

SELECTMEN'S MEETING AGENDA*

Donn B. Griffin Room, Town Hall

732 Main Street, Harwich, MA

Executive Session 5:15 P.M.

Regular Meeting 6:00 P.M.

Monday, May 8, 2023

Remote Participation Optional:

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/238387837>

You can also dial in using your phone.

Access Code: 238-387-837

United States: [+1 \(224\) 501-3412](tel:+12245013412)

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

I. **CALL TO ORDER**

II. **EXECUTIVE SESSION**

- A. Pursuant to M.G.L., c. 30A, § 21(a)(7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements ("Purpose 7")- the Open Meeting Law, G.L. c. 30A, § 22(f), (g)-- To review, approve and/or discuss the possible release of executive session meeting minutes dated October 3, 2022 and November 7, 2022
- B. Pursuant to MGL c.30A, §21(a) paragraph 3 to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigation position of the Town and the Chair so declares: Christopher D. Wise v. Town of Harwich Planning Board et al. (and Halls Path), Superior Court C.A No. C.A. NO. 2172CV00239
- C. Pursuant to G.L. c. 30A, sec. 21(a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel and to conduct contract negotiations with non-union personnel: Fire Chief, Finance Director/Town Accountant, Town Administrator

III. **PLEDGE OF ALLEGIANCE**

IV. **PUBLIC COMMENTS/ANNOUNCEMENTS**

- A. Committee Vacancies
- B. Memorial Day Ceremony – Monday, May 29, 2023 at 9:30 am Brooks Park
- C. Annual Town Election May 16, 2023 at Harwich Community Center, 7:00 a.m. to 8:00 p.m.

V. **PUBLIC PRESENTATIONS/PUBLIC HEARINGS**

- A. Pine Oaks Village Proposed Phase IV Mixed Income Housing at Queen Anne Road, North Harwich
- B. Presentation by the Harwich Fire Department and Harwich Fire Association

VI. **CONSENT AGENDA**

- A. Approve Board of Selectmen Meeting Minutes for April 24, 2023 and May 1, 2023

VII. **NEW BUSINESS**

- A. Update from Harwich Representative of the Cape Cod Commission on a year-to-date update
- B. Vote to appoint a Harwich Representative to the Cape Cod Commission for three-year term effective April 25, 2023 through April 24, 2026
- C. 2023 Annual CC-213 Recertification of the Community Rating System (CRS) under the National Flood Insurance Policy
- D. Discuss Board of Selectmen policy on street lights and resident request
- E. Approve proposed fee structure for supporting Cultural Affairs Programming
- F. Review and take action on G.L. c. 268A, Section 23(b)(3) Disclosure of Appearance of Conflict of Interest Form- Craig Chadwick, Planning Board
- G. Approve a 2023 Weekday and Sunday Amusement license renewal for Grand Slam Entertainment – 322 Main Street- Amusement Type: Video Games & Batters Box
- H. Debrief on 2023 Annual Town Meeting

VIII. **TOWN ADMINISTRATOR'S REPORT**

IX. **SELECTMEN'S REPORT**

X. **CORRESPONDENCE**

XI. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Danielle Freiner, Executive Assistant

Posted by: _____
Town Clerk

Date: _____
May 4, 2023

PUBLIC
COMMENTS /
ANNOUNCEMENTS

**Town of Harwich
Board of Selectmen Committee Vacancies
May 5, 2023**

Agricultural Commission (3 Full / 1 Alternate)	4
Affordable Housing Trust	1
Capital Outlay Committee (Board of Selectmen/Town Administrator Appointee)	2
Community Center Facilities Committee	1
Conservation Commission (1 Alternate/1 Full as of 6/30/23)	1
Council on Aging	2
Community Preservation Committee	2
Harwich Accessibility Rights Committee (2 Alternate)	2
Harwich Cultural Council	1
Harwich Energy and Climate Action Committee (2 Alternate)	2
Harwich Housing Committee	1
Historic District/Historical Commission (2 Full Member - 1 Associate Members)	3
Planning Committee - (1 Alternate)	1
Real Estate and Open Space Committee	1
Voter Information Committee	3
Youth Services (1 Full/1 Alternate)	2
Zoning Board of Appeals (2 Alternate)	2

Citizen's Committee Vacancy Forms are available on our website



Memorial Day Ceremony

Monday May 29, 2023 - 9:30 AM

Brooks Park, Harwich Center

Music by Harwich Town Band Conductor Tom Jahnke

Opening Remarks USAF Veteran - Charles Carroll

Pledge of Allegiance Harwich Scouts

National Anthem Acapella Group

Invocation WWII Veteran – Joseph McAleer

Navy Hymn Harwich Town Band

Greetings Selectman

Guest Speaker Gulf War Veteran - Christopher Arrigo

Acapella Group Monomoy Regional HS

Benediction WWII Veteran – Joseph McAleer

Taps Morgan Crowe

Closing Remarks USAF Veteran -Charles Carroll

Town Band Closing





Town of Harwich

TOWN CLERK'S OFFICE

Emily Mitchell, Town Clerk
Harwich Town Hall • 732 Main Street • Harwich, MA 02645
Tel: 508-430-7516 • Fax: 508-430-7517

Town of Harwich Annual Town Election

May 16, 2023

Voters have three options to vote in the 2023 Annual Town Election:

In Person on Election Day

Location: Harwich Community Center (100 Oak Street, Harwich, MA 02645)
Polling Hours: 7 AM to 8 PM

By Mail

All voters are eligible to Vote by Mail. You must complete a Vote by Mail application (available on the Town Clerk's webpage or in hard copy at the Town Clerk's Office). Applications must be *received* in the Town Clerk's Office by Tuesday, May 9, 2023 at 5 PM.

