

SELECTMEN'S MEETING AGENDA*

Executive Session 6:00 P.M.

Regular Meeting 6:30 P.M.

Tuesday, April 27, 2021

REMOTE PARTICIPATION ONLY
OPEN PUBLIC FORUM – PLEASE READ

1. First, send an email to: comment@town.harwich.ma.us (send emails at any time after the meeting agenda has been officially posted)
 - a. In the subject line enter “request to speak, your name”
 - b. In the body of the email please indicate which specific agenda item you wish to speak on.
No further detail is necessary.
 2. The meeting will close to new attendees promptly at the scheduled start time for the meeting, generally 6:30pm. It will remain closed to new attendees until agenda items with scheduled speakers are reached. This is to minimize interruptions. You may join prior to (6:30) or when the meeting has been opened up. You may participate using your computer and the GoToMeeting interface or simply using your phone. Connection information can be found below.
 3. After the Chairman has opened the floor to those wishing to speak callers will be taken in the order the emails are received.
Use *6 to mute and unmute your phone
- When you join the meeting by phone you should turn off Channel 18 or your computer if streaming the meeting.

Tue, Apr 27, 2021 6:30 PM

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/537663165>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 537-663-165

I. **CALL TO ORDER**

II. **EXECUTIVE SESSION**

- A. Executive Session pursuant to G.L. c. 30A, §21(a) (3) to discuss litigation strategy with respect to the case of 3137, LLC, et al. (Ember and Port) v. Town of Harwich, et al., United States District Court, C.A. No. 1:21-CV-10473, if discussing the matter in open session will have a detrimental effect on the Town’s litigating position and the chair so declares;
- B. Pursuant to MGL,c.30A section 21 (a) paragraph 3 to discuss with respect to collective bargaining for all town unions if an open session would have a detrimental effect on the town’s bargaining position and the chair so declares;

III. **PLEDGE OF ALLEGIANCE**

IV. **WEEKLY BRIEFING**

- A. COVID-19 Updates
- B. Update on ongoing efforts by the Town in support of the business community

V. **PUBLIC COMMENTS/ANNOUNCEMENTS**

- A. Presentation – Behavioral Health Innovators (BHI) and Recovery Build
- B. Announcement – Notification of Grant Award for Fire and Police Department radio upgrades

VI. **JOINT MEETING WITH THE BOARD OF SELECTMEN AND GOLF COMMITTEE**

- A. Use of the Cranberry Valley Golf Course property

VII. **NEW BUSINESS**

- A. Discussion and possible vote to approve and sign proclamation request from Karen L. Shores, daughter of Janet Marie (Pye) Porter and Stanley Dean Porter, Jr.
- B. Discussion and possible vote to approve the Assistant Town Administrator’s recommendation to grant permission to NSTAR Electric Company to install four 6’x10’x 8’ manholes labeled as 10218/045, 10218/035, 10218/025 and 10218/015. As well as, to request permission to locate underground cables, conduits and manholes, including the necessary sustaining and protecting fixtures, in, under, along and across Lothrop Avenue, Harwich as documented in Eversource Energy Work Order # 4706478 dated March 1, 2021 and subject to conditions from staff. This work is necessary to improve system reliability for area residents.
- C. Discussion and possible vote to assign 2021 Annual Town Meeting Articles to members of the Board of Selectmen for their review
- D. Discussion and possible vote to authorize the Chair to sign the 2021 Annual CC-213 Recertification of the Community Rating System (CRS)
- E. Discussion and possible vote to authorize the Chair to sign the Eversource Schedule Z Form for Net Metering Service
- F. Discussion and possible vote to approve the donation and installation of the Guild of Harwich Artist’s “Mystery Painting Puzzle” at the Cultural Center
- G. Discussion and possible vote to approve the following establishments to continue use of their Expanded Outdoor Table Service which was previously approved in 2020
 1. 400 East – 1421 Route 39
 2. Cape Sea Grille – 31 Sea Street
 3. Capeside Kitchen – 537 Route 28
 4. Ember Pizza – 600 Route 28
 5. Lanyard Bar and Grill – 429 Route 28
 6. Mad Minnow – 554 Route 28
 7. Seal Pub – 703 Main Street
 8. Three Monkeys Street Bar – 554 Route 28. Suite B

- 9. The Port Restaurant and Bar – 541 Route 28
- 10. Castaways – 986 Route 28
- H. Discussion and possible vote – 2021 Annual Common Victuallers License Renewal
 - 1. Capeside Kitchen - 537 Route 28, Suite 1G – *Pending Building Department Approval*
- I. Discussion and possible vote – 2021 Seasonal Common Victuallers License Renewal
 - 1. Sundae School Inc. DBA Sundae School Ice Cream – 606 Route 28
- J. Discussion and possible vote – 2021 Seasonal Entertainment License Renewal
 - 1. Sundae School Inc. DBA Sundae School Ice Cream – 606 Route 28 – Weekday 11AM – 10:30PM and Sunday 11AM – 10:30PM – Recorded music and antique nickelodeon inside

VIII. **OLD BUSINESS**

- A. Discussion and possible vote to reconsider the Board’s position on Article 36 –Sand Pond Revitalizations Project- on the 2021 Annual Town Meeting Warrant
- B. Ongoing discussion – Comprehensive Wastewater Management Plan (CWMP)
 - a. CWMP Revision - Update Discussion
- C. GHD SewerCAD Modeling Update
 - a. Pump Station Discussion and Site Review
- D. Update on Halls Path

IX. **TOWN ADMINISTRATOR’S REPORT**

X. **SELECTMEN’S REPORT**

XI. **ADJOURNMENT**

****Per the Attorney General’s Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen’s Office at 508-430-7513.***

Authorized Posting Officer:

Danielle Delaney, Executive Assistant

Posted by: _____
Town Clerk

Date: _____
April 23, 2021

WEEKLY BRIEFING



Town of Harwich Board of Health

732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

April 23, 2021

WEEKLY COVID-19 UPDATE

CASES & STATISTICS

To date, Harwich has seen a cumulative total of 730 cases of COVID-19. We are currently following 15 active cases. The positivity rate has increased to 6.35%, which leaves us in the “Red” designation. Over the last two weeks, the Town has seen 57 positive tests out of 897 tests ($57 \div 897 \times 100 = 6.35\%$).

With more people getting vaccinated, and the travel order now an advisory, less people are getting tested than previously. This makes our overall test population smaller, which in turn may potentially show a higher percentage rate. Although our case numbers are dropping, so are the number of total tests.

Another measure of disease frequency we can look at is called “Incidence Proportion”, also called “Cumulative Incidence”. Incidence Proportion is the probability of developing disease over a specific period of time, and is used to estimate risk. For example, the two week Incidence Proportion for Harwich is 0.45%. That can be interpreted to mean that in Harwich, over the past two weeks, the probability, or estimated risk, of contracting COVID-19 was 0.45%. We can then compare these numbers to other towns or cities, as shown below, to determine if we have a higher probability of developing COVID-19. Massachusetts as a whole showed that over the past two week time period, the estimated risk of developing COVID-19 was 0.56%. We need to look at multiple measures of disease frequency in order to see the bigger picture. Just because we have a low risk, does not mean that we can minimize protective measures such as mask use and social distancing.

Harwich

Incidence Proportion (4/16- 4/22) = 15 new cases \div 12,589 population \times 100 = **0.12%**

Incidence Proportion (4/9-4/22) = 57 new cases \div 12,589 population \times 100 = **0.45%**

Brewster (4/9-4/22) = 37 new cases \div 9,926 population \times 100 = **0.37%**

Chatham (4/9-4/22) = 8 new cases \div 5,830 population \times 100 = **0.14%**

Dennis (4/9-4/22) = 58 new cases \div 13,088 population \times 100 = **0.44%**

Edgartown (4/9-4/22) = 57 new cases \div 4,086 population \times 100 = **1.40%**

Oak Bluffs (4/9-4/22) = 48 new cases \div 5,209 population \times 100 = **0.92%**

Tisbury (4/9-4/22) = 42 new cases \div 4,174 population \times 100 = **1.01%**

Nantucket (4/9-4/22) = 82 new cases \div 11,416 population \times 100 = **0.72%**

Massachusetts (4/9-4/22) = 705,239 \div 125,358,885 \times 100 = **0.56%**

VACCINE

To date, 5,567 full time residents are fully vaccinated, and 7,855 full time residents have received at least one dose.

Age Group	Population Size	Individuals with at least one dose	Fully vaccinated individuals
0-19 Years	1,993	126	32
20-29 Years	1,055	391	181
30-49 Years	2,146	1,259	643
50-64 Years	3,012	2,105	1,204
65-74 Years	2,551	2,169	1,902
75+ Years	1,833	1,805	1,605
Total	12,589	7,855	5,567

A private vaccination clinic has been re-scheduled for Wednesday April 28th at the Harwich Community Center. Outer Cape Health was able to obtain the Moderna vaccine for the clinic. We have 131 individuals scheduled from 8 AM to 1 PM. Harwich EMS will be administer the vaccines. This is a closed clinic, and is scheduled by appointment only.

Barnstable County is transitioning to the new, state-run vaccine pre-registration system, called “Color”. In order to get a first-dose vaccine appointment you must pre-register at <https://www.mass.gov/info-details/preregister-for-a-covid-19-vaccine-appointment>. Over the coming weeks, vaccine availability at select pharmacy location is also expected to increase substantially.

TESTING

For free testing at Outer Cape Health, please call [508-905-2888](tel:508-905-2888) to make an appointment.

Barnstable County offers FREE COVID-19 testing at the Barnstable County Fairgrounds Tuesdays 10:00 AM – 12:00 PM and Fridays 10:00 AM – 12:00 PM? Call to make and appointment 774-330-3002 – or take 1 minute and schedule online at <https://bit.ly/3doeaH5>

Testing is still available in other locations 7 days per week through Cape Cod Healthcare. Call the Community Testing Line at [508-534-7103](tel:508-534-7103) to make an appointment.

REMINDER

Please continue to maintain social distancing, mask use, and good hand hygiene. We need to work together as a community to minimize the spread!

Stay Safe!

~Dr. O’Neill

Health Director

4/23/2021: Barnstable County Regional COVID-19 Update

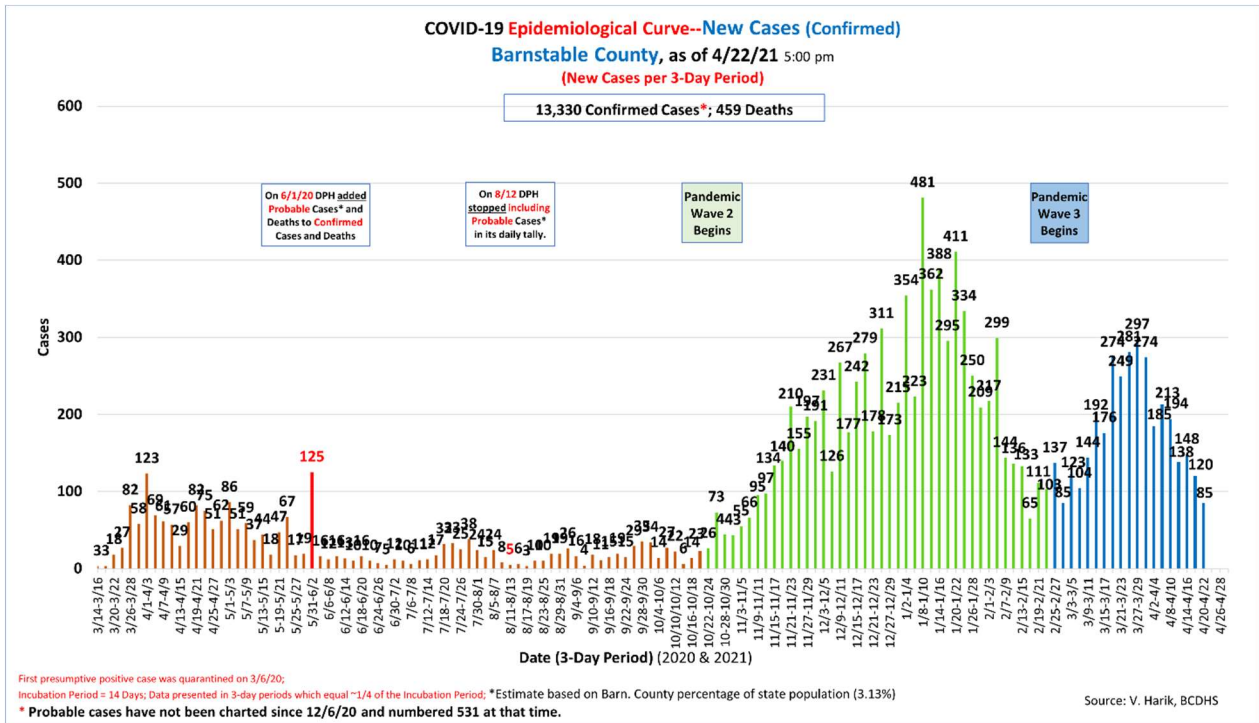
New Cases: DPH confirmed cases reported yesterday:

Barnstable County: 39 new cases;
Martha's Vineyard: 15 new cases;
Nantucket: 15 new cases;

Test Positivity Rates (14-day average, as of 4/21/21):

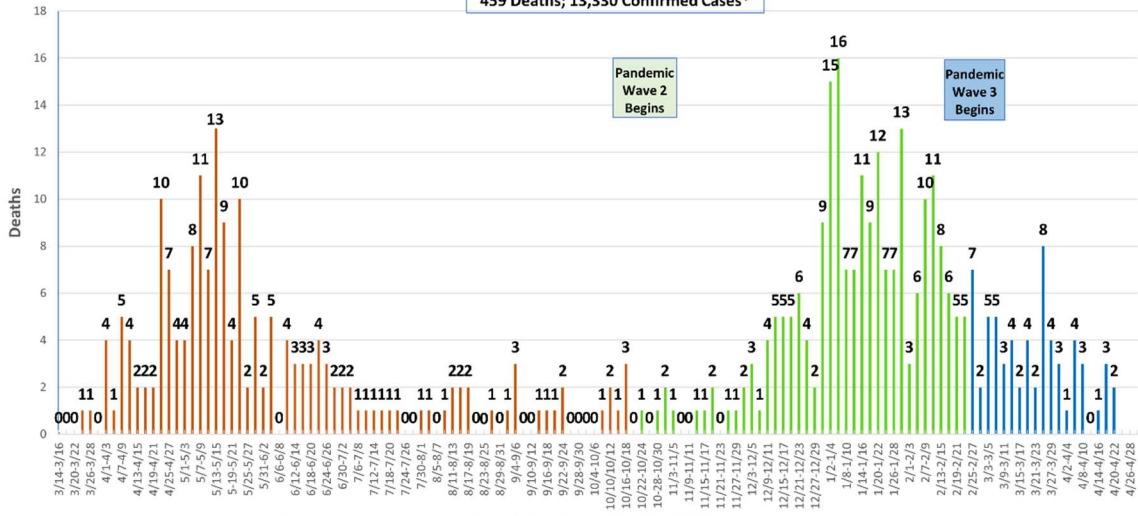
Barnstable County: 4.34% (vs. 5.14%) (lower vs. previous fortnight)
 Dukes & Nantucket Counties: 7.03% (vs. 8.31%) (lower)

A test percent positivity rate below 5% suggests that an outbreak is on the way to **containment**.



COVID-19 Epidemiological Curve--New Deaths (Confirmed + Probable)
Barnstable County, as of 4/22/21 5:00 pm
(New Deaths per 3-Day Period)

459 Deaths; 13,330 Confirmed Cases*



First presumptive positive case was quarantined on 3/6/20;
 Incubation Period = 14 Days; Data presented in 3-day periods which equal ~1/4 of the Incubation Period
 * Probable cases have not been charted since 12/6/20 and numbered 531 at that time.
 Source: V. Harik, BCDHS; Using data provided by the MA Department of Public Health

PUBLIC
COMMENTS /
ANNOUNCEMENTS



HARWICH FIRE DEPARTMENT

MEMORANDUM

David J. LeBlanc, **Chief of Department**
Craig W. Thornton, **Deputy Fire Chief**

Date	April 19, 2021
To:	Joseph Powers, Town Administrator
From:	David LeBlanc, Chief of Department
Subject:	Fire and Police Radio Upgrade – Update

Summary: Harwich Fire and Police operate on an 800 MHz trunked radio system that is operated and maintained by the Commonwealth of Massachusetts. This system has been in place since 1998 and is currently undergoing a significant upgrade. This upgrade will improve coverage for radios and also bring the system into compliance with the P-25 radio standard. All radios on the system have to be upgraded to work with this new system.

Project: Several years ago as this plan was being developed, radio replacement was assigned to the Fire Department under my Direction. The original plan was for approximately 1 Million dollars in funding over a 5 year period to replace all Fire and Police Radios.

The State realized the financial hardship this system upgrade created for the municipalities and developed a revenue stream for the upgrade of the system and subscriber radios using 911 system assessment funds. Because of this, the impact to the individual agencies is much less. The State will provide a “base model” radio for all subscribers, and then agencies can upgrade and reduced cost to the radio that meet their needs.

Both the Fire and Police Department have been using the APX 6000 model portable radio for some years now. It is a purpose built radio that not only offers the features needed for the functions of our agencies, but is ruggedized so that it can withstand the difficult environments we operate in.

Update: On Friday we received notification from CoMIRS, the radio replacement program run by the Commonwealth that both the Fire and Police replacement applications have been approved. The funding is available to the town as soon as the required contract paperwork is completed and returned. There are provisions to delay this funding until FY22, which will be required as the balance of the funding is being requested at Town Meeting.

The attached award letters provide the funding details, \$133,831.87 for the Fire Department and \$163,023.79 for the Police Department. There were some modifications to the request submitted as some radios were deemed not eligible for replacement or upgrade. We will be going through the awards to determine the impact of these changes.

The fire department has a grant request pending for \$450,000 to replace our radios. This grant award is anticipated to be announced later this spring, if the grant is successful, the fire department radio funding could be reduced to \$22,500.

Conclusion: While we had been assured this funding was coming, we are pleased the State has issued the awards prior to town meeting so that we can assure the voters this program will happen if the funding is approved.



EXECUTIVE OFFICE OF TECHNOLOGY SERVICES & SECURITY

COMMONWEALTH OF MASSACHUSETTS | 1 ASHBURTON PLACE, 8TH FLOOR, BOSTON, MA 02108

Lynn, Massachusetts

CHARLES D. BAKER
Governor

CURTIS M. WOOD
Secretary

KARYN E. POLITO
Lieutenant Governor

April 16, 2021

David LeBlanc
Chief of Fire Department
Town of Harwich Fire Department
175/183 Sisson Road
Harwich, MA 02645

RE: CoMIRS Radio Upgrade Program (RUP) Grant Award Number: FY2021-012-26 (Harwich Fire Department, 2-10-2021)

Dear Chief LeBlanc,

The Commonwealth of Massachusetts, through its Executive Office of Technology Services and Security (EOTSS) and the State 911 Department, would like to thank you for participating in the FY2021/FY2022 CoMIRS Radio Upgrade Program (RUP) grant. It is my pleasure to inform you that your RUP grant application for the replacement and/or upgrade of active service, non-compliant CoMIRS operable radios has been approved, with modification. This approval is subject to all grant terms, provisions, conditions, and affirmations.

