Friday,  
Town Hall closing 5PM 6/18/ 2021

**\*Next Meeting - Virtual, July 20th, 2021 4PM-6PM**