Voters may return mail-in ballots by mail or in person at the Town Clerk's Office or in the Town Hall dropbox. They *cannot* be returned to the Community Center on Election Day. Completed ballots must be *received* in the Clerk's Office by close of polls (8 PM) on Election Day.

By Absentee Ballot

Voters may vote by absentee ballot if they meet the following qualifying criteria:

1. Absent from the Town on Election Day,
2. Have a religious belief that prevents you from voting at the polling location on Election Day, or
3. Have a disability that prevents you from voting at your polling location

Qualified voters may vote absentee by mail or in person at the Town Clerk's Office. For those voting absentee by mail, a completed application must be *received* in the Town Clerk's Office by Tuesday, May 9, 2023 at 5 PM. Completed ballots must be returned to the Town Clerk's Office by close of polls on Election Day.

Those voting absentee in person may vote at the Town Clerk's Office during regular business hours (Monday-Friday, 8:30 AM to 4 PM) until Monday, May 15, 2023 at 12 PM.

A sample ballot is included and is available on the Town Clerk's webpage.



**EARLY / ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HARWICH, MASSACHUSETTS
MAY 16, 2023**

Emily Mitchell
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

SELECTMEN	MONOMOY REGIONAL SCHOOL COMMITTEE	WATER/WASTE WATER COMMISSIONER
Vote for not For Three Years more than TWO	Vote for not For Three Years more than TWO	Vote for not For Three Years more than TWO
DONALD F. HOWELL 14 Haskell Lane Candidate for Re-election <input type="radio"/>	MEREDITH HENDERSON 8 Monument Way Candidate for Re-election <input type="radio"/>	JOHN B. GOUGH 1646 Orleans Road Candidate for Re-election <input type="radio"/>
JEFFREY F. HANDLER 13 Moss Hill Circle <input type="radio"/>	RYAN D. CLARKE 5 Alder Lane <input type="radio"/>	ALLIN P. THOMPSON, JR. 62 Hoyt Road Candidate for Re-election <input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
BROOKS FREE LIBRARY TRUSTEES		
Vote for not For Three Years more than TWO		
JOANNE BROWN 27 Vacation Lane Candidate for Re-election <input type="radio"/>		
LINDA A. CEBULA 460 Route 28 Candidate for Re-election <input type="radio"/>		
<input type="radio"/>		
(Write-in) <input type="radio"/>		
(Write-in) <input type="radio"/>		

BALLOT QUESTIONS

QUESTION 1

Shall the Town of Harwich be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued for the design, permitting, and construction of a dry sewer pipe along Route 28 including any and all other costs incidental and related thereto? **YES** **NO**

QUESTION 2

Shall the Town of Harwich be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to implement Phase 3 and portions of Phase 8 of the Town of Harwich Comprehensive Wastewater Management Plan (CWMP), approved by the Massachusetts Secretary of Energy and Environmental Affairs in a Massachusetts Environmental Policy Act Certificate dated May 13, 2016, consisting of the design, permitting, and construction of sewers in the Pleasant Bay Watershed, including any and all other costs incidental and related thereto? **YES** **NO**

TURN BALLOT OVER AND CONTINUE VOTING

BALLOT QUESTIONS CONTINUED

QUESTION 3

Shall the Town of Harwich approve the charter amendment proposed by Town Meeting summarized below?

SUMMARY of BALLOT QUESTION 3

Massachusetts General Laws, Chapter 43B, Section 10, allows Town Meeting to vote to amend the Town's Charter. On May 2, 2022, Harwich's Annual Town Meeting voted to amend the Town's Charter through Article 40 of the warrant. That Charter Amendment is conditioned upon the voters approving the same at this 2023 Annual Town Election.

The proposal will amend the Charter by deleting all references to the words "Board of Selectmen" and "Chairman," in all instances in which they appear, and replacing those words with the gender-neutral alternatives of "Select Board," and "Chair," respectively. The proposal will insert a new Section 3-1-3 of the Charter to clarify that the "Select Board" maintains all duties, responsibilities, and authority of a "Board of Selectmen" under the general and special laws. Finally, the proposal will delete the definition of "He/His" in Section 10.3.1 of the Charter. These amendments serve to make the Charter's language more gender-neutral, but do not substantively alter any of its terms.

A "YES" vote on this Ballot Question would be in favor of approving this amendment to the Charter.

YES

A "NO" vote on this Ballot Question would be opposed to approving this amendment to the Charter.

NO

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

PUBLIC
PRESENTATIONS



Proposed Pine Oaks Phase IV