Award Summary: 29 Portable Replacements, 27 Mobile Replacements, and 15 Upgrades.

Grant award for the purchase of 29 portable radios:	\$	61,709.10
Grant award for the purchase of 27 mobile radios:	\$	61,222.77
Minimum cost difference for portables and mobiles assumed by Grantee:	\$	19,201.94
Programming allowance for portables not to exceed:	\$	1,450.00
Programming allowance for mobiles not to exceed:	\$	1,350.00
Installation allowance for mobiles not to exceed:	\$	8,100.00
<u>Your total grant award amount shall not exceed:</u>	\$	<u>133,831.87</u>

A detailed explanation of your award is incorporated herein as Exhibit A.

Requests to modify any element of Exhibit A must be submitted in writing to EOTSS at CoMIRS_RUP@mass.gov.
Requests for modification shall remain in a pending status until formally approved or denied by EOTSS.

78 radios were requested in your application. 71 radios were verified active service under grant rules. This is the maximum allowed under the grant program based on a review of roster levels, fleet size, and an allowance for other uses for grant radios.

Your grant award reflects the amount authorized for the replacement of qualified radios and associated programming and installation allowances. Please note, however, this grant award does not include any funding for authorized upgrades. To the extent you have requested and we have approved upgrades for qualified subscriber units, additional information regarding how those units will be upgraded and paid for will be forthcoming. EOTSS is still developing the process by which upgrades will be implemented and the manner by which they will be paid. Be assured that all approved upgrades will be paid for by EOTSS, whether directly or through an additional grant payment to you. In the interim, please proceed with the replacement of those units authorized herein.

Please find enclosed a copy of the Commonwealth's Standard Contract Form for your signature. This contract must be executed and returned to the EOTSS's CoMIRS Project Management Office (PMO) as soon as possible. In order to expedite the grant process please email a PDF version of the executed contract to CoMIRS_RUP@mass.gov. You must also mail the original wet signature contract to:

Ms. Annemarie Kates
Deputy Chief Administrative Officer
Executive Office of Technology Services and Security
1 Ashburton Place, 8th Floor
Boston, MA 02108

(The original wet signature contract must be mailed or delivered using USPS, UPS, FedEx, or like common carrier.)

Before returning your signed contract, be sure that the "MMARS Vendor Code" and the "MMARS Vendor Code Address ID" have been accurately and completely recorded on the Standard Contract Form. In the event you do not know these codes be sure to consult your municipal finance director. These codes are critically important when transferring the grant funds to you.

Your contract start date is the date of this Award Letter and will run through June 30, 2022. Grant funds may not be used for costs incurred prior to the contract start date. All equipment purchased with grant funds must be received by the last day of the fiscal year in which the funds were awarded, unless otherwise authorized by the PMO. **If your agency plans to request disbursement of these funds during FY2021, you are strongly encouraged to expedite your radio order(s) so your equipment is received by June 30, 2021.**

Pursuant to the Grant's *Supplemental Guidance #1*, (effective January 15, 2021) Grantees may elect to postpone their disbursement until Fiscal Year 2022. This provision is intended to provide Grantees the time they may need to secure municipal funding, if purchasing a more enhanced subscriber unit.

Be reminded that grant funds may not be used to purchase radio accessories. Accessories are considered discretionary and outside the scope of the grant. Although outside the scope, we have taken the opportunity to negotiate volume pricing for a number of commonly purchased accessories. EOTSS does not endorse or recommend any of these items. It is your responsibility to decide which, if any, are

best suited for your operation. To the extent you elect to supplement your radio purchase with accessories, ask your vendor for the COMIRS pricing. You will be fully responsible for the cost of all accessories. You are not required to report the purchase of accessory items to us.

Upon receipt of your radios, you must submit a Disbursement Request Form **and** PDF copies of all purchase order(s), packing slip(s) and invoice(s) (and if applicable, proof of "cost difference" payment) to receive access to your grant funds. The sooner we receive the Disbursement Request Form and the referenced purchase documents, the sooner you will be provided access to your funds. In no case should the submission of your Disbursement Request Form and supporting documentation exceed thirty days from the receipt of your equipment. [A model Disbursement Request Form is available at Mass.gov/COMIRS.](#) Questions concerning the disbursement process may be emailed to the PMO at CoMIRS_RUP@mass.gov.

The purpose of the RUP Grant is to replace or upgrade active non-compliant subscriber units that are presently used on the CoMIRS trunked radio system. The Grant program is not designed to supplement or increase a public safety agency's radio inventory. Accordingly, all Grantees SHALL ensure that those radios that are replaced with a new radio purchased with grant funds (whether portable or mobile), are rendered permanently incapable (either electronically or physically) of operating on the CoMIRS trunked radio system. Failure to ensure and report that the radios listed on your inventory report are made incapable of operation on the CoMIRS trunked system may result in the forfeiture and/or repayment of your grant award.

Lastly, if you would like to make a change to the authorized signatory, the contract manager, any of the grant worksheets or the disbursement schedule you must e-mail your request to CoMIRS_RUP@mass.gov as soon as possible. Requests for any such changes shall remain in a pending status until formally approved or denied by the Secretary of EOTSS or his designee.

Sincerely,

Signature: 
Curtis Wood (Apr 16, 2021 15:23 EDT)
Email: curtis.wood@mass.gov

Secretary Curtis Wood
Executive Office of Technology Services and Security

Encl.: Commonwealth's Standard Contract Form
Cc: CoMIRS PMO Grant File
Annemarie Kates, EOTSS

Exhibit A: Financial Summary
CoMIRS Radio Upgrade Grant Award Number: FY2021-012-26

Award Totals for Harwich Fire Department	Total Units	Total Purchase Price*	Total Grant Eligible Cost	Cost Difference (Agency Cost for Upgraded Units)*	Maximum Programming Allowance	Maximum Installation Allowance
Portable Replacements						
Awarded Kenwood Portable Radios	0	\$ -	\$ -	\$ -	\$ -	\$ -
Awarded Motorola Portable Radios	29	\$ 73,040.27	\$ 61,709.10	\$ 11,331.17	\$ 1,450.00	\$ -
<i>PORTABLES SUBTOTAL</i>	29	\$ 73,040.27	\$ 61,709.10	\$ 11,331.17	\$ 1,450.00	\$ -
Mobile Replacements						
Awarded Kenwood Mobile Radios	0	\$ -	\$ -	\$ -	\$ -	\$ -
Awarded Motorola Mobile Radios	27	\$ 69,093.54	\$ 61,222.77	\$ 7,870.77	\$ 1,350.00	\$ 8,100.00
<i>MOBILES SUBTOTAL</i>	27	\$ 69,093.54	\$ 61,222.77	\$ 7,870.77	\$ 1,350.00	\$ 8,100.00
Radio Upgrades						
Awarded Portable Upgrades	12					
Awarded Mobile Upgrades	3					
<i>TOTAL UPGRADES AWARDED</i>	15					
Totals	71	\$ 142,133.81	\$ 122,931.87	\$ 19,201.94	\$ 2,800.00	\$ 8,100.00

"Total Costs" (excludes programming and installation) *	\$ 142,133.81	<i>Based on radio prices for specified replacement radio preferences in application.</i>
Total Grant Approved Disbursement	\$ 133,831.87	<i>Includes "Total Grant Eligible Costs" plus programming and installation allowances.</i>
"Cost Difference to be Assumed by Grantee / Operable User" *	\$ 19,201.94	<i>Based on radio prices for specified replacement radio preferences in application.</i>

* "Total Purchase Price," "Total Costs," "Cost Difference (Agency Cost for Upgraded Units)," and "Cost Difference to be Assumed by Grantee / Operable User" are based on the replacement models specified by the applicant in the CoMIRS RUP grant application. These values may vary based on the applicant's radio selections when ordering radios. Grantees must notify the CoMIRS RUP Grant Office of a radio purchase change between manufacturer (i.e., changing preference from Kenwood to Motorola or vice versa). Changes within a manufacturer (e.g., from APX4000-MA to APX6000) do not need to be reported to the grant office.

Exhibit B: Approved Radio List

ID	Manufacturer	Model	Serial No. (submitted)	Radio ID	User Alias	Type	Request
279	Motorola	XTS1500	687CMF4083	39114	HARWFD 87	Portable	Replace
280	Motorola	XTS1500	687CKD0634	37561	HARWFD 61	Portable	Replace
281	Motorola	XTS1500	687CMF4065	39096	HARWFD 69	Portable	Replace
282	Motorola	XTS1500	687CKD0633	37560	HARWFD 60	Portable	Replace
283	Motorola	XTS1500	687CJF0788	37455	HARWFD-46	Portable	Replace
284	Motorola	XTS1500	687cmf4074	39105	HARWFD 78	Portable	Replace
285	Motorola	XTS1500	687CMF4066	39097	HARWFD 70	Portable	Replace
286	Motorola	XTS1500	687CMF4064	39095	HARWFD 68	Portable	Replace
287	Motorola	XTS1500	687CJF0791	37458	HARWFD-49	Portable	Replace
288	Motorola	XTS1500	687CJF0790	37457	HARWFD-48	Portable	Replace
289	Motorola	XTS1500	687CMF4068	39099	HARWFD 72	Portable	Replace
290	Motorola	XTS1500	687CMF4069	39100	HARWFD 73	Portable	Replace
291	Motorola	XTS1500	687CMF4071	39102	HARWFD 75	Portable	Replace
292	Motorola	XTS1500	687CMF4081	39112	HARWFD 85	Portable	Replace
293	Motorola	APX4000	426CUH1137		HARWFD 112	Portable	Upgrade
294	Kenwood	VP6430-F2	643050915630005		HARWFD 117	Portable	Upgrade
295	Motorola	XTS1500	687CKD0628	37555	HARWFD 55	Portable	Replace
296	Motorola	XTS1500	687CMF4075	39106	HARWFD 79	Portable	Replace
298	Motorola	XTS1500	687CMF4082	39113	HARWFD 86	Portable	Replace
299	Motorola	XTS1500	687CMF4076	39107	HARWFD 80	Portable	Replace
300	Motorola	XTS1500	687CJF0789	37456	HARWFD-47	Portable	Replace
301	Motorola	XTS1500	687CMF4079	39110	HARWFD 83	Portable	Replace
302	Motorola	XTS1500	687CKV2688	34568	HARWFD 66	Portable	Replace
303	Motorola	XTS1500	687CMF4073	39104	HARWFD 77	Portable	Replace
305	Motorola	APX4000	426CUH1136		HARWFD 111	Portable	Upgrade
306	Kenwood	VP6430-F2	643050915630006		HARWFD 120	Portable	Upgrade
307	Motorola	XTS1500	687CKD0629	37556	HARWFD 56	Portable	Replace
308	Motorola	XTS1500	687CKD0631	37558	HARWFD 58	Portable	Replace
309	Motorola	XTS1500	687CMF4072	39103	HARWFD 76	Portable	Replace
310	Motorola	XTS1500	687CKD0630	37557	HARWFD 57	Portable	Replace
311	Motorola	XTS1500	687CMF4078	39109	HARWFD 82	Portable	Replace
312	Motorola	XTS1500	687CKD0635	37562	HARWFD 62	Portable	Replace
314	Kenwood	VP6430-F2	643050915630010		HARWFD 119	Portable	Upgrade
315	Kenwood	VP6430-F2	643050915630001		HARWFD 118	Portable	Upgrade
319	Motorola	XTS1500	687CMF4080	39111	HARWFD 84	Portable	Replace
320	Motorola	XTL2500	514CJF3367	37454	HAWWFD-45	Mobile	Replace
321	Motorola	XTL2500	514CMF3686	39090	HARWFD 99	Mobile	Replace

ID	Manufacturer	Model	Serial No. (submitted)	Radio ID	User Alias	Type	Request
322	Motorola	XTL2500	514CMF3166	39081	HARWFD 90	Mobile	Replace
323	Motorola	XTL2500	514CMF3689	39093	HARWFD 102	Mobile	Replace
324	Motorola	XTL2500	514CMF3684	39088	HARWFD 97	Mobile	Replace
325	Motorola	XTL1500	MNP02GEC	39247	HARWFD 105	Mobile	Replace
326	Motorola	XTL2500	514CMF3165	39080	HARWFD 89	Mobile	Replace
327	Motorola	XTL2500	514CMF3171	39086	HARWFD 95	Mobile	Replace
328	Motorola	XTL2500	514CMF3170	39085	HARWFD 94	Mobile	Replace
329	Motorola	XTL2500	514CMF3164	39079	HARWFD 88	Mobile	Replace
330	Motorola	XTL2500	514CMF3167	39082	HARWFD 91	Mobile	Replace
331	Motorola	XTL2500	514CMF3168	39083	HARWFD 92	Mobile	Replace
332	Motorola	XTL2500	514CMF3169	39084	HARWFD 93	Mobile	Replace
333	Motorola	MCS2000	HCN11160	34792	HARWF-26	Mobile	Replace
334	Motorola	XTL2500	514CMF3688	39092	HARWFD 101	Mobile	Replace
335	Motorola	MCS2000	722ayu3060	34794	HARWF-28	Mobile	Replace
336	Motorola	MCS2000	722ABN1724	34553	HARWPD74	Mobile	Replace
337	Motorola	XTL2500	514CMF3687	39091	HARWFD 100	Mobile	Replace
338	Motorola	XTL2500	624CLM0502	32115	FLPD-7D73	Mobile	Replace
339	Motorola	MCS2000	722CCQ0236	35316	HARWFD43	Mobile	Replace
340	Motorola	MCS2000	722ayu3066	34800	HARWF-34	Mobile	Replace
341	Motorola	MCS2000	722axn0315	33996	HARWFD 23	Mobile	Replace
342	Motorola	MCS2000	722axn0335	33950	HARWPD37	Mobile	Replace
344	Motorola	ASTRO	276CKB0218	37583	HARWFD46	Mobile	Replace
345	Motorola	ASTRO	276CMF0722	39094	HARWFD 67	Mobile	Replace
346	Motorola	XTL2500	514CMF3685	39089	HARWFD 98	Mobile	Replace
347	Motorola	XTL2500	514CMF3683	39087	HARWFD 96	Mobile	Replace
348	Motorola	APX6000XE	526CQB0924		HARWFD 109	Portable	Upgrade
349	Motorola	APX6000XE	756CSF1680		HARWFD 107	Portable	Upgrade
350	Motorola	APX6000XE	756CUK0687		HARWFD 114	Portable	Upgrade
351	Motorola	APX6000XE	756CUK0686		HARWFD 113	Portable	Upgrade
352	Motorola	APX6000XE	526CQB0914		HARWFD 108	Portable	Upgrade
353	Motorola	APX6000XE	756CQP2993		HARWFD 103	Portable	Upgrade
354	Motorola	APX6500	527CWV2179		HARWFD 121	Mobile	Upgrade
355	Motorola	APX6500	527CUM0424		HARWFD 115	Mobile	Upgrade
356	Motorola	APX6500	527CRT7359		HARWFD 106	Mobile	Upgrade






FY2021-012-26 Award Letter (Harwich Fire Department)

Final Audit Report

2021-04-16

Created:	2021-04-16
By:	Scott Bailey (Scott.W.Bailey@mass.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAGIF78D_yxlbEvUKIoPCWQ9Pr-dwhOIZ7

"FY2021-012-26 Award Letter (Harwich Fire Department)" History

-  Document created by Scott Bailey (Scott.W.Bailey@mass.gov)
2021-04-16 - 7:20:08 PM GMT- IP address: 108.7.50.8
-  Document emailed to Curtis Wood (curtis.wood@mass.gov) for signature
2021-04-16 - 7:20:28 PM GMT
-  Email viewed by Curtis Wood (curtis.wood@mass.gov)
2021-04-16 - 7:23:30 PM GMT- IP address: 24.218.151.163
-  Document e-signed by Curtis Wood (curtis.wood@mass.gov)
Signature Date: 2021-04-16 - 7:23:46 PM GMT - Time Source: server- IP address: 24.218.151.163
-  Agreement completed.
2021-04-16 - 7:23:46 PM GMT



EXECUTIVE OFFICE OF TECHNOLOGY SERVICES & SECURITY

COMMONWEALTH OF MASSACHUSETTS | 1 ASHBURTON PLACE, 8TH FLOOR, BOSTON, MA 02108

Lynn, Massachusetts

CHARLES D. BAKER
Governor

CURTIS M. WOOD
Secretary

KARYN E. POLITO
Lieutenant Governor

April 16, 2021

David LeBlanc
Chief of Fire Department
Town of Harwich Police Department
175/183 Sisson Road
Harwich, MA 02645

RE: CoMIRS Radio Upgrade Program (RUP) Grant Award Number: FY2021-013-08 (Harwich Police Department, 2-10-2021)

Dear Chief LeBlanc,

The Commonwealth of Massachusetts, through its Executive Office of Technology Services and Security (EOTSS) and the State 911 Department, would like to thank you for participating in the FY2021/FY2022 CoMIRS Radio Upgrade Program (RUP) grant. It is my pleasure to inform you that your RUP grant application for the replacement and/or upgrade of active service, non-compliant CoMIRS operable radios has been approved, with modification. This approval is subject to all grant terms, provisions, conditions, and affirmations.

Award Summary: 40 Portable Replacements, 29 Mobile Replacements, and 11 Upgrades.

Grant award for the purchase of 40 portable radios:	\$	85,116.00
Grant award for the purchase of 29 mobile radios:	\$	65,757.79
Minimum cost difference for portables and mobiles assumed by Grantee:	\$	24,082.99
Programming allowance for portables not to exceed:	\$	2,000.00
Programming allowance for mobiles not to exceed:	\$	1,450.00
Installation allowance for mobiles not to exceed:	\$	8,700.00
<u>Your total grant award amount shall not exceed:</u>	\$	<u>163,023.79</u>

A detailed explanation of your award is incorporated herein as Exhibit A.

Requests to modify any element of Exhibit A must be submitted in writing to EOTSS at CoMIRS_RUP@mass.gov. Requests for modification shall remain in a pending status until formally approved or denied by EOTSS.

102 radios were requested in your application. 80 radios were verified active service under grant rules. This is the maximum allowed under the grant program based on a review of roster levels, fleet size, and an allowance for other uses for grant radios.

Your grant award reflects the amount authorized for the replacement of qualified radios and associated programming and installation allowances. Please note, however, this grant award does not include any funding for authorized upgrades. To the extent you have requested and we have approved upgrades for qualified subscriber units, additional information regarding how those units will be upgraded and paid for will be forthcoming. EOTSS is still developing the process by which upgrades will be implemented and the manner by which they will be paid. Be assured that all approved upgrades will be paid for by EOTSS, whether directly or through an additional grant payment to you. In the interim, please proceed with the replacement of those units authorized herein.

Please find enclosed a copy of the Commonwealth's Standard Contract Form for your signature. This contract must be executed and returned to the EOTSS's CoMIRS Project Management Office (PMO) as soon as possible. In order to expedite the grant process please email a PDF version of the executed contract to CoMIRS_RUP@mass.gov. You must also mail the original wet signature contract to:

Ms. Annemarie Kates
Deputy Chief Administrative Officer
Executive Office of Technology Services and Security
1 Ashburton Place, 8th Floor
Boston, MA 02108

(The original wet signature contract must be mailed or delivered using USPS, UPS, FedEx, or like common carrier.)

Before returning your signed contract, be sure that the "MMARS Vendor Code" and the "MMARS Vendor Code Address ID" have been accurately and completely recorded on the Standard Contract Form. In the event you do not know these codes be sure to consult your municipal finance director. These codes are critically important when transferring the grant funds to you.

Your contract start date is the date of this Award Letter and will run through June 30, 2022. Grant funds may not be used for costs incurred prior to the contract start date. All equipment purchased with grant funds must be received by the last day of the fiscal year in which the funds were awarded, unless otherwise authorized by the PMO. **If your agency plans to request disbursement of these funds during FY2021, you are strongly encouraged to expedite your radio order(s) so your equipment is received by June 30, 2021.**

Pursuant to the Grant's *Supplemental Guidance #1*, (effective January 15, 2021) Grantees may elect to postpone their disbursement until Fiscal Year 2022. This provision is intended to provide Grantees the time they may need to secure municipal funding, if purchasing a more enhanced subscriber unit.

Be reminded that grant funds may not be used to purchase radio accessories. Accessories are considered discretionary and outside the scope of the grant. Although outside the scope, we have taken the opportunity to negotiate volume pricing for a number of commonly purchased accessories. EOTSS does not endorse or recommend any of these items. It is your responsibility to decide which, if any, are

best suited for your operation. To the extent you elect to supplement your radio purchase with accessories, ask your vendor for the COMIRS pricing. You will be fully responsible for the cost of all accessories. You are not required to report the purchase of accessory items to us.

Upon receipt of your radios, you must submit a Disbursement Request Form **and** PDF copies of all purchase order(s), packing slip(s) and invoice(s) (and if applicable, proof of "cost difference" payment) to receive access to your grant funds. The sooner we receive the Disbursement Request Form and the referenced purchase documents, the sooner you will be provided access to your funds. In no case should the submission of your Disbursement Request Form and supporting documentation exceed thirty days from the receipt of your equipment. A model Disbursement Request Form is available at Mass.gov/COMIRS. Questions concerning the disbursement process may be emailed to the PMO at CoMIRS_RUP@mass.gov.

The purpose of the RUP Grant is to replace or upgrade active non-compliant subscriber units that are presently used on the CoMIRS trunked radio system. The Grant program is not designed to supplement or increase a public safety agency's radio inventory. Accordingly, all Grantees SHALL ensure that those radios that are replaced with a new radio purchased with grant funds (whether portable or mobile), are rendered permanently incapable (either electronically or physically) of operating on the CoMIRS trunked radio system. Failure to ensure and report that the radios listed on your inventory report are made incapable of operation on the CoMIRS trunked system may result in the forfeiture and/or repayment of your grant award.

Lastly, if you would like to make a change to the authorized signatory, the contract manager, any of the grant worksheets or the disbursement schedule you must e-mail your request to CoMIRS_RUP@mass.gov as soon as possible. Requests for any such changes shall remain in a pending status until formally approved or denied by the Secretary of EOTSS or his designee.

Sincerely,

Signature: 
Curtis M. Wood (Apr 16, 2021 10:06 EDT)

Email: curtis.wood@mass.gov

Secretary Curtis Wood
Executive Office of Technology Services and Security

Encl.: Commonwealth's Standard Contract Form
Cc: CoMIRS PMO Grant File
Annemarie Kates, EOTSS

Exhibit A: Financial Summary
CoMIRS Radio Upgrade Grant Award Number: FY2021-013-08

Award Totals for Harwich Police Department	Total Units	Total Purchase Price*	Total Grant Eligible Cost	Cost Difference (Agency Cost for Upgraded Units)*	Maximum Programming Allowance	Maximum Installation Allowance
Portable Replacements						
Awarded Kenwood Portable Radios	0	\$ -	\$ -	\$ -	\$ -	\$ -
Awarded Motorola Portable Radios	40	\$ 100,745.20	\$ 85,116.00	\$ 15,629.20	\$ 2,000.00	\$ -
<i>PORTABLES SUBTOTAL</i>	40	\$ 100,745.20	\$ 85,116.00	\$ 15,629.20	\$ 2,000.00	\$ -
Mobile Replacements						
Awarded Kenwood Mobile Radios	0	\$ -	\$ -	\$ -	\$ -	\$ -
Awarded Motorola Mobile Radios	29	\$ 74,211.58	\$ 65,757.79	\$ 8,453.79	\$ 1,450.00	\$ 8,700.00
<i>MOBILES SUBTOTAL</i>	29	\$ 74,211.58	\$ 65,757.79	\$ 8,453.79	\$ 1,450.00	\$ 8,700.00
Radio Upgrades						
Awarded Portable Upgrades	10					
Awarded Mobile Upgrades	1					
<i>TOTAL UPGRADES AWARDED</i>	11					
Totals	80	\$ 174,956.78	\$ 150,873.79	\$ 24,082.99	\$ 3,450.00	\$ 8,700.00

"Total Costs" (excludes programming and installation) *	\$ 174,956.78	Based on radio prices for specified replacement radio preferences in application.
Total Grant Approved Disbursement	\$ 163,023.79	Includes "Total Grant Eligible Costs" plus programming and installation allowances.
"Cost Difference to be Assumed by Grantee / Operable User" *	\$ 24,082.99	Based on radio prices for specified replacement radio preferences in application.

* "Total Purchase Price," "Total Costs," "Cost Difference (Agency Cost for Upgraded Units)," and "Cost Difference to be Assumed by Grantee / Operable User" are based on the replacement models specified by the applicant in the CoMIRS RUP grant application. These values may vary based on the applicant's radio selections when ordering radios. Grantees must notify the CoMIRS RUP Grant Office of a radio purchase changes between manufacturer (i.e., changing preference from Kenwood to Motorola or vice versa). Changes within a manufacturer (e.g., from APX4000-MA to APX6000) do not need to be reported to the grant office.

Exhibit B: Approved Radio List

ID	Manufacturer	Model	Serial No. (submitted)	Radio ID	User Alias	Type	Request
357	Motorola	XTS 1500	687CMM0326	39258	HARWPD 86	Portable	Replace
358	Motorola	XTS 1500	687CMM0329	39261	HARWPD 89	Portable	Replace
359	Motorola	XTS 1500	687CMM0340	39272	HARWPD 100	Portable	Replace
360	Motorola	XTS 1500	687CMM0342	39274	HARWPD 102	Portable	Replace
361	Motorola	XTS 1500	687CMM0351	39283	HARWPD 111	Portable	Replace
362	Motorola	XTS 1500	687CMM0331	39263	HARWPD 91	Portable	Replace
363	Motorola	XTS 1500	687CMM0334	39266	HARWPD 94	Portable	Replace
364	Motorola	XTS 1500	687CMM0337	39269	HARWPD 97	Portable	Replace
365	Motorola	XTS 1500	687CMM0339	39271	HARWPD 99	Portable	Replace
366	Motorola	XTS 1500	687CMM0341	39273	HARWPD 101	Portable	Replace
367	Motorola	XTS 1500	687CMM0345	39277	HARWPD 105	Portable	Replace
368	Motorola	XTS 1500	687CMM0346	39278	HARWPD 106	Portable	Replace
369	Motorola	XTS 1500	687CMM0348	39280	HARWPD 108	Portable	Replace
370	Motorola	XTS 1500	687CMM0349	39281	HARWPD 109	Portable	Replace
371	Motorola	XTS 1500	687CMM0350	39282	HARWPD 110	Portable	Replace
372	Motorola	XTS 1500	687CMM0352	39284	HARWPD 112	Portable	Replace
373	Motorola	XTS 1500	687CMM0344	39276	HARWPD 104	Portable	Replace
374	Motorola	XTS 1500	687CMM0347	39279	HARWPD 107	Portable	Replace
375	Motorola	XTS 1500	687CMM0354	39286	HARWPD 114	Portable	Replace
377	Motorola	XTS 1500	687CMM0333	39265	HARWPD 93	Portable	Replace
378	Motorola	XTS 1500	687CMM0322	39254	HARWPD 82	Portable	Replace
379	Motorola	XTS 1500	687CMM0324	39256	HARWPD 84	Portable	Replace
380	Motorola	XTS 1500	687CMM0336	39268	HARWPD 96	Portable	Replace
381	Motorola	XTS 1500	687CMM0327	39259	HARWPD 87	Portable	Replace
382	Motorola	XTS 1500	687CMM0353	39285	HARWPD 113	Portable	Replace
383	Motorola	XTS 1500	687CMM0343	39275	HARWPD 103	Portable	Replace
384	Motorola	XTS 1500	687CMM0330	39262	HARWPD 90	Portable	Replace
385	Motorola	XTS 1500	687CMM0355	39287	HARWPD 115	Portable	Replace
386	Motorola	XTS 1500	687CMM0357	39289	HARWPD 117	Portable	Replace

ID	Manufacturer	Model	Serial No. (submitted)	Radio ID	User Alias	Type	Request
387	Motorola	XTS 1500	687CMM0332	39264	HARWPD 92	Portable	Replace
388	Motorola	XTS 1500	687CMM0325	39257	HARWPD 85	Portable	Replace
389	Motorola	XTS 1500	687CMM0335	39267	HARWPD 95	Portable	Replace
390	Motorola	XTS 1500	687CMM0359	39291	HARWPD 119	Portable	Replace
391	Motorola	MTS 2000	466AWC6321	34973	HARWPD 54	Portable	Replace
392	Motorola	MTS 2000	722AYG0659	34421	HARWPD49	Portable	Replace
393	Motorola	XTS 5000	721CEG0264	36671	REPC007	Portable	Replace
400	Motorola	XTS 1500	687CMM0328	39260	HARWPD 88	Portable	Replace
403	Kenwood	VP6430-F2	643042829130020		HARWFD 116	Portable	Upgrade
404	Motorola	MTS 2000	466AZQ0376 Z	35006	HARWPD67	Portable	Replace
405	Motorola	XTS 5000	721CLZ0049	38928	CHATHA 03	Portable	Replace
406	Motorola	XTS 5000	721CLZ0053	29810	HARWHA 03	Portable	Replace
415	Motorola	XTL 1500	775CMM3067	39235	HARWPD 123	Mobile	Replace
416	Motorola	XTL 1500	775CMM3069	39237	HARWPD 125	Mobile	Replace
417	Motorola	XTL 1500	775CMM3075	39243	HARWPD 131	Mobile	Replace
418	Motorola	MCS 2000	722AZE1140	34497	HARWPD52	Mobile	Replace
419	Motorola	MCS 2000	722ATG0651	34413	HARWPD41	Mobile	Replace
420	Motorola	MCS 2000	722AYG0649	34411	HARWPD39	Mobile	Replace
421	Motorola	XTL 1500	775CMM3066	39234	HARWPD 122	Mobile	Replace
422	Motorola	XTL 1500	775CMM3073	39241	HARWPD 129	Mobile	Replace
423	Motorola	XTL 1500	775CMM3070	39238	HARWPD 126	Mobile	Replace
424	Motorola	XTL 1500	755CMM3083	39251	HARWPD 139	Mobile	Replace
426	Motorola	XTL 1500	775CMM3082	39250	HARWPD 138	Mobile	Replace
427	Motorola	XTL 1500	755CMM3080	39248	HARWPD 136	Mobile	Replace
428	Motorola	XTL 1500	775CMM3081	39249	HARWPD 137	Mobile	Replace
429	Motorola	XTL 1500	775CMM3074	39242	HARWPD 130	Mobile	Replace
430	Motorola	XTL 1500	775CMM3071	39239	HARWPD 127	Mobile	Replace
431	Motorola	XTL 1500	775CMM3065	39233	HARWPD 121	Mobile	Replace
432	Motorola	XTL 1500	755CMM3084	39252	HARWPD 140	Mobile	Replace
433	Motorola	XTL 1500	775CMM3076	39244	HARWPD 132	Mobile	Replace
434	Motorola	XTL 2500	514CMM2355	39253	HARWPD 141	Mobile	Replace
435	Motorola	XTL 1500	775CMM3068	39236	HARWPD 124	Mobile	Replace

ID	Manufacturer	Model	Serial No. (submitted)	Radio ID	User Alias	Type	Request
436	Motorola	XTL 1500	775CMM3078	39246	HARWPD 134	Mobile	Replace
437	Motorola	XTL 1500	775CMM3072	39240	HARWPD 128	Mobile	Replace
438	Motorola	XTL 1500	775CMM3064	39232	HARWPD 120	Mobile	Replace
439	Motorola	MCS 2000	722AYG0658	34420	HARWPD48	Mobile	Replace
440	Motorola	MCS 2000	722AZN0767	34986	HARWFD 28	Mobile	Replace
441	Motorola	MCS 2000	722AYG0648	34410	HARWPD38	Mobile	Replace
442	Motorola	MCS 2000	722AYG0654	34416	HARWPD44	Mobile	Replace
443	Motorola	MCS 2000	722AYG0657	34419	HARWPD47	Mobile	Replace
444	Motorola	MCS 2000	722AYG0616	34450	WELLPD14	Mobile	Replace
449	Motorola	APX 6000	481CRMC955		HARWPD 143	Portable	Upgrade
450	Motorola	APX 6000	481CQA0322		HARWPD 146	Portable	Upgrade
451	Motorola	APX 6000	481CRMB660			Portable	Upgrade
452	Motorola	APX 6000	481CUK0807		HARWPD 148	Portable	Upgrade
453	Motorola	APX 6000	481CUK0808		HARWPD 149	Portable	Upgrade
454	Motorola	APX 6000	481CUK0809		HARWPD 150	Portable	Upgrade
455	Motorola	APX 6000	481CUK0810		HARWPD 151	Portable	Upgrade
456	Motorola	APX 7000	655CPB0419		HARWPD 144	Portable	Upgrade
457	Motorola	APX 7000 XE	526CQA0144		HARWPD 147	Portable	Upgrade
458	Motorola	APX 7500	656CMP1946		HARWPD 145	Mobile	Upgrade






FY2021-013-08 Award Letter (Harwich Police Department)

Final Audit Report

2021-04-16

Created:	2021-04-16
By:	Scott Bailey (Scott.W.Bailey@mass.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAJcoDILwxBSbuD7Gu5zVwiOBHA4gzVZCq

"FY2021-013-08 Award Letter (Harwich Police Department)" History

-  Document created by Scott Bailey (Scott.W.Bailey@mass.gov)
2021-04-16 - 7:20:46 PM GMT - IP address: 108.7.50.8
-  Document emailed to Curtis M. Wood (curtis.wood@mass.gov) for signature
2021-04-16 - 7:21:11 PM GMT
-  Email viewed by Curtis M. Wood (curtis.wood@mass.gov)
2021-04-16 - 8:05:11 PM GMT - IP address: 24.218.151.163
-  Document e-signed by Curtis M. Wood (curtis.wood@mass.gov)
Signature Date: 2021-04-16 - 8:06:02 PM GMT - Time Source: server- IP address: 24.218.151.163
-  Agreement completed.
2021-04-16 - 8:06:02 PM GMT

NEW BUSINESS



**PROCLAMATION FOR
JANET MARIE (Pye) AND STANDLEY DEAN PORTER, JR.**

WHEREAS, Janet Marie (Pye) Porter and Stanley Dean Porter Junior have been married 70 years this coming May 3, 2021, and have lived on the Cape Cod since the 1970s, and

WHEREAS, they have an extended family of 5 children, 9 grandchildren, 10 great grandchildren, and

WHEREAS, the couple has a long history of business and voluntary services to the Harwich region, Stanley Dean Porter Jr, as a Master Mason and general contractor, member of the Bass River Rod & Gun Club, a tuna fisherman and a member of the Harwich Pilgrim A.F. & A.M. Janet Marie (Pye) Porter, as a past member of Eastern Star, 20 years with Tedeschi's market in E. Dennis, and a chef at roses restaurant in Dennis in the 70s and 80s, and

WHEREAS, Janet is a homemaker who took care of us five children, all our friends, and dad. Everyone is always welcome at their home.

Therefore, the Harwich Board of Selectmen is pleased to issue this proclamation to honor Janet and Stanley Porter, Jr., on their 70th wedding anniversary

Larry G. Ballantine, Chair

Edward J. McManus

Michael D. MacAskill, Clerk

Donald F. Howell

HARWICH BOARD OF SELECTMEN

Given this 27th day of April, 2021

OFFICE OF THE TOWN ADMINISTRATOR

Phone (508) 430-7513

Fax (508) 432-5039


Joseph F. Powers, *Town Administrator*
Meggan M. Eldredge, *Assistant Town Administrator*

732 MAIN STREET, HARWICH, MA



MEMO

TO: Board of Selectmen

FROM: Meggan Eldredge, Assistant Town Administrator 

RE: Utility Hearing April 13, 2021
NSTAR Electric dba Eversource Electric
Lothrop Avenue

DATE: April 27, 2021

A Utility Hearing was held on Tuesday, April 13, 2021 at 1:00 PM via teleconference, at the request of NSTAR Electric Company D/B/A Eversource to install four 6'x10'x8' manholes labeled as 10218/045, 10218/035, 10218/025 and 10218/015. As well as, to request permission to locate underground cables, conduits and manholes, including the necessary sustaining and protecting fixtures, in, under, along and across Lothrop Avenue, Harwich. This work is necessary to improve system reliability for area residents.

Legal ads were published in the Cape Cod Chronicle and notifications were given. In attendance were, representatives from Eversource; Marissa Jackson, Theresa Feuersanger and Ronit Goldstein. Abutters; Melanie Erickson and Jacqueline Erickson, 215 Lothrop Avenue, Mary-Jo and Kenneth Keenan, 217 Lothrop Avenue and Robert Yankowitz, 193 Lothrop Avenue.

After a brief discussion, there were no objections to installing four 6'x10'x8' manholes on Lothrop Avenue. Comments from the Conservation Department and the Highway Department were read into the hearing. Amy Usowski, Conservation Administrator stated "This project is within the 100' buffer to wetlands and within riverfront area, so will need to be heard by the Conservation Commission. I have spoken with Sarah French over at Eversource who is in their environmental division and they will be filing a Request for Determination of Applicability with the Conservation Commission. It should be very approvable because it is in the road layout, but it has to go through the same process as everyone else".

Also to be noted comments from Mr. Chris Nickerson, Harwich DPW, "DPW has no concerns about the installation of manholes on Lothrop Ave. We do request that the restoration consist of temporary hotmix patch be installed for a minimum of 90 days, then the area of excavation plus 5 ft. around all sides be milled to a depth of 2 inches and repaved with hot mix asphalt top coat".

The Hearing was adjourned at 1:20 PM.

After careful review, I recommend that the Board approve Eversource Energy Work order # 4706478 dated March 1, 2021.



Phone (508) 430-7513

Fax (508) 432-5039

TOWN OF HARWICH

732 MAIN STREET, HARWICH, MA 02645

MINUTES
Utility Hearing – Lothrop Avenue
REMOTE PARTICIPATION ONLY
Tuesday, April 13, 2021

THOSE IN ATTENDANCE: Meggan Eldredge, Assistant Town Administrator, Patti Macura, Administrative Secretary, Representatives from Eversource; Marissa Jackson, Theresa Feuersanger and Ronit Goldstein. Abutters; Melanie Erickson and Jacqueline Erickson, 215 Lothrop Avenue, Mary-Jo and Kenneth Keenan, 217 Lothrop Avenue, and Robert Yankowitz, 193 Lothrop Avenue.

Ms. Meggan Eldredge, Assistant Town Administrator called the Utility Hearing to order at 1:00 P.M. and read the Utility Hearing Notice.

Ms. Eldredge explained that the hearing is in reference to a petition from NSTAR Electric Company d/b/a Eversource Energy, requesting permission to locate underground cables, conduits and manholes, including; necessary sustaining and protecting fixtures under, along and across the following public way or ways, Lothrop Avenue, Harwich. It is proposed to install four 6'x10'x8' manholes, labeled as 10218/045, 10218/035, 1021/025 and 10218/015, at the locations shown herewith on Lothrop Avenue. Work Order # 4706478, dated March 1, 2021.

Ms. Marissa Jackson, Eversource, said that what they are proposing today is work to be completed along Lothrop Avenue. They have several existing manholes in the area, and they would like to replace the cables along those existing manholes, and also install four new manholes. She explained that the goal is to have system reliability improved for the area.

Mr. Robert Yankowitz, Abutter, 193 Lothrop Avenue, asked when the project is going to start and when it will be completed. Ms. Jackson said that they have reached out to the contractor to get scheduling and have not received a start date.

Mr. Yankowitz said that they are approaching the high season, and there is a lot of traffic on Lothrop Avenue all day long. He is concerned if they are starting this in May, with partial road closures, it will cause traffic backups that the town, and the people, will not be happy with.

Ms. Theresa Feuersanger, Eversource, said that they do want to get in there, and get the work done, with the least amount of disruption as possible. She said that they do recognize that it is a well-traveled street, and that they did provide a traffic management plan, to address that safely. She said that this is the only permit that they need, and they do have an interest in installing this prior to summer, because this line on Lothrop street connects out to Nantucket and there is a lot of summertime capacity issues. Ms. Feuersanger explained that they are looking to install the four new manholes along the existing conduit, pull in new cable to increase the capacity, which would create greater reliability for the area residents. If they cannot do it before the high season, she said that they would put it off until the Fall. The object is to improve the reliability for the residents and understanding the overheating, and the use in the summertime, she said that it is a capacity problem, which they are looking to resolve.

Mr. Yankowitz said that he looked at the traffic management plan, and it looked like they were going to close one lane, alternately, up and down the street.

Ms. Feuersanger said that they can work with the DPW, to see if there is a different plan. She said that is what their traffic consultant had recommended. However, they can work with the DPW on alternate plans. Mr. Yankowitz said there is no shoulder, so they would likely have to close a lane, but he is glad that they are aware of the issue, because he is concerned that it will slow things down.

Ms. Melanie Erickson, Abutter, 215 Lothrop Avenue, said that she would like to know, once started, how long will it take before it is completed?

Ms. Jackson said that to install a manhole takes approximately two days, per manhole, pending any other issue that may need to be addressed. She confirmed that there are four to be done.

Mr. Yankowitz asked about the cables and if they would be installed through the manholes or if the road would have to be dug up.

Ms. Feuersanger said that they need the manholes to accommodate the replacement of the cables. She explained that National Grid had installed these manholes, and they are 1,500 feet apart. She said that they usually install 400 to 600 feet, so they need the new manholes in order to accommodate the changing of the power cables. After the manholes are installed, the cables would be pulled through the manholes.

Mr. Yankowitz said that his final concern has to do with the manholes themselves. He has seen many that are not level with the street, and where the cover juggles back and forth and causes loud noises. He would expect that they will be installing these manholes where they are flush with the surface, and with a secure and stable cover that will not rock.

Ms. Feuersanger said that typically they work with the DPW, to ensure that they are satisfied with the way they are installed. She said they will work with the DPW to make sure that all of the standards, that are required, are met.

Mr. Yankowitz asked who specs out the manholes? Ms. Feuersanger said that their contractor will go and spec out the locations.

Mr. Yankowitz said that he is very concerned that there is someone paying attention to the quiet of the neighborhood, and said that the street is busy enough every time someone drives over the bridge, they do not need the noise from manhole covers rocking around.

Ms. Feuersanger said that she has taken notes, and will follow up with their team to address his concerns and they will also work with the DPW. She said that she appreciated his feedback.

Ms. Erickson said that she was concerned for her mother, who has caretakers that need to get to her home, and she wanted to confirm if, at any time, there would be full road closures? Ms. Feuersanger said that it would just be the one lane closure that was submitted in the plan.

Ms. Erickson also mentioned about the Church, at the end of the street, which has Mass every day, and that there is a lot of traffic from that.

Ms. Ronit Goldstein, Eversource, said that she wanted assure the people on the call, that they will work with Mr. Hooper and Mr. Nickerson with the DPW collaboratively. She said that also as far as the traffic, they can connect with Police Chief Guillemette. She said that hopefully they will be able to get in and out of there within a couple of weeks.

Ms. Eldredge said that she did have a comment from Ms. Amy Usowski, Town of Harwich Conservation Administrator, to read into the record. Ms. Usowski wrote, "This project is within the 100' buffer to wetlands and within riverfront area, so will need to be heard by the Conservation Commission. I have spoken with Sarah French over at Eversource, who is in their environmental division, and they will be filing a Request for Determination of Applicability with the Conservation Commission. It should be very approvable because it is in the road layout, but it has to go through the same process as everyone else". Ms. Eldredge stated that knowing this, she would recommend that this be filed with Conservation, prior to going in front of the Board of Selectmen.

Ms. Feuersanger said that they will relay that back to Sarah French and her team.

Ms. Erickson asked if there would be a way to get one heads up, when they will start the project? Ms. Jackson said that she would be happy to reach out to each of them, and let them know. Ms. Patti Macura suggested that Ms. Jackson communicate with Town Hall, and they can assist with the communication to the residents.

Mr. Kenneth Keenan, Abutter, 217 Lothrop Avenue, apologized that he was late on the call. He asked if the road would be open at all times and if any electrical service would be affected during the work.

Ms. Feuersanger said they did talk about the traffic, and there will be an open passage for the road and she said that they recognize it is a well-traveled road. She confirmed that there should not be any disruption of service.

Mr. Keenan asked if any of the overhead poles will be able to be removed as part of this? Ms. Feuersanger said that all of the work being done is underground, and no overhead work is planned as part of this petition.

Mr. Keenan said that he was thinking that since they are doing the work they could maybe move some of the existing overhead cables to underground. He explained that during the tornado, they had some severe power outages on the street. Ms. Feuersanger said that they do look at that when there is an opportunity that presents itself. She said that the liability is a critical aspect of the work they do right now, however, this is an existing facility that they are just upgrading as part of this scope.

Mr. Chris Nickerson, Harwich DPW, added this note, to be included into the record; "DPW has no concerns about the installation of manholes on Lothrop Ave. We do request that the restoration consist of temporary hotmix patch be installed for a minimum of 90 days, then the area of excavation plus 5 ft. around all sides be milled to a depth of 2 inches and repaved with hot mix asphalt top coat".

The hearing was adjourned at 1:21 P.M.

Submitted by:
Patricia Macura
Administrative Secretary

March 18, 2021

Town Administrators
732 Main Street
Harwich, MA 02653

Dear Board Members:

Enclosed is a petition to install four 6'X10'x8' manholes labeled as 10218/045, 10218/035, 10218/025 and 10218/015 at the locations shown herewith on Lothrop Avenue

This proposed location is necessary to improve system reliability for area residents. This petition will require a notice to abutters and a hearing.

Will you please present this petition before the Board for customary action and approval?

If you have any questions, feel free to contact me at 508-269-5632 or the email address provided below.

Warm Regards,

Marissa L Jackson

Marissa L Jackson
Right of Way Agent
Marissa.Jackson@Eversource.com
NSTAR Electric
d/b/a Eversource Energy

Please return 1 signed copy to: -Eversource-484 Willow Street-W. Yarmouth, MA 02673 Attn: Marissa Jackson

PETITION FOR
UNDERGROUND CABLE AND CONDUIT LOCATIONS

WO#4706478

Barnstable, Massachusetts

March 18, 2021

To the Board of Selectmen for the Town of Harwich, Massachusetts.

NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY

request permission to locate underground cables, conduits and manholes, including the necessary sustaining and protecting fixtures, in, under, along and across the following public way or ways:

Lothrop Avenue, Harwich

To install four 6'X10'x8' manholes labeled as 10218/045, 10218/035, 10218/025 and 10218/015 at the locations shown herewith on Lothrop Avenue

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to install and maintain underground cables, conduits, and manholes, together with such sustaining and protecting fixtures as it may find necessary, said underground cables, conduits, and manholes to be installed in accordance with the plan files herewith marked Work Order #. 4706478 Dated March 1, 2021.

NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY

By Marissa L Jackson

Right of Way Agent
Marissa L. Jackson

**FORM OF ORDER FOR
UNDERGROUND CABLE AND CONDUIT LOCATIONS
WO# 4706478**

IN BOARD OF SELECTMEN FOR THE TOWN OF HARWICH, MASSACHUSETTS.

Notice having been given and a public hearing held, as provided by law,
IT IS HEREBY ORDERED: that the NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY
be and it is hereby granted a location for and permission to install and maintain underground
cables, conduits and manholes, together with such sustaining and protecting fixtures as said
Company may deem necessary, in, under, along and across the public way or ways
hereinafter referred to, as requested in petition of said Company dated the 18th day of March
2021.

All construction under this order shall be in accordance with the following conditions:

**Cables, conduits, and manholes shall be installed substantially at the point indicated
upon the plan marked Work Order #. 4706478 Dated March 1, 2021 filed with said petition. The
following are the public ways or parts of ways under, along and across which the cables
above referred to may be installed under this order.**

Lothrop Avenue, Harwich

**To install four 6'X10'x8' manholes labeled as 10218/045, 10218/035, 10218/025 and 10218/015
at the locations shown herewith on Lothrop Avenue**

**I hereby certify that the foregoing order was adopted at a meeting of the Board of
Selectmen of the Town of Harwich, Massachusetts held on the _____ day of
_____ 2021.**

Clerk of Selectmen.

_____, Massachusetts _____ 2021.

**Received and entered in the records of location orders of the Town of Harwich
Book _____ Page _____.**

Attest:

Town Clerk

We hereby certify that on _____ 2021, at _____ o'clock,
_____ M. at _____ a public hearing was held on the
petition of the

NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY

for permission to install and maintain the underground cables, conduits, manholes and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to install underground cables, conduits, manholes and fixtures under said order. And that thereupon said order was duly adopted.

**Selectmen of the Town of
Harwich, Massachusetts**

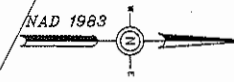
CERTIFICATE

I hereby certify that the foregoing is a true copy of a location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Harwich, Massachusetts, on the _____ day of _____ 2021, and recorded with the records of location orders of said Town, Book _____, Page _____.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk.



NOTE:

1. PARCEL DATA AND BUILDING FOOTPRINTS ARE SHOWN AS PROVIDED FROM MUNICIPAL GIS.

N/F
ROMAN CATHOLIC
BISHOP OF FALL

TOWN
OF HARWICH

PID 20_A25_0
0 LOTHROP AV
N/F
SMITH HENRY F
ESTATE OF

EXIST MANHOLE
10218/050
(SIZE UNKNOWN)

PID 20_A_0
0 LOTHROP AV
N/F
HARWICH
CONSERVATION
TRUST

PID 20_A22_0
0 LOTHROP AV
N/F
TOWN HARWICH
OF HARWICH CONSERVATION
TRUST

TOWN
OF HARWICH

CONTINUED ON
SHEET NO. 2

STATION 974
WEST HARWICH
LV STATION

PID 12_A4_0
31 LOTHROP AV
N/F
GARDNER LEONARD
D & ELLEN M

PID 12_A5_037
LOTHROP AV
N/F
GARDNER GERALD
MICHAEL

PID 20_X3_0
41 LOTHROP AV
N/F
HARWICH
CONSERVATION
TRUST

PID 20_X2_0
45 LOTHROP AV
N/F
HARWICH
CONSERVATION
TRUST

PID
20_A21_0
0 LOTHROP
AV
N/F
HARWICH
CONSERVATION
TRUST

PID 20_X1_0
49 LOTHROP AV
N/F
HARWICH CONSERVATION
TRUST

NOTE:

PLAN TO ACCOMPANY PETITION OF EVERSOURCE ENERGY TO INSTALL FOUR 6'X10'X8' MANHOLES AT THE LOCATIONS SHOWN HEREWITH ON LOTHROP AVENUE.




SCALE IN FEET

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

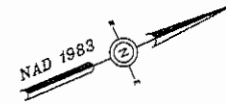
MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Ward #		
Work Order # 4706478	Plan of	LOTHROP AVENUE
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH	Scale	1"=80'
Proposed Structures:	Date	03/01/2021
Approved:	SHEET	1 OF 10
P#		

NOTE:

1. PARCEL DATA AND BUILDING FOOTPRINTS ARE SHOWN AS PROVIDED FROM MUNICIPAL GIS.



CONTINUED ON SHEET NO. 1

PID 20_A21_0
0 LOTHROP AV
N/F
HARWICH
CONSERVATION TRUST

TOWN
OF HARWICH

CONTINUED ON SHEET NO. 3

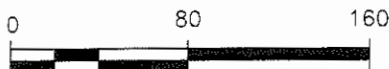
PID 20_A21_0
0 LOTHROP AV
N/F
HARWICH
CONSERVATION TRUST

PROPOSED
10218/045
M1204
(6'X10'X8')

EVERSOURCE CONDUIT 690' +/-

TOWN
OF HARWICH

NOTE:
PLAN TO ACCOMPANY PETITION OF EVERSOURCE ENERGY TO
INSTALL FOUR 6'X10'X8' MANHOLES AT THE LOCATIONS
SHOWN HERewith ON LOTHROP AVENUE.



SCALE IN FEET

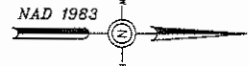
BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

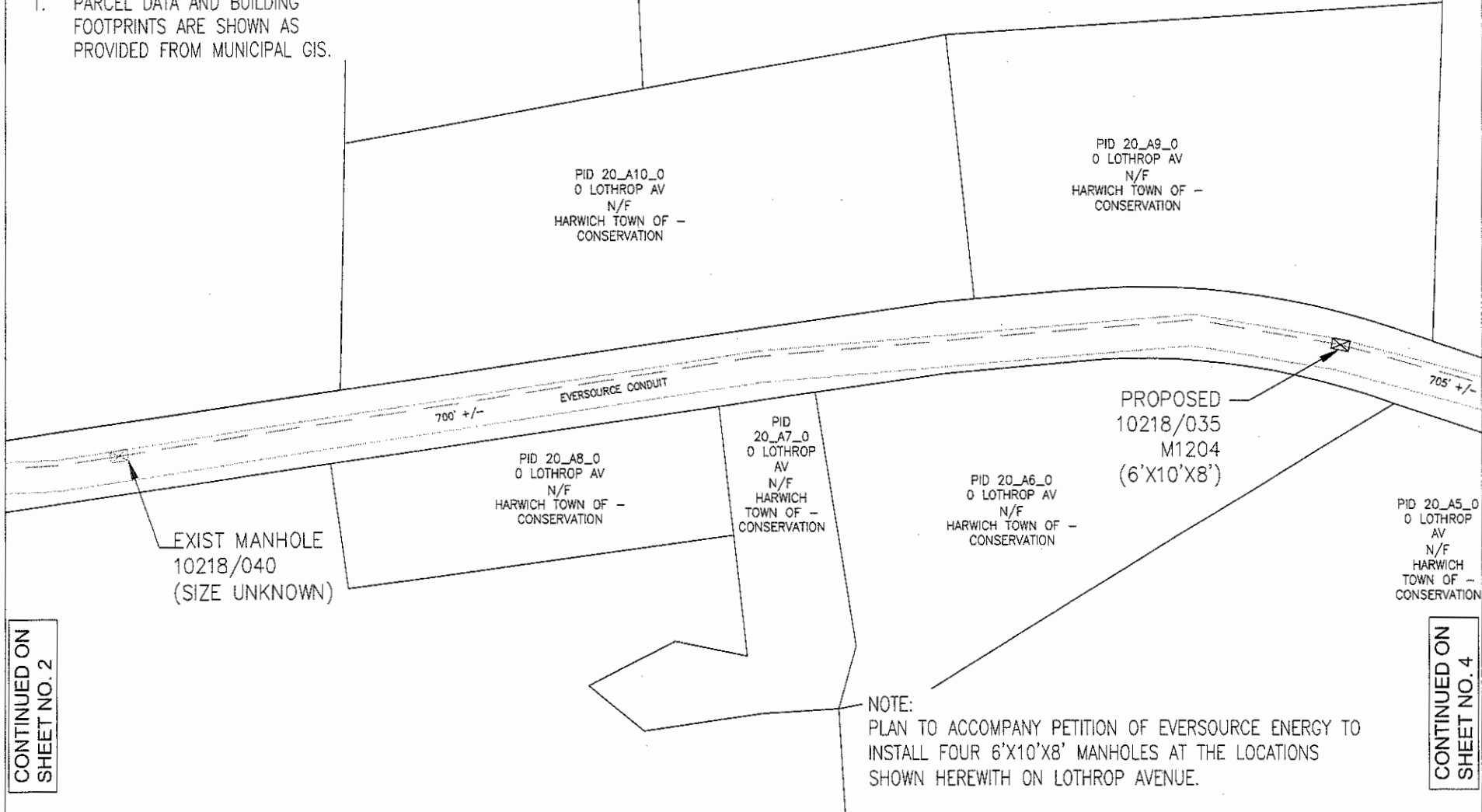
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Ward #		
Work Order # 4706478	Plan of LOTHROP AVENUE	
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH	Proposed Structures:	
Approved:	Scale 1"=80'	Date 03/01/2021
P#	SHEET	2 OF 10



NOTE:

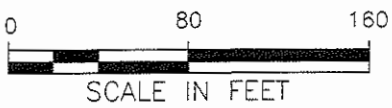
1. PARCEL DATA AND BUILDING FOOTPRINTS ARE SHOWN AS PROVIDED FROM MUNICIPAL GIS.



NOTE:
PLAN TO ACCOMPANY PETITION OF EVERSOURCE ENERGY TO
INSTALL FOUR 6'X10'X8' MANHOLES AT THE LOCATIONS
SHOWN HEREWITH ON LOTHROP AVENUE.

CONTINUED ON
SHEET NO. 2

CONTINUED ON
SHEET NO. 4



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY. MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

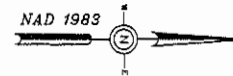
MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	 <small>1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125</small>	
Ward #		
Work Order # 4706478	Plan of LOTHROP AVENUE	
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH	Scale 1"=80'	
Proposed Structures:	Date 03/01/2021	
Approved:	SHEET 3 OF 10	
P#		

NOTE:

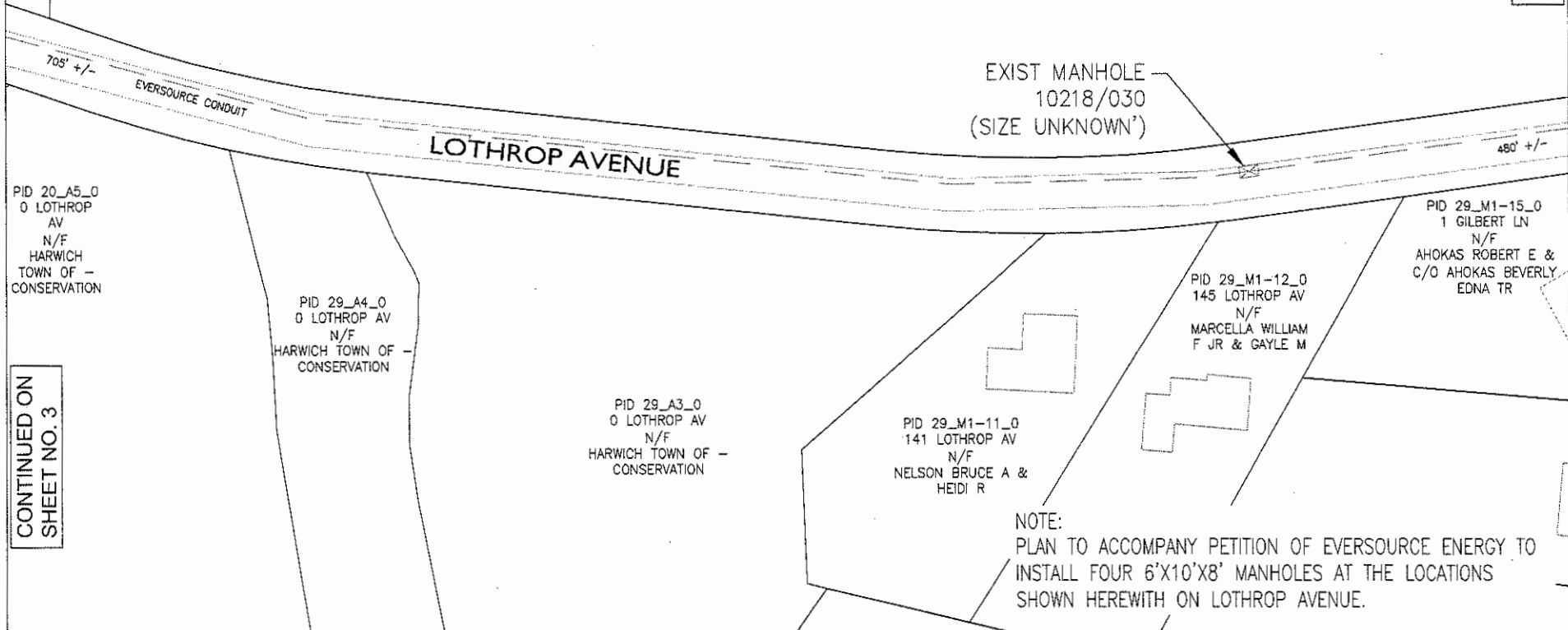
1. PARCEL DATA AND BUILDING FOOTPRINTS ARE SHOWN AS PROVIDED FROM MUNICIPAL GIS.



CONTINUED ON SHEET NO. 5

PID 29_M8_0
0 LOTHROP AV
N/F
HARWICH TOWN OF -
SELECTMEN

EXIST MANHOLE
10218/030
(SIZE UNKNOWN')



CONTINUED ON SHEET NO. 3



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSIGNED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

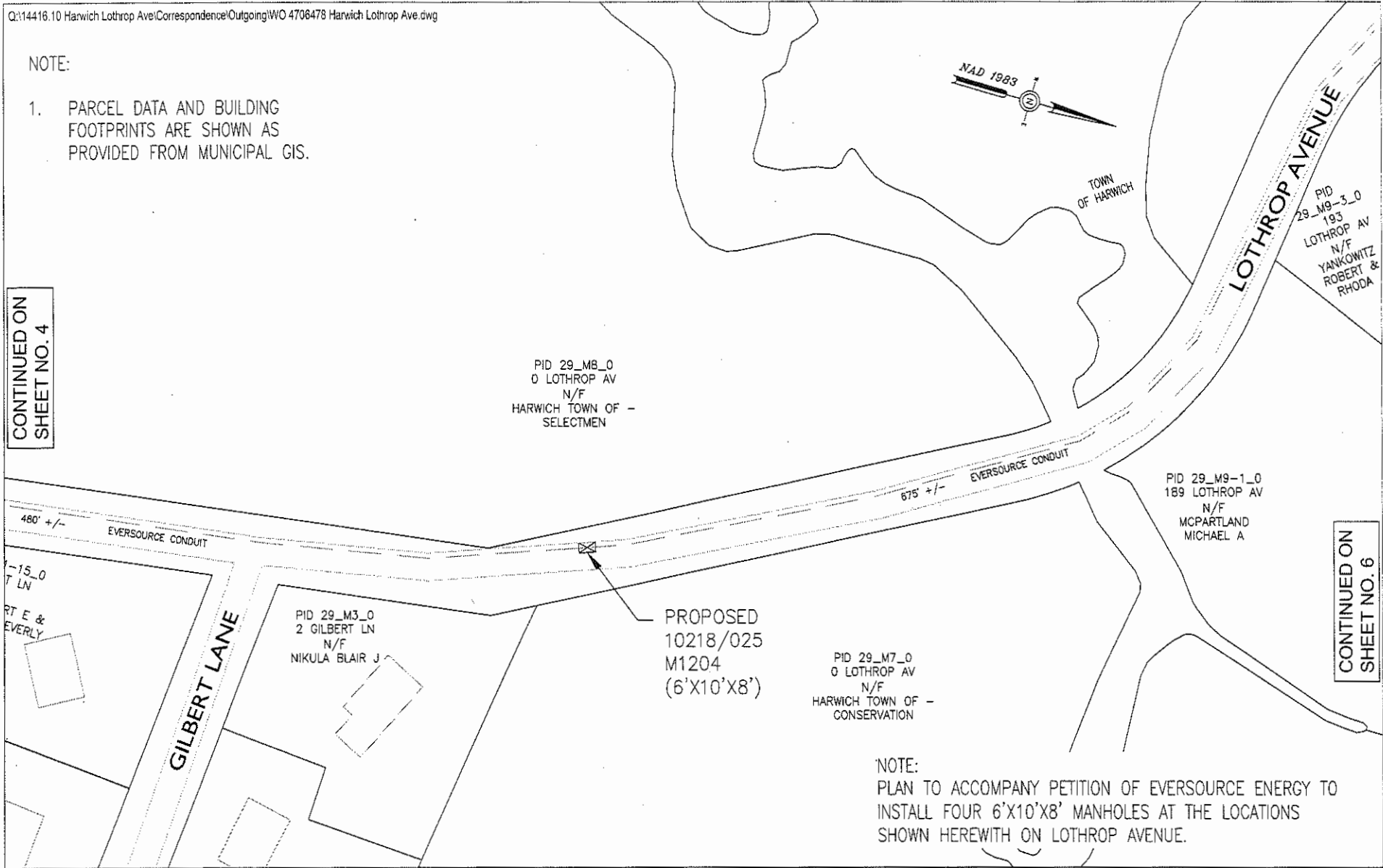
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	NSTAR EVERSOURCE ELECTRIC d/b/a 1185 MASSACHUSETTS AVE, DORCHESTER, MASS. 02125	
Ward #		
Work Order # 4706478	Plan of LOTHROP AVENUE	
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH		
Proposed Structures:		
Approved:	Scale 1"=80'	Date 03/01/2021
P#	SHEET	4 OF 10

NOTE:

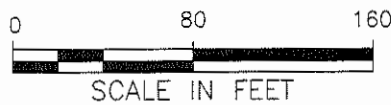
1. PARCEL DATA AND BUILDING FOOTPRINTS ARE SHOWN AS PROVIDED FROM MUNICIPAL GIS.

CONTINUED ON SHEET NO. 4



CONTINUED ON SHEET NO. 6

NOTE:
PLAN TO ACCOMPANY PETITION OF EVERSOURCE ENERGY TO
INSTALL FOUR 6'X10'X8' MANHOLES AT THE LOCATIONS
SHOWN HEREWITH ON LOTHROP AVENUE.



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	NSTAR EVERSOURCE ELECTRIC d/b/a 1185 MASSACHUSETTS AVE. DORCHESTER, MASS. 02126	
Ward #		
Work Order # 4706478	Plan of LOTHROP AVENUE	
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH		
Proposed Structures:		
Approved:	Scale 1"=80'	Date 03/01/2021
P#	SHEET	5 OF 10

NOTE:

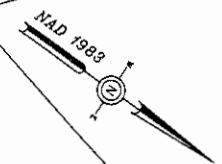
1. PARCEL DATA AND BUILDING FOOTPRINTS ARE SHOWN AS PROVIDED FROM MUNICIPAL GIS.

CONTINUED ON SHEET NO. 5

PID 29_M10-1_0
196 LOTHROP AV
N/F
COMPACT OF CAPE COD
CONS TR

PID 29_M10-2_0
202 LOTHROP AV
N/F
HARWICH
CONSERVATION
TRUST

PID 29_M10-12_0
212 LOTHROP AV
N/F
GALLANTE JOSEPH R
& MARY L



EVERSOURCE CONDUIT 610' +/-

PROPOSED
10218/015
M1204
(6'X10'X8')

CONTINUED ON SHEET NO. 7

PID 29_M6-8_0
201 LOTHROP AV
N/F
ONEIL ANDREA W

EXIST MANHOLE
10218/020
(SIZE UNKNOWN)

PID 29_M6-7_0
207 LOTHROP AV
N/F
ONEIL ANDREA W

PID 29_M9-4_0
197 LOTHROP AV
N/F
SLOWATYCKI PAUL R

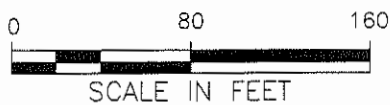
LOTHROP AVENUE

PID 29_M9-3_0
193
LOTHROP AV
N/F
YANKOWITZ
ROBERT &
RHODA

PID 29_M6-5_0
211 LOTHROP AV
N/F
KUPFERER MICHAEL J &
GARDNER RENEE B

PID 29_M6-4_0
215 LOTHROP AV
N/F
ERICSON JACQUELINE G
TR

NOTE:
PLAN TO ACCOMPANY PETITION OF EVERSOURCE ENERGY TO
INSTALL FOUR 6'X10'X8' MANHOLES AT THE LOCATIONS
SHOWN HERewith ON LOTHROP AVENUE.



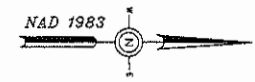
BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION, OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Ward #		
Work Order # 4706478	Plan of LOTHROP AVENUE	
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH		
Proposed Structures:		
Approved:	Scale 1"=80'	Date 03/01/2021
P#	SHEET 6 OF 10	



NOTE:

1. PARCEL DATA AND BUILDING FOOTPRINTS ARE SHOWN AS PROVIDED FROM MUNICIPAL GIS.

PID 38_M5-3_0
216 LOTHROP AV
N/F
HARWICH TOWN OF -
WATER DEPT

PID 38_L1-3_0
230 LOTHROP AV
N/F
HARWICH CONSERVATION
TRUST

PID 29_M6-4_0
215 LOTHROP AV
N/F
ERICSON JACQUELINE G
TR

PID 29_M6-6_0
217 LOTHROP AV
N/F
KEENAN KENNETH J &
MARY-JO

PID 38_M6-3_0
219 LOTHROP AV
N/F
MARSH ROSEMARIE

PID 38_M6-2_0
223 LOTHROP AV
N/F
OCONNOR LISA J
& BRIAN J

PID 38_L2-6_0
231 LOTHROP AV
N/F
MEI MICHAEL R TRS
ET AL

PID 38_L2-5_0
233 LOTHROP AV
N/F
ALBEE DORENE ANN

PID 38_L2-4_0
235 LOTHROP AV
N/F
JOHNSON LYNN M

CONTINUED ON
SHEET NO. 6

NOTE:

PLAN TO ACCOMPANY PETITION OF EVERSOURCE ENERGY TO
INSTALL FOUR 6'X10'X8' MANHOLES AT THE LOCATIONS
SHOWN HERewith ON LOTHROP AVENUE.




SCALE IN FEET

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES
BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Ward #		
Work Order # 4706478	Plan of LOTHROP AVENUE	
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH	Showing	
Proposed Structures:	Showing	
Approved:	Scale 1"=80'	Date 03/01/2021
P#	SHEET	7 OF 10

SUGGESTED WORK ZONE WARNING SIGN SPACING

ROAD TYPE	DISTANCE BETWEEN SIGNS **		
	A	B	C
LOCAL OR LOW VOLUME ROADWAYS*	350 (100)	350 (100)	350 (100)
MOST OTHER ROADWAYS*	500 (150)	500 (150)	500 (150)
FREEWAYS AND EXPRESSWAYS*	1,000 (300)	1,500 (450)	2,640 (800)

Based on: Table 6C-1
MUTCD LATEST EDITION

ROAD TYPE TO BE DETERMINED BY MASSDOT OFFICE OF TRANSPORTATION PLANNING.

DISTANCES ARE SHOWN IN FEET (METERS). THE COLUMN HEADINGS A, B, AND C ARE THE DIMENSIONS SHOWN IN THE DETAIL/ TYPICAL SETUP FIGURES. THE A DIMENSION IS THE DISTANCE FROM THE TRANSITION OR POINT OF RESTRICTION TO THE FIRST SIGN. THE B DIMENSION IS THE DISTANCE BETWEEN THE FIRST AND SECOND SIGNS. THE C DIMENSION IS THE DISTANCE BETWEEN THE SECOND AND THIRD SIGNS. (THE "THIRD" SIGN IS THE FIRST ONE TYPICALLY ENCOUNTERED BY A DRIVER APPROACHING A TEMPORARY TRAFFIC CONTROL (TTC) ZONE.)

THE "THIRD" SIGN ABOVE IS TYPICALLY REFERRED TO AS AN "ADVANCE WARNING" SIGN ON THE TTCP SETUPS. THESE ADVANCE WARNING SIGNS ARE LOCATED PRIOR TO THE PROJECT LIMITS ON ALL APPROACHES (i.e. THE W20-1 SERIES (ROAD WORK XX FT) SIGNS), AND USUALLY REMAIN FOR THE DURATION OF THE PROJECT. ADDITIONAL SIGNS (i.e. "RIGHT LANE CLOSED 1 MILE" AND "LEFT LANE CLOSED 1 MILE") HAVE BEEN SHOWN IN SOME FIGURES AS EXAMPLES OF REINFORCEMENT SIGN PLACEMENT BUT ARE USED IN RARE OCCASIONS.

THE FIRST AND SECOND WARNING SIGNS ABOVE ARE REFERRED TO AS THE OPERATIONAL (DAY-TO-DAY) WORK ZONE SIGNS AND MAY BE MOVED DEPENDING ON WHERE THE SPECIFIC ROADWAY WORK FOR THAT DAY IS LOCATED.

R2-10a SIGNS SHALL BE PLACED BETWEEN THE SECOND AND THIRD SIGNS AS DESCRIBED ABOVE.

R2-10c, R2-10e, AND W20-1 SERIES SIGNS ARE TO BE INCLUDED ON ALL DETAILS/TYPICAL SETUPS.

FORMULAS FOR DETERMINING TAPER LENGTHS

SPEED LIMIT (S)	TAPER LENGTH (L) FEET
40 MPH OR LESS	$L = \frac{WS^2}{60}$
45 MPH OR MORE	$L = WS$

WHERE: L = TAPER LENGTH IN FEET (METERS)

W = WIDTH OF OFFSET IN FEET (METERS)

S = POSTED SPEED LIMIT, OR OFF-PEAK 85TH-PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED OPERATING SPEED IN MPH (KM/H)


Source: Table 6C-2 MUTCD LATEST EDITION

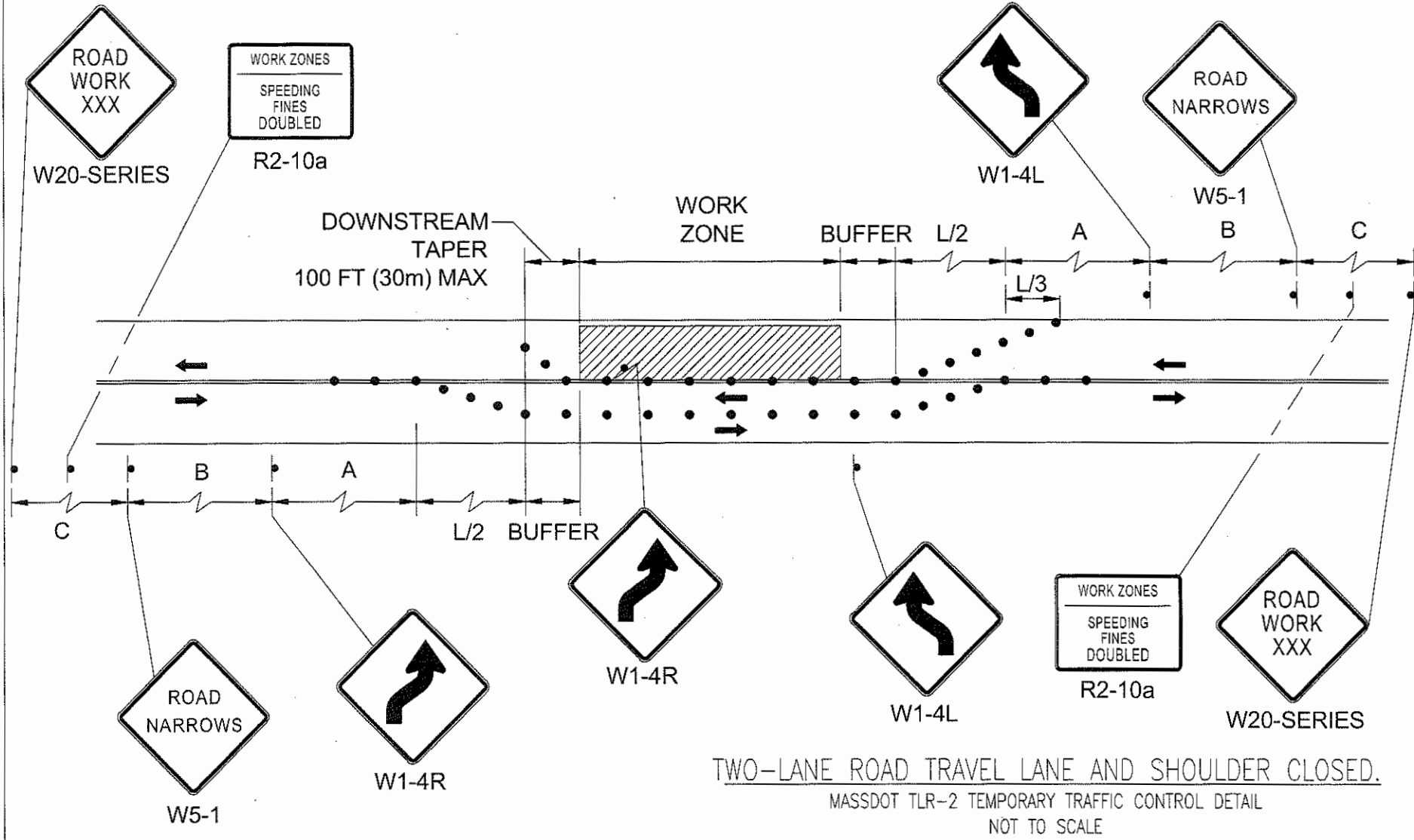
BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Ward #		
Work Order # 4706478	Plan of	
Surveyed by:	LOTHROP AVENUE	
Research by:	HARWICH, MA	
Plotted by: NITSCH	Showing	
Proposed Structures:		
Approved:	Scale 1"=80'	Date 03/01/2021
P#	SHEET 8 OF 10	




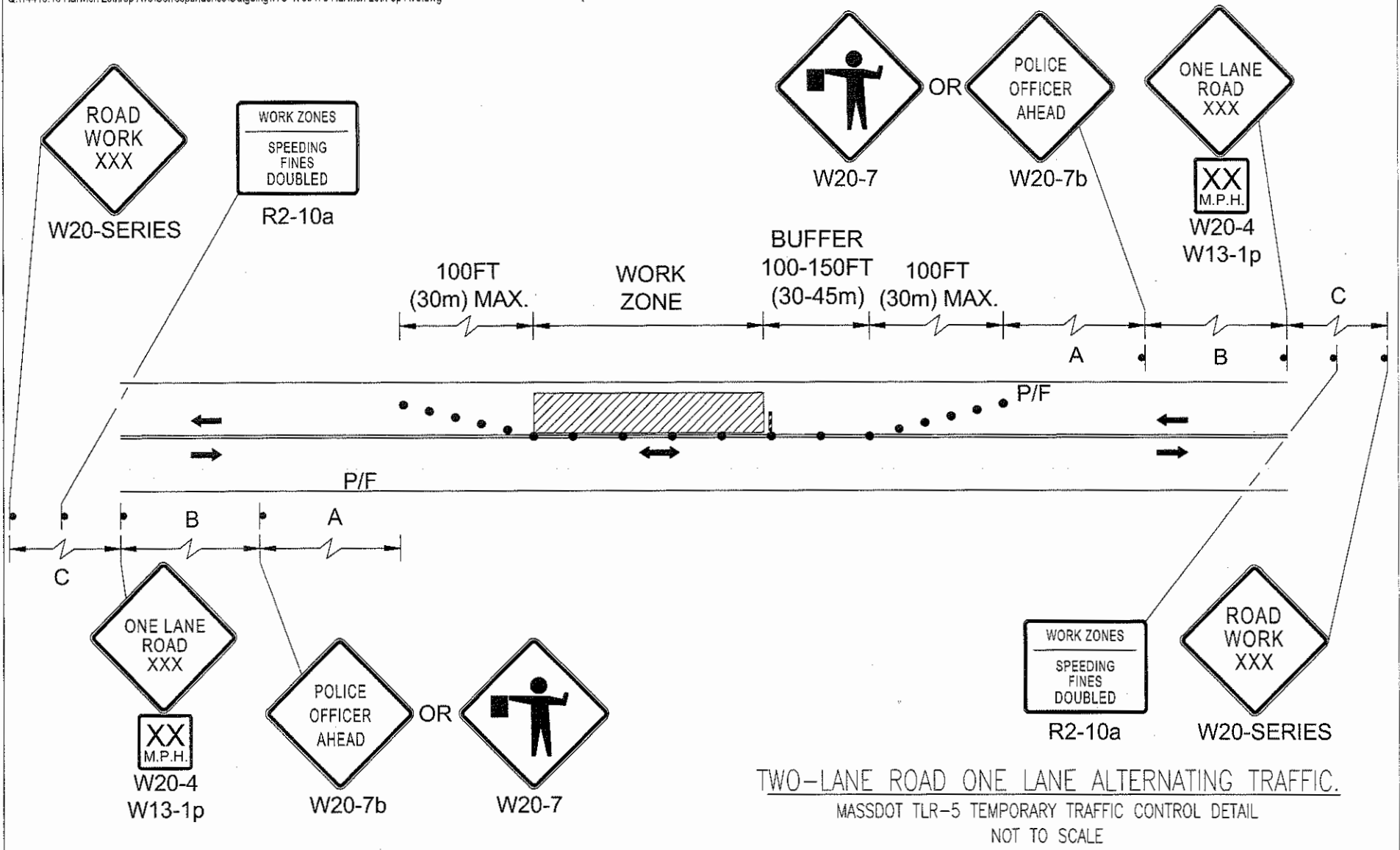
BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Ward #		
Work Order # 4706478	Plan of LOTHROP AVENUE	
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH		
Proposed Structures:		
Approved:	Scale 1"=80'	Date 03/01/2021
P#	SHEET	9 OF 10



TWO-LANE ROAD ONE LANE ALTERNATING TRAFFIC.
 MASSDOT TLR-5 TEMPORARY TRAFFIC CONTROL DETAIL
 NOT TO SCALE

BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW

REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C#	 1165 MASSACHUSETTS AVE, DORCHESTER, MASS. 02125	
Ward #		
Work Order # 4706478	Plan of LOTHROP AVENUE	
Surveyed by:	HARWICH, MA	
Research by:	Showing	
Plotted by: NITSCH		
Proposed Structures:		
Approved:	Scale 1"=80'	Date 03/01/2021
P#	SHEET	10 OF 10

TOWN OF HARWICH
NOTICE OF PUBLIC HEARING
April 13, 2021

Pursuant to M.G.L. Ch. 166, § 22, the Town Administrator will hold a Public Hearing at **1:00 PM on Tuesday, April 13, 2021 via Teleconference** in reference to the following matter:

A petition by NSTAR ELECTRIC dba EVERSOURCE ELECTRIC COMPANY requesting permission to locate underground cables, conduits and manholes, including necessary sustaining and protecting fixtures, in, under, along and across the following public way or ways:

LOTHROP AVENUE, HARWICH

PROPOSED: To install FOUR 6'X10'X8' manholes; labeled as 10218/045, 10218/035, 1021/025 and 10218/015 at the locations shown herewith on Lothrop Avenue. Work Order # 4706478 Dated March 1, 2021

All abutters and other interested persons are invited to dial in

TELECONFERENCE ACCESS INSTRUCTIONS

Utility Hearing – Lothrop Avenue, Harwich

Tue, Apr 13, 2021 1:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/804489013>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 804-489-013

For further information, please call the Town Administrator's Office at (508) 430-7513 x 3319

Joseph F. Powers
Town Administrator

Cape Cod Chronicle
March 25, 2021

**TOWN OF HARWICH
NOTICE OF PUBLIC HEARING
APRIL 13, 2021**

Pursuant to M.G.L. Ch. 166, § 22, the Town Administrator will hold a Public Hearing at 1:00 PM on Tuesday, April 13, 2021 via Teleconference in reference to the following matter:

Apetition by NSTARELECTRIC dba EVERSOURCE ELECTRIC COMPANY requesting permission to locate underground cables, conduits and manholes, including necessary sustaining and protecting fixtures, in, under, along and across the following public way or ways:

LOTHROP AVENUE, HARWICH

PROPOSED: To install FOUR 6'X10'X8' manholes; labeled as 10218/045, 10218/035, 1021/025 and 10218/015 at the locations shown herewith on Lothrop Avenue. Work Order # 4706478 Dated March 1, 2021

All abutters and other interested persons are invited to dial in

TELECONFERENCE ACCESS INSTRUCTIONS

Utility Hearing – Lothrop Avenue, Harwich

Tue, Apr 13, 2021 1:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/804489013>

You can also dial in using your phone.

United States: +1 (872) 240-3212

Access Code: 804-489-013

For further information, please call the Town Administrator's Office at (508) 430-7513 x 3319

Joseph F. Powers
Town Administrator

The Cape Cod Chronicle
March 25, 2021

MME

ART #	SPONSOR	PURPOSE	AMOUNT	ASSIGNED TO
1	Customary	Choose Officers & Committees	-	
2	Customary	Reports of Officers & Committees	-	
3	Customary	Elected Officials Salaries	\$118,503	
4	Board of Selectmen	Town Operating Budget	\$39,027,463	
5	MRSC	MRSD Budget	\$27,361,049	
6	CCRTS	Cape Cod Regional School Budget	\$1,536,309	
7	Water & Wastewater Commission	Water Department Budget	\$4,223,405	
8	Water & Wastewater Commission	Wastewater Department Budget	\$515,331	
9	Board of Selectmen	PEG Access & Cable Related Fund for Cable Access	\$150,994	
10	Board of Selectmen	Lease Purchase Agreements		
11	Board of Selectmen	Adopt the Capital Plan		
12	Board of Selectmen	Capital Items under \$50K Free Cash	\$18,000	
13	Board of Selectmen	COP: Harwich Center Sidewalks	\$50,000	
14	Board of Selectmen	COP: Rte 28/Harbor Sidewalks	\$200,000	
15	Board of Selectmen	COP: Engineering/MS4	\$200,000	
16	Board of Selectmen	COP: Brooks Library Roof	\$148,500	
17	Board of Selectmen	Authorize sale of 5 Bells Neck Road		
18	Board of Selectmen	COP: Public Safety Radios	\$223,204	
19	Board of Selectmen	COP: Pumper/Ladder Truck	\$1,138,000	
20	Board of Selectmen	COP: DPW Roads Maintenance Plan	\$700,000	
21	Board of Selectmen	COP: DPW Vehicles	\$460,000	
22	Board of Selectmen	COP: Hearing Room & Studio Improvements	\$99,254	
23	Board of Selectmen	COP: Land acquisitions for protection of water supply		
24	Water & Wastewater Commission	New source exploration for town water supply	\$250,000	
25	Water & Wastewater Commission	Route 28 Water Main Replacement Design	\$175,000	
26	Water & Wastewater Commission	Station 8 Generator	\$50,000	
27	Community Preservation Committee	Appropriate sums of money from the FY 2022 Estimated Annual Revenues of the Community Preservation Act Funds		
28	Community Preservation Committee	Fund Land Bank Debt Services	\$233,050	
29	Community Preservation Committee	Community Preservation Activities Under \$50,000	\$127,066	

MME

ART #	SPONSOR	PURPOSE	AMOUNT	ASSIGNED TO
30	Community Preservation Committee	East Harwich Methodist Cemetery Preservation Project	\$112,200	
31	Community Preservation Committee	Brooks Academy Structural Improvements Project	\$1,150,000	
32	Community Preservation Committee	Funding for the Part-time Housing Coordinator	\$50,000	
33	Community Preservation Committee	Hinckleys Pond Watershed Preservation Project	\$360,000	
34	Community Preservation Committee	Harwich Natural Heritage Trail Project	\$150,000	
35	Community Preservation Committee	Brooks Park Lighting Project	\$125,000	
36	Community Preservation Committee	Sand Pond Revitalization Project	\$83,500	
37	Board of Selectmen	Amend Ch. 9 Capital (5 yr plan)		
38	Board of Selectmen	Grant a permanent easement of Cellco Partnership on Harbor Road		
39	Planning Board/Board of Selectmen	West Harwich Special District Design Guidelines		
40	Board of Selectmen	Funds for Roof Repairs at 5 Bells Neck Road		
41	Board of Selectmen	Amend GBL, Ch. 8 Departmental Revolving Funds		
42	Board of Selectmen	Annual Departmental Revolving Fund Authorization		
43	Board of Selectmen	Stabilization Fund		
44	Board of Selectmen	OPEB Trust Fund		
45	Board of Selectmen	Prior Year's Unpaid Bills		
46	Board of Selectmen	Promote the Town of Harwich	\$30,000	
47	Board of Selectmen	Defray costs for Other Libraries	\$20,000	
48	Board of Selectmen	Supplemental Allocation for Local Cultural Council	\$3,600	
49	Board of Selectmen	Herring Fisheries		



April 21, 2021

To: Board of Selectmen
Cc: Joe Powers, Town Administrator
From: Elaine Banta, Planning Assistant *eb*
Planning Department CRS Coordinator
Re: 2021 Annual CC-213 Recertification of Community Rating System ('CRS')

Town of Harwich must complete the Annual Recertification of the Community Rating System (CRS) program on a yearly basis in order for the Town to uphold its current classification. The town is currently a Class 7. Harwich is one of only three Class 7 towns on the Cape and one of ten in Massachusetts to hold this designation.

This classification affords Harwich policy holders with a 15% discount. Policy holder's annual saving increased from \$68,000 to \$97,000! With more people staying here year round, that money is likely to be reinvested back into the local economy. As a reminder, the Community Rating System (CRS) is a voluntary program of the Federal Emergency Management Agency (FEMA) that rewards communities for taking action beyond minimum standards.

We are now in the process of completing the 2021 Town's annual recertification. The completed package needs to be submitted for May 1, 2021. The team is working very hard to complete the entire package requirements in time for the deadline.

We respectfully request to be placed on the Board of Selectmen's ('BOS') meeting scheduled for Monday, April 26, 2021. We ask for a motion and vote authorizing the Chair to sign upon completion of the filing requirements. This is the last scheduled BOS meeting prior to our filing deadline.

Suggested motion:

Vote to authorize Chairman Ballantine to review and sign the completed CRS Program Data Table, Form CC-213, for the submission of Harwich's 2021 annual recertification

Attachment: 2021 Community Certification Form Only, CC-213

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency

OMB Control Number: 1660-0022
Expiration: 10/31/2023

CRS COMMUNITY CERTIFICATIONS

Community _____ State _____ CID _____
(6-digit NFIP Community Identification Number)

Note: Please cross out any incorrect items, below, as needed, and insert the updated information.

CC-213 Recertification

Recertification due date _____

Chief Executive Officer

CRS Coordinator

Name

Title

Address

Phone number

E-mail address

I hereby certify that _____ [community name] is implementing the following activities on the attached pages as credited under the Community Rating System and described in our original application to the CRS and subsequent modifications.

I hereby certify that, to the best of my knowledge and belief, we are in full compliance with the minimum requirements of the NFIP and we understand that we must remain in full compliance with the minimum requirements of the NFIP. We understand that at any time we are not to be in full compliance, we will retrograde to a CRS Class 10.

I hereby certify that we will continue to maintain FEMA Elevation Certificates on all new buildings and substantial improvements constructed in the Special Flood Hazard Area following the date at which we joined the CRS.

I hereby certify that if there are one or more repetitive loss properties in our community that we must take certain actions that include reviewing and updating the list of repetitive loss properties, mapping repetitive loss areas, describing the cause of the losses, and sending an outreach project to those areas each year, and if we have fifty (50) or more unmitigated repetitive loss properties we must earn credit under Activity 510 (Floodplain Management Planning) for either a repetitive loss area analysis (RLAA) or a floodplain management plan (FMP).

I hereby certify that, to the best of my knowledge and belief, we are maintaining in force flood insurance policies for insurable buildings owned by us and located in the Special Flood Hazard Area (SFHA) shown on our Flood Insurance Rate Map. I further understand that disaster assistance for any community-owned building located in the SFHA is reduced by the amount of National Flood Insurance Program (NFIP) flood insurance coverage (structure and contents) that a community should be carrying on the building, regardless of whether the community is carrying a policy.

Signature _____ (Chief Executive Officer)

Date _____

CC-213-1

[continued on next page]

Community _____ State _____ CID _____
 (6-digit NFIP Community Identification Number)

CRS Program Data Table	A. In the SFHA	B. In a regulated floodplain outside the SFHA	C. In the rest of the community
1. Last report's number of buildings in the SFHA (bSF) (line 6, last report)			
2. Number of new buildings constructed since last report	+		
3. Number of buildings removed/demolished since last report	-		
4. Number of buildings affected by map revisions since last report (+ or -)			
5. Number of buildings affected by corporate limits changes (+ or -)			
6. Current total number of buildings in the SFHA (bSF) (total lines 1-5)			
7. Number of substantial improvement/damage projects since last report			
8. Number of repetitive loss properties mitigated since last report			
9. Number of LOMRs and map revisions (not LOMAs) since last report			
10. Acreage of the SFHA (aSFHA) as of the last report (line 13, last report)			
11. Acreage of area(s) affected by map revisions since last report (+ or -)			
12. Acreage of area(s) affected by corporate limits changes (+ or -)			
13. Current acreage of the SFHA (total lines 10-12)			
14. Primary source for building data:			
15. Primary source for area data:			
16. Period covered:		Current FIRM date	
<i>If available, the following data would be useful:</i>			
17. Number of new manufactured homes installed since last report			
18. Number of other new 1 -4 family buildings constructed since last report			
19. Number of all other buildings constructed/installed since last report			

Comments:

(Please note the number of the line to which the comment refers.)

Community _____ State _____ CID _____
(6-digit NFIP Community Identification Number)

Instructions

At the first verification visit after the effective date of the 2013 *CRS Coordinator's Manual*, ONLY LINES 6 AND 13 NEED TO BE COMPLETED. These lines form the baseline data about the number of buildings and area of the SFHA for when the table is completed as part of the next annual recertification. The "period covered" entered in line 16 is the date that lines 6 and 13 are first completed. At all subsequent annual recertifications and cycle verification visits, the entire table is completed. The information in lines 6 and 13 from the last report is transferred to lines 1 and 10 in the next report.

Instructions for the Columns

Column A numbers are for the SFHA (the A and V Zones shown on the Flood Insurance Rate Map) (FIRM)). Use the FIRM currently in effect, not a draft or pending revision.

Column B is completed only if the community receives CRS credit for regulating floodplain development outside the SFHA under Activity 410 (Floodplain Mapping) or Activity 430 (Higher Regulatory Standards).

Column C numbers help relate what happens in the floodplain to what is happening in the rest of the community. Enter "0" if there are no numbers to report for this period. Do not leave a cell blank. Do not fill in the shaded boxes.

Instructions for the Lines

Lines 1-7 deal with buildings.

- o Section 301.a of the *CRS Coordinator's Manual* defines what constitutes a "building" and lists examples of structures that are not counted as "buildings" by the CRS.
- o Section 302.a of the *CRS Coordinator's Manual* describes how the CRS counts buildings. For example, accessory structures are not counted.
- o As noted in Section 302.a, to determine building counts, communities may use any method that yields reasonably good estimates of the number of buildings. Examples of acceptable methods are listed in Section 302.a. Precision is less important for large numbers. For example, the impact of the numbers will not change much if there are 10,000 buildings or 10,100 buildings.
- o If a building is out of the SFHA, but in a parcel that is partly in the SFHA, it is not counted in column A --In the SFHA.
- o In line 14, note how the building counts were obtained or estimated. Use the comments area, if needed.

Line 4 refers to map revisions. These include physical map revisions, Letters of Map Revision (LOMR), and Letters of Map Amendment (LOMA). If a building is removed from the SFHA by FEMA through a LOMA, but the community still administers its floodplain management regulations on the property, the building should not be included in the line 4 count in column A --In the SFHA. However, communities that still regulate areas removed by LOMAs can receive credit under Activities 410 or 430. If the community is receiving such credit, the building should be counted under column B --In a regulated floodplain outside the SFHA.

Line 7 is for the total number of buildings that were substantially improved plus the number of buildings that were substantially damaged during the period covered.

Lines 10 -13 deal with areas.

- o These areas are based on the areas shown on the community's FIRM including LOMRs or LOMAs. Section 403.b discusses those portions of the SFHA that are subtracted from the area of the SFHA to calculate the community's aSFHA used in credit calculations.
- o Section 403.e of the *CRS Coordinator's Manual* discusses calculating areas for CRS purposes.
- o Section 403.e notes that communities "should not spend an inordinate amount of time measuring areas." As with buildings, communities may use any method that yields reasonably good estimates. Examples of acceptable approaches are listed in Section 403.e.
- o Line 13 asks for the current acreage of the SFHA. The best source for this number is a GIS layer that shows the SFHA. If the community does not have GIS, the county, regional agency, or state NFIP mapping office may have SFHA layers and may be able to provide the data. If the community has a relatively recent FIRM, the study contractor or consulting engineer may have the data.
- o In line 15, note how the area calculations were obtained or estimated. Use the comments area, if needed.

Lines 17 -19 are voluntary, if the numbers are readily available.

- o Line 17 includes replacing an existing manufactured home with a new one. The newly placed manufactured home is counted as a new, post-FIRM, building.
- o The total of lines 17 -19 should equal the value entered in line 2.

CC-213-3

COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

Your community has been verified as receiving CRS credit for the following Activities.

- If your community is still implementing these activities the CRS coordinator is required to put his or her initials in the blank (do not use a checkmark or an “X”) and **attach** the appropriate items. A blank with no initials indicates you are not implementing that Activity anymore, and will result in loss of points (and possible CRS Class).
- If the word “**attached**” is used you must provide the requested documentation for that Activity. If no documentation has been acquired for that Activity, please explain why there is no documentation from the past year.

_____ 310 EC: We are maintaining Elevation Certificates, Floodproofing Certificates, Basement Floodproofing Certificates, V Zone design certificates and engineered opening certificates on all new construction and substantially improved buildings in our Special Flood Hazard Area (SFHA) and make copies of all Certificates available at our present office location. [_____] *Initial here is you have had no new construction or substantial improvement in the SFHA in the last year.*

_____ 310 EC: **Attached is the permit list for only new or substantially improved structures in the SFHA that have been completed in the last year.** We have permitted _____ new building and substantial improvements in the SFHA during this reporting period.

_____ 310 EC: **Attached are all the Certificates for new or substantially improved structures that have been completed during this reporting period that are included on the above permit list.** (Note: The total number of Elevation and Floodproofing certificates should match the number of permits issued and completed within the reporting period defined above. All permits issued for new construction or substantial improvement within the V zone should have both an Elevation Certificate and a V Zone Certificate, and all buildings with basements within the basement exemption communities should have both an Elevation Certificate and a Basement Floodproofing Certificate).

_____ 320 MI 1: We are providing basic flood information to inquirers. **We also continue to provide the following to inquirers:**

- _____ MI 2 additional FIRM information
- _____ MI 6 historical flood information
- _____ MI 7 natural floodplain functions

_____ 320 MI: **Attached is a copy of the publicity for the credited elements of this service this year.**

COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

- ___ 320 MI: **Attached is a copy of one page of the log, a letter, or other record that we kept on this service this year.**
- ___ 320 MI: We are continuing to keep our FIRM updated and maintain old copies of our FIRM.
- ___ 330 OP: We continue to conduct or provide all credited outreach projects.
- ___ 340 ODR: People looking to purchase flood prone property are being advised of the flood hazard through our credited hazard disclosure measures.
- ___ 350 LIB/LPD: Our public library continues to maintain flood protection materials.
- ___ 350 WEB: We continue to conduct an annual review and update of the information and links in our flood protection website.
- ___ 420 OSP: We continue to preserve our open space in the floodplain.
- ___ 430: We continue to enforce the floodplain management provisions of our zoning, subdivision and building code ordinances for which we are receiving credit.
*[___] Initial here if you have amended your floodplain regulations. **Attach a copy of the amended regulations, provide a summary of the changes and mark up the regulations indicating what's been changed.***
- ___ 430 RA: We continue to enforce our procedures for administering our floodplain management regulations. If applicable, we also continue to employ CFMs and staff who took credited training courses. We currently have ___ CFMs on staff.
- ___ 440 AMD: We continue to use and update our flood data maintenance system on an annual basis as needed.
- ___ 440 FM: We continue to maintain our historical Flood Hazard Boundary Map, FIRMs and Flood Insurance Studies.
- ___ 502 RL: We currently have ___ repetitive loss properties and send our notice to ___ properties in the repetitive loss areas.
- ___ 502 RL: **Attached is a copy of this year's notice on property protection, flood insurance and financial assistance that we sent to our repetitive loss areas.**
- ___ 510 FMP/RLAA: **Attached is a copy of our floodplain management plan's annual progress report for the action items contained in the plan.** We have included a progress report template for you to use (in the email notification) if you don't have one of your own.

Community Harwich, Town of State MA CID 250008
County Barnstable

COMMUNITY RATING SYSTEM ANNUAL RECERTIFICATION

____ 510 FMP/RLAA: We have provided copies of this/these progress report(s) to our governing board and local media.

____ 540 CDR: We continue to implement our drainage system maintenance program.

____ 540 CDR: **Attached is one completed copy of a typical inspection report and one completed copy of the record that shows that any needed maintenance was performed on the credited components of our natural drainage system.**

Additional Comments:

Attachments:

CRS Activity 510

Progress Report on Implementation of Credited Plan

Date this Report was Prepared:

Name of Community:

Name of Plan:

Date of Adoption of Plan:

5 Year CRS Expiration Date:

1. How can a copy of the original plan or area analysis report be obtained:
2. Describe how this evaluation report was prepared and how it was submitted to the governing body, released to the media, and made available to the public:
3. Provide a description of the implementation of each recommendation or action item in the action plan or area analysis report, including a statement on how the project was implemented or not implemented during the previous year:
4. Discuss why any objectives were not reached or why implementation is behind schedule:
5. What are the recommendations for new projects or revised recommendations?

Schedule Z – Additional Information Required for Net Metering Service

Please fill out the form completely.

Host Customer Name: Town of Harwich (Golf Course) Phone: 508-430-7513

Address of Facility: Off Oak Street Main-Pump, Harwich MA 02645

Billing Account Number: 1418 117 0011

Meter Number: 2510115 Application ID Number: 2363669

Is the Host Customer a: Municipality Other Governmental Entity?

If so, attach a copy of DPU issued Public Entity certification form.

A) Is the Host Customer applying for net metering service an electric company, generation company, aggregator, supplier, energy marketer, or energy broker, as those terms are used in M.G.L. c. 164, §§ 1 and 1F and 220 C.M.R. §11.00?

No

Yes (you are not eligible for net metering service)

NOTE: Definitions are:

“Aggregator” means an entity which groups together electricity Customers for retail sale purposes, except for public entities, quasi-public entities or authorities, or subsidiary organizations thereof, established under the laws of the commonwealth. G.L. c. 164, § 1.

“Electric company” means a corporation organized under the laws of the commonwealth for the purpose of making by means of water power, steam power or otherwise and for selling, transmitting, distributing, transmitting and selling, or distributing and selling, electricity within the commonwealth, or authorized by special act so to do, even though subsequently authorized to make or sell gas; provided, however, that electric company shall not mean an alternative energy producer; provided further, that a distribution company shall not include an entity which owns or operates a plant or equipment used to produce electricity, steam and chilled water, or an affiliate engaged solely in the provision of such electricity, steam and chilled water, where the electricity produced by such entity or its affiliate is primarily for the benefit of hospitals and nonprofit educational institutions, and where such plant or equipment was in operation before January 1, 1986; and provided further, that electric company shall not mean a corporation only transmitting and selling, or only transmitting, electricity unless such corporation is affiliated with an electric company organized under the laws of the commonwealth for the purpose of distributing and selling, or distributing only, electricity within the commonwealth. G.L. c. 164, § 1.

“Generation company” means a company engaged in the business of producing, manufacturing or generating electricity or related services or products, including but not limited to, renewable energy generation attributes for retail sale to the public. G.L. c. 164, § 1.

“Host Customer” means a Customer with a Class I, II, or II Net Metering Facility that generates electricity on the Customer’s side of the meter.

“Nameplate Capacity” means, for the purposes of calculating net metering capacity only, the nominal capacity of a system that reflects normal operating conditions, and not maximum operating conditions.

“Supplier” means any supplier of generation service to retail Customers, including power marketers, brokers and marketing affiliates of distribution companies, except that no electric company shall be considered a supplier. G.L. c. 164, § 1.

For the terms “energy marketer” and “energy broker,” please use the definition for “Electricity Broker,” which means an entity, including but not limited to an Aggregator, which facilitates or otherwise arranges for the purchase and sale of electricity and related services to Retail Customers, but does not sell electricity. Public Aggregators shall not be considered Electricity Brokers. 220 C.M.R. 11.02.

B) If applying for Net Metering as an Agricultural Net Metering Facility, please answer the following questions:

1) Is the Agricultural Net Metering Facility operated as part of an agricultural business?
 Yes
 No (the facility is not eligible for Net Metering as an Agricultural Net Metering Facility)

2) Has the Commissioner of the Department of Agriculture recognized the business as an agricultural business?
 Yes
 No

3) Is the Agricultural Net Metering Facility located on land owned or controlled by the agricultural business mentioned in Item B.1 above?
 Yes
 No (the facility is not eligible for Net Metering as an Agricultural Net Metering Facility)

4) Is the energy from the Agricultural Net Metering Facility used to provide electricity to metered accounts of the agricultural business mentioned in Item B.1 above?
 Yes
 No (the facility is not eligible for Net Metering as an Agricultural Net Metering Facility)

C) If applying for neighborhood net metering, please answer the following questions:

1) Are all participants served by the same distribution company? Yes No
2) Are all participants served by the same ISO-NE load zone? Yes No
3) Do all participants reside in the same municipality? Yes No

NOTE: If any of the answers to the questions in Item C are no, then the facility is ineligible for neighborhood net metering unless granted an exception by the Department of Public Utilities under 220 C.M.R. §18.09(6).

D) Please indicate how the Host Customer will report to the Company the amount of electricity generated by the net metering facility. The information is due twice each year: (1) by January 31 for the prior year’s generation; (2) by September 30 for the year-to-date generation:

Provide the Company access to their ISO-NE GIS account
 Provide the Company access to their metering or inverter data
 Provide the Company with a report in writing of the generation by January 31 and again on September 30 each year

E) For any Billing Period in which the Host Customer earns Net Metering Credits, please indicate how the Distribution Company will apply them:

_____ Apply all of the Net Metering Credits to the account of the Host Customer (Skip Items F and G)

Allocate all the Net Metering Credits to the accounts of eligible Customers (Class I and II Net Metering Facilities skip Item F)

_____ Both apply a portion of the Net Metering Credits to the Host Customer's account and allocate a portion to the accounts of eligible Customers (Class I and II Net Metering Facilities skip Item F)

F) If the Host Customer has a Class III Net Metering Facility, please indicate below the range that best represents the number of eligible Customer accounts to which Net Metering Credits would be allocated. Alternatively, please complete Item G. This information will allow the Company to exercise its option to purchase Net Metering Credits from the Host Customer rather than allocating such credits.

The Company will notify the Host Customer within 30 days of the filing of Schedule Z whether it will allocate or purchase Net Metering Credits. If the Company elects to purchase Net Metering Credits, the Company will render payment by issuing a check to the Host Customer each Billing Period, unless otherwise agreed in writing by the Host Customer and Company. If the Company elects to allocate Net Metering Credits, the Host Customer must complete Item G and submit the revised Schedule Z to the Company.

_____ Allocate Net Metering Credits to fewer than 50 eligible Customer accounts (Skip Item G)

_____ Allocate Net Metering Credits to 100 or fewer eligible Customer accounts (Skip Item G)

_____ Allocate Net Metering Credits to more than 100 eligible Customer accounts (Skip Item G)

G) Please state the total percentage of Net Metering Credits to be allocated.

_____ % Amount of the Net Metering Credit being allocated. The total amount of Net Metering Credits being allocated shall not exceed 100 %. Any remaining percentage will be applied to the Host Customer's account.

Please identify each eligible Customer account to which the Host Customer is allocating Net Metering Credits by providing the following information (attach additional pages as needed):

NOTE: If a designated Customer account closes, the allocated percentage will revert to the Host Customer's account, unless otherwise mutually agreed in writing by the Host Customer and the Company.

Customer Name: _____

Service Address: _____

Billing Account Number: _____

If public entity, DPU Public Classification ID: _____

Amount of Net Metering Credit Allocated: _____ %

Customer Name: _____

Service Address: _____

Billing Account Number: _____

If public entity, DPU Public Classification ID: _____
Amount of Net Metering Credit Allocated: _____ %

Customer Name: _____
Service Address: _____
Billing Account Number: _____

If public entity, DPU Public Classification ID: _____
Amount of Net Metering Credit Allocated: _____ %

Customer Name: _____
Service Address: _____
Billing Account Number: _____

If public entity, DPU Public Classification ID: _____
Amount of Net Metering Credit Allocated: _____ %

Customer Name: _____
Service Address: _____
Billing Account Number: _____

If public entity, DPU Public Classification ID: _____
Amount of Net Metering Credit Allocated: _____ %

Customer Name: _____
Service Address: _____
Billing Account Number: _____

If public entity, DPU Public Classification ID: _____
Amount of Net Metering Credit Allocated: _____ %

H) The Company may elect to seek to obtain capacity payments from ISO-NE for the electricity generated by Class II and III Net Metering Facilities. The Company will notify the Host Customer within 30 days of the filing of Schedule Z whether it will assert title to the right to seek those capacity payments. If the Company elects to assert title to those capacity payments, the Company will include any capacity payments received from ISO-NE in the Company's annual Net Metering Recovery Surcharge reconciliation.

I) The terms of this Schedule Z shall remain in effect unless and until the Host Customer executes a revised Schedule Z and submits it to the Company. Unless otherwise required herein or mutually agreed to in writing by the Host Customer and the Company, a revised Schedule Z shall not be submitted more than twice in any given calendar year.

J) A signature on the application shall constitute certification that (1) the Host Customer has read the application and knows its contents; (2) the contents are true as stated, to the best knowledge and belief of the Host Customer; and (3) the Host Customer possesses full power and authority to sign the application.

Host Customer (Signature)

Host Customer (Print)

Date

Project Harwich Cranberry Valley Golf Course
EAO 357,000
Date 4/16/2021
Host Account 14181170011
Host Address Off Oak St Main-pump, Harwich, MA 02645
Application ID 2363669
Entity ID 0031

Participant	Account	Address	Output Share
Harwich	14181170011	OFF OAK ST MAIN-PUMP HARWICH MA 02645	62.50%
Harwich	14181180010	183 OAK ST START SHED HARWICH MA 02645	0.50%
Harwich	14181160012	OFF OAK ST STORAGE HARWICH MA 02645	1.60%
Harwich	15869040012	183 OAK ST NEW PMP HS HARWICH MA 02645	10.20%
Harwich	14181190019	183 OAK ST CLUB HSE HARWICH MA 02645	25.20%
			100.00%



For Art and Community
www.guildofharwichartists.org



April 4, 2021

Joseph F. Powers, Town Administrator
Town of Harwich City Hall
732 Main Street
Harwich Center, MA 02645

RE: Guild of Harwich Artists: Painting Bequest

Dear Mr. Powers:

Shoots of budding optimism are emerging as Spring arrives and more folks are securing vaccinations. Like all of us, you are looking forward to a time when our town is once again able to enjoy fully all that Harwich has to offer. One can envision that sometime this summer, Harwich will pivot from hope to celebrating a much-needed revival.

As President of the Guild of Harwich Artists, I propose a town-wide *'Harwich Happening'* during the weekend of 4th of July. The celebration will reconnect residents, invigorate businesses and attract visitors. Harwich's vibrant arts & cultural entities will be highlighted with a series of events at the Harwich Cultural Center.

The 42-year-old Guild of Harwich Artists, a non-profit whose motto is "For Art and Community," can help make this happen. We have close ties with the Harwich Cultural Council, Harwich Cultural Center, Harwich Chamber of Commerce, and the Harwich Historical Society at Brooks Academy Museum. Our Guild will stage a weekend public art exhibition at the Center.

A highlight of the weekend will be the installation of the Guild's *'Mystery Painting Puzzle'* in the Cultural Center. This unique and creative experience hosted by the Guild was supported by local merchants who sponsored the 90 individual canvas panels.

The 4'x6' composite painting of Red River Marsh was created by 65 town residents, mentored by Guild members, as part of the state-wide ArtWeek 2019.

Thanks to Cyndi Williams, Director of the Harwich Chamber of Commerce, the Mystery Painting Puzzle was installed at the Welcome Center Lobby in Harwich Port during 2019. It now needs a suitable permanent home. The Harwich Cultural Center is the logical location. Attached are images taken from the successful event that provide a glimpse of the day-long event that attracted ages 10 to 80+. For more background information, I invite you to visit our website at <http://guildofharwichartists.org/mystery-painting-puzzle>.

We need your help to make this possible. Carolyn Carey, Director of the Harwich Community Center noted that the town needs to approve the painting donation and the hanging of the Mystery Painting Puzzle; and that that process starts with your support followed by Board of Selectmen approval. Installation is quite simple only requiring the building's maintenance group to attach a single six-foot 2x4 to a suitable wall. Erica Strzepek, Program Aid at the Cultural Center, also a Guild member, supports the idea. With attendant publicity (with which we are experienced), '*Harwich Happening*' will reinforce why many refer to our town as *the "warm side of the Cape"*. And we would like you, to "cut the ribbon" as it were.

That is our idea and our need. If you would like to pursue the concept further, I am reached at either msrarch@gmail.com, or by phone at 617-851-3960. I look forward to your response.

Respectfully,



Michael Rudden, President
Guild of Harwich Artists

259 Spruce Road
Harwich, MA 02645



Guild of Harwich Artists Mystery Painting Puzzle April 2019



Town of Harwich - Expansion of Outdoor Services

Establishment Name	Establishment Address	Outdoor Table Service	Outdoor Liquor Service	A to-scale drawing	# of Seats Proposed	Right to Occupy	Alteration of Premises Request	Proposed Hours of Operation	Rely upon use of Sidewalks	Certificate of insurance
400 East	1421 Route 39, East Harwich	√	√	√	X	√	√	√	√	√
A & W Family Restaurant	297 Route 28, Harwich	√	N/A	√	√	√	√	√	√	√
Cape Sea Grille	31 Sea Street, Harwich Port	√	√	√	√	√	√	√	√	√
Capeside Kitchen	537 Route 28, Harwich Port	√	√	√	√	√	√	√	√	√
Ember	600 Route 28, Harwich Port	√	√	√	√	√	√	√	√	√
Harwichport Seafarer/Mooncussers	86 Sisson Road, Harwich Port	√	√	√	√	√	√	√	√	√
Jake Rooney's	119 Brooks Road, Harwich Port	√	√	√	√	√	√	√	√	√
L'Alouette	787 Route 28, Harwich Port	√	√	√	√	√	√	√	√	√
Lanyard Bar and Grill	429 Route 28, Harwich Port	√	√	√	√	√	√	√	√	√
Mad Minnow	554 Route 28, Harwich Port	√	√	√	√	√	√	√	√	√
Seal Pub	703 Main Street, Harwich Port	√	√	√	√	√	√	√	√	√
Ten Yen/Three Monkeys Street Bar	554 Route 28, Suite B, Harwich Port	√	√	√	√	√	√	√	√	√
The Port Restaurant and Bar	541 Route 28, Harwich Port	√	√	√	√	√	√	√	√	√
Castaways	986 Route 28, South Harwich	√	√	√	√	√	√	√	√	√
Lighthouse Café	216 Route 28, West Harwich	√	N/A	√	√	√	√	√	√	√
Cape Cod Irish Pub	126 Route 28, West Harwich	√	√	√	√	√	√	√	√	√

Highlighted = Continuing Expanded Outdoor Table Service in 2021

Highlighted = Ended Expanded Outdoor Table Service

Not Highlighted = Have not heard back

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: 400 East

Establishment address: 1421 Orleans Rd.

If your establishment would like to continue expanded outdoor table service, please fill out below.

Please note this form is only for establishments that have completed the Board of Selectmen's application process.

- Indicate that you are requesting to continue with expanded outdoor table service.
- Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application.
- Indicate if you will or will not be serving alcohol on the expanded outdoor premise.
- Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. 5/1/21 - 10/15/21

Manager: Rich Hristov

Date: 2/22/21

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: Cape Sea Grille

Establishment address: 31 Sea St. Harwich Port

If your establishment would like to continue expanded outdoor table service, please fill out below.

Please note this form is only for establishments that have completed the Board of Selectmen's application process.

Indicate that you are requesting to continue with expanded outdoor table service.

Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application.

Indicate if you will or will not be serving alcohol on the expanded outdoor premise.

Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. Mid May - Mid Nov.

Manager: JR Plumb

Date: 2/26/21

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: CapeSide Kitchen

Establishment address: 537 RT 28 Harwich Port

If your establishment would like to continue expanded outdoor table service, please fill out below.

Please note this form is only for establishments that have completed the Board of Selectmen's application process.

Indicate that you are requesting to continue with expanded outdoor table service.

Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application.

Indicate if you will or will not be serving alcohol on the expanded outdoor premise. will not

Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. May 1st - Oct 1st

Manager: Glen Jamison

Date: 3/27/2021

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: EMBER PIZZA

Establishment address: 600 ROUTE 28

If your establishment would like to continue expanded outdoor table service, please fill out below.

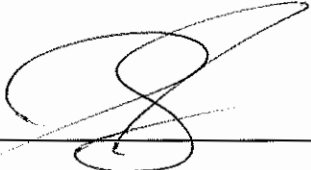
Please note this form is only for establishments that have completed the Board of Selectmen's application process.

Indicate that you are requesting to continue with expanded outdoor table service. YES

Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application. SAME

Indicate if you will or will not be serving alcohol on the expanded outdoor premise. WILL

Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. MAY 28 - Oct 11

Manager: 

Date: 3-2-2021

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: The Lenyard Bar + Grill

Establishment address: 429 Main St. Howland Port MA

If your establishment would like to continue expanded outdoor table service, please fill out below.

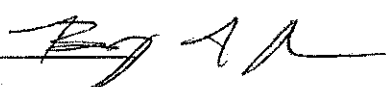
Please note this form is only for establishments that have completed the Board of Selectmen's application process.

Indicate that you are requesting to continue with expanded outdoor table service.

Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application.

Indicate if you will or will not be serving alcohol on the expanded outdoor premise.

Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. 4/1/2021 - 10/15/2021

Manager: Benjamin Portu 

Date: 2/22/2021

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: MAD MENNOW BAR + KITCHEN

Establishment address: 554 RT 28 HAWAII POINT MA 02646

If your establishment would like to continue expanded outdoor table service, please fill out below.

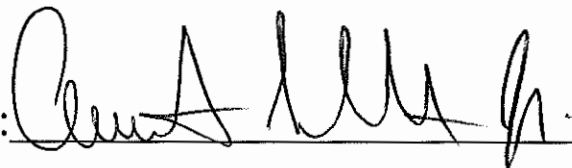
Please note this form is only for establishments that have completed the Board of Selectmen's application process.

Indicate that you are requesting to continue with expanded outdoor table service.

Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application.

Indicate if you will or will not be serving alcohol on the expanded outdoor premise.

Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. MAY 1 2021 - NOV 30, 2021
MA/

Manager: 

Date: MARCH 2, 2021

Request for continued Expansion of Outdoor Table Service

Establishment name: The Seal Pub and Cafe

Establishment address: 703 Main St, Harwich Center

If your establishment would like to continue expanded outdoor table service, please fill out below.

Please note this form is only for establishments that have completed the Board of Selectmen's application process.

Indicate that you are requesting to continue with expanded outdoor table service.

Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application.

Indicate if you will or will not be serving alcohol on the expanded outdoor premise. *We serve Alcohol*

Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. *thru Dec. 31, 2021
weather permitting*

Manager: *Bob Young*

Date: *2.21.21*

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: 3 MONKEYS

Establishment address: 554 RT 28 HARWISCH POINT MA 02646

If your establishment would like to continue expanded outdoor table service, please fill out below.

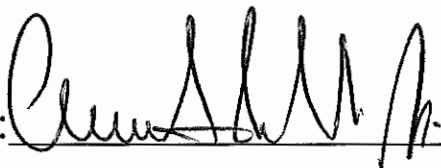
Please note this form is only for establishments that have completed the Board of Selectmen's application process.

- Indicate that you are requesting to continue with expanded outdoor table service.

- Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application.

- Indicate if you will or will not be serving alcohol on the expanded outdoor premise.

- Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. MAY 1, 2021 - NOV 30, 2021

Manager: 

Date: MARCH 2, 2021

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: THE PORT

Establishment address: 541 ROUTE 28

If your establishment would like to continue expanded outdoor table service, please fill out below.

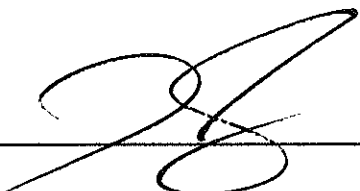
Please note this form is only for establishments that have completed the Board of Selectmen's application process.

Indicate that you are requesting to continue with expanded outdoor table service. **YES**

Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application. **SAME AS 2020.**

Indicate if you will or will not be serving alcohol on the expanded outdoor premise. **Will.**

Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. **MAY 28 - Oct 11**

Manager: 

Date: 2 - 23 - 2021

2021

Request for continued Expansion of Outdoor Table Service

Establishment name: Castaways

Establishment address: 980 Rt 28 So. Norwich

If your establishment would like to continue expanded outdoor table service, please fill out below.

Please note this form is only for establishments that have completed the Board of Selectmen's application process.

Indicate that you are requesting to continue with expanded outdoor table service.

Indicate that you are continuing with what was previously approved by the town. If you would like to further expand your outdoor seating area, please contact staff for an application.

Indicate if you will or will not be serving alcohol on the expanded outdoor premise.

Indicate the dates from start to end of season when you will be utilizing the expanded outdoor area. 04/01/2021 thru 11/30/2021

Manager: Deborah B Merrill

Date: 3/19/2021



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR COMMON VICTUALLERS LICENSE

Fee: \$50 New application Annual # of seats 90
Renewal Seasonal Opening date _____

In accordance with the provisions of the Statutes relating thereto, application for a Common Victuallers license is hereby made by:

Business Name Capeside Kitchen Phone 508 430 5150

Doing Business As (d/b/a) Capeside Kitchen

Business Address S37 Rt28 Suite 1g Harwichport Ma 02646

Mailing Address _____

Email Address Capesideharwichport@gmail.com

Name of Owner Matthew Rosadini / Glen Jamieson

(If corporation or partnership, list name, title and address of officers)

Matthew Rosadini Treasurer

Glen Jamieson President

Matt Rosadini Treasurer

Signature of applicant & title

Federal I.D. # _____

Pursuant to MGL Ch. 62c, Sec. 49A, I certify under the penalties of perjury that to the best of my knowledge and belief I have filed all state tax returns and paid all state taxes required under law.

Capeside Kitchen

Signature of individual or corporate name

By Matt Rosadini

Corporate officer (if applicable)

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes and regulations, including zoning ordinances, health regulations and building and fire codes.

Building Commissioner

Kathleen O'Neill
Board of Health

Bill
Fire Department

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
 732 MAIN STREET
 HARWICH, MA 02645
 508-430-7513

APPLICATION FOR COMMON VICTUALLERS LICENSE

Fee: \$50 New application Annual # of seats 18 inside
 Renewal Seasonal Opening date Friday 5/28/21

In accordance with the provisions of the Statutes relating thereto, application for a Common Victuallers license is hereby made by:

Business Name Sundae School Inc Phone 508-430-2444

Doing Business As (d/b/a) Sundae School Ice Cream

Business Address 606 Route 28 - Harwich Port, Ma

Mailing Address PO Box 1001, Dennisport. MA 02639

Email Address sundae@sundaeschool.com

Name of Owner Paul & Andrea Endres

(If corporation or partnership, list name, title and address of officers)

Paul Endres, Pres. - _____

Andrea Endres, Treas. - _____

Paul Endres
 Signature of applicant & title Federal I.D. #

Pursuant to MGL Ch. 62c, Sec. 49A, I certify under the penalties of perjury that to the best of my knowledge and belief I have filed all state tax returns and paid all state taxes required under law.

Sundae School Inc By _____
 Signature of individual or corporate name Corporate officer (if applicable)

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes and regulations, including zoning ordinances, health regulations and building and fire codes.

[Signature] [Signature] [Signature]
 Building Commissioner Board of Health Fire Department

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR ENTERTAINMENT LICENSE

- Weekday Entertainment (\$75) _____ 1 day (\$25) _____ New application _____
 Batters Box (\$50) _____ Renewal _____
 Go Carts (\$50) _____ Annual _____
 Miniature Golf (\$50) _____ Seasonal _____
 Trampolines (\$25) _____ Opening Date Friday 5/28/21
 Theater (\$150 per cinema)
Automatic Amusement:
 Juke Box (\$100 each)
 Video Games (\$100 each) Other _____

Business Name Sundae School Inc Phone 508-430-2444

Business Address 606 Route 28 - Harwich Port, Ma

Mailing Address PO Box 1001, Dennisport. MA 02639

Owners Name & Address Paul & Andrea Endres PO Box 744 - East Dennis, Ma 02641

Email Address sundae@sundaeschool.com

Managers Name & Address Mike Endres

Paul Endres

TIMES AND DAYS OF WEEK FOR ENTERTAINMENT (Please note this application does not cover Sundays. You can obtain a Sunday license application at the Selectmen's Office):
11am to 10:30pm

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert Dance Exhibition Cabaret Public Show Other
 Dancing by Patrons
 Dancing by Entertainers or Performers
 Recorded or ~~Live Music~~ *Antique Nickelodeon Only*
 Use of Amplification System
 Theatrical Exhibit, Play or Moving Picture Show
 A Floor Show of Any Description
 A Light Show of Any Description
 Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

____ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

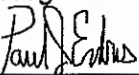
2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____


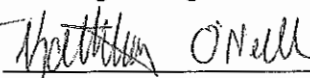
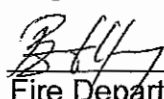
Days/Hours of Business Operation 11am to 10:30pm

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

<u></u> Signature of applicant & title	_____	_____
Sundae School Inc	_____	Federal I.D. #
_____	_____	_____
Signature of individual or corporate name	_____	Federal I.D. #
_____	_____	_____
Signature of Manager	_____	Federal I.D. #
_____	_____	_____
Signature of Partner	_____	Federal I.D. #

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.

<u></u> Building Commissioner	<u></u> Board of Health	<u></u> Fire Department
---	---	---

 comments:
Police Department

Required signatures to be obtained by the applicant prior to submission of new applications.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR SUNDAY ENTERTAINMENT LICENSE

- Music 1PM or After (Municipal Fee \$85/State \$50)
 - Music prior to 1PM (Municipal Fee \$175/State \$100)
 - Go Carts (\$50)
 - Miniature Golf (\$50)
 - Trampolines (\$25)
 - Theater (\$150 per cinema)
 - Automatic Amusement (\$100)
 - Juke Box (\$100 each)
 - Video Games (\$100 each)
 - Other _____
- New application _____
Renewal _____
Annual _____
Seasonal _____
Opening Date Friday 5/28/21

Business Name Sundae School Inc Phone 508-430-2444

Business Address 606 Route 28 - Harwich Port, Ma

Mailing Address PO Box 1001, Dennisport. MA 02639

Owners Name & Address Paul & Andrea Endres -

Email Address sundae@sundaeschool.com

Managers Name & Address Mike Endres

TIMES OF ENTERTAINMENT (Please specify where music will be located on your property and what type of entertainment such as live, DJ, recorded)

Antique Nickelodeon Only Playing recorded music inside

ENTERTAINMENT TYPE: (Check all appropriate boxes)

- Concert
- Dance
- Exhibition
- Cabaret
- Public Show
- Other
- Dancing by Patrons
- Dancing by Entertainers or Performers
- Recorded or ~~Live Music~~
- Use of Amplification System
- Theatrical Exhibit, Play or Moving Picture Show
- A Floor Show of Any Description
- A Light Show of Any Description
- Any Other Dynamic Audio or Visual Show, Whether Live or Recorded

At any time during this concert, dance exhibition, cabaret or public show, will any person(s) be permitted to appear on the premises in any manner or attire as to expose to the public view any portion of the body as described in Mass. General Laws Chapter 140, Section 183A, Para. 3.

____ Yes No

If Yes, answer questions 1 through 4 below. Attach a separate sheet and/or exhibits if necessary:

1. Describe in complete detail the extent of exposure during the performance and the nature of the entertainment: _____

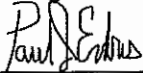
2. Furnish additional information concerning the condition of the premises and how they are suitable for the proposed entertainment: _____

3. Fully describe the actions you will take to prevent any adverse effects on public safety, health, or order: _____

4. Identify whether and how you will regulate access by minors to the premises: _____


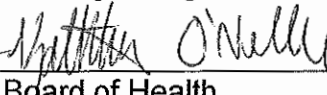
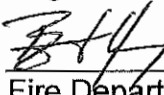
Days/Hours of Business Operation 11am to 10:30pm

Pursuant to MGL, Chapter 62C, Section 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all State tax returns, and have paid all State taxes under the law.

<u></u>	_____
Signature of applicant & title	Federal I.D. #
<u>Sundae School Inc</u>	_____
Signature of individual or corporate name	Federal I.D. #
_____	_____
Signature of Manager	Federal I.D. #
_____	_____
Signature of Partner	Federal I.D. #

REGULATORY COMPLIANCE FORM

The premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes & regulations, including zoning ordinances, health regulations & building & fire codes.

<u></u>	<u></u>	<u></u>
Building Commissioner	Board of Health	Fire Department

_____ comments:
Police Department

Required signatures to be obtained by the applicant prior to submission of new applications.

OLD BUSINESS

Sand Pond Revitalization Project

Article 36: To see if the Town will vote to appropriate from Community Preservation Act Funds - \$83,500.00 from estimated annual revenue for Fiscal Year 2022 to fund the rehabilitation and restoration of Sand Pond, which is a recreational facility owned by the Town of Harwich. Any funds left unspent from this Article are to be returned to the Community Preservation Act Funds-Undesignated Fund Balance, and to act fully thereon. By request of the Community Preservation Committee and the Recreation & Youth Commission. Estimated Cost: \$83,500.00.

Explanation:

FINANCE COMMITTEE RECOMMENDS THIS ARTICLE BE ACCEPTED AND ADOPTED. VOTE: YES-4, NO-3

ROLL CALL VOTES:

Finance Committee:

To recommend accept and adopt:

Yeas: 4 (four): Dan Tworek, Mary Anderson, Brian Weiner, Jon Chorey

Nays: 3 (three): Angelo LaMantia, Dale Kennedy, Mark Ameres

Board of Selectmen:

To recommend Indefinite Postponement

Yeas: 4 (four): Larry Ballantine, Don Howell, Michael MacAskill, Ed McManus

Nays: 0 (zero): none

TOWN
ADMINISTRATOR'S
REPORT

TOWN OF HARWICH, MASSACHUSETTS
SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #1
ROBERT B. OUR COMPANY
SEWER PROJECT

CONSTRUCTION SCHEDULE – WEEKLY UPDATE

Date Submitted: April 20, 2021

One Week Look Ahead (04/19/21-04/23/21)

- Pump Station Crew # 1
 - Continue Working on Spence's Trace & RT 137 Pump Station Site's
 - Cleanup at Various Locations of Road Shoulders
 - Continue Working on the Parshall Flume

Two Week Look Ahead (04/26/21-04/30/21)

- Pump Station Crew # 1
 - Continue Working on Spence's Trace & RT 137 Pump Station Site's
 - Cleanup at Various Locations of Road Shoulders
 - Continue Working on the Parshall Flume

Three Week Look Ahead (05/03/21-05/07/21)

- Pump Station Crew # 1
 - Continue Working on Spence's Trace & RT 137 Pump Station Site's
 - Cleanup at Various Locations of Road Shoulders
 - Continue Working on the Parshall Flume
 - Being Final Paving of RT 137
 - Milling
 - Traffic Signal Work
 - Casting Adjustments

Please note that this is a projected schedule and will be adjusted accordingly based on the Contractor's actual progress and the weather. On an as needed basis auxiliary crews will be performing testing, installing inverts, raising castings, paving , and performing general cleanup at various locations throughout the project area.

TOWN OF HARWICH, MASSACHUSETTS
SEWERAGE WORKS IMPROVEMENTS PHASE 2 – CONTRACT #2

CONSTRUCTION SCHEDULE – WEEKLY UPDATE

One Week Look Ahead (04/19-04/23)

- Pump Station Crew #1
 - Continue work at Church Street south pumping station
 - Continue Harden Lane electric and site preparation

Two Week Look Ahead (04/26-04/30)

- Pump Station Crew #1
 - Continue work at Church Street North
 - Set Building with United Concrete on 4/29
 - Continue work at Church Street South
 - Continue work at Harden Lane electric and site preparation

Three Week Look Ahead (05/03-05/07)

- Pump Station Crew #1
 - Continue work at Church Street south pumping station
 - Continue work at Church Street north pumping station
 - Continue Harden Lane electric and site preparation

Please note that this is a projected schedule and will be adjusted accordingly based on the Contractor's actual progress and the weather. On an as needed basis auxiliary crews will be performing testing, installing inverts, raising castings, paving , and performing general cleanup at various locations throughout the project area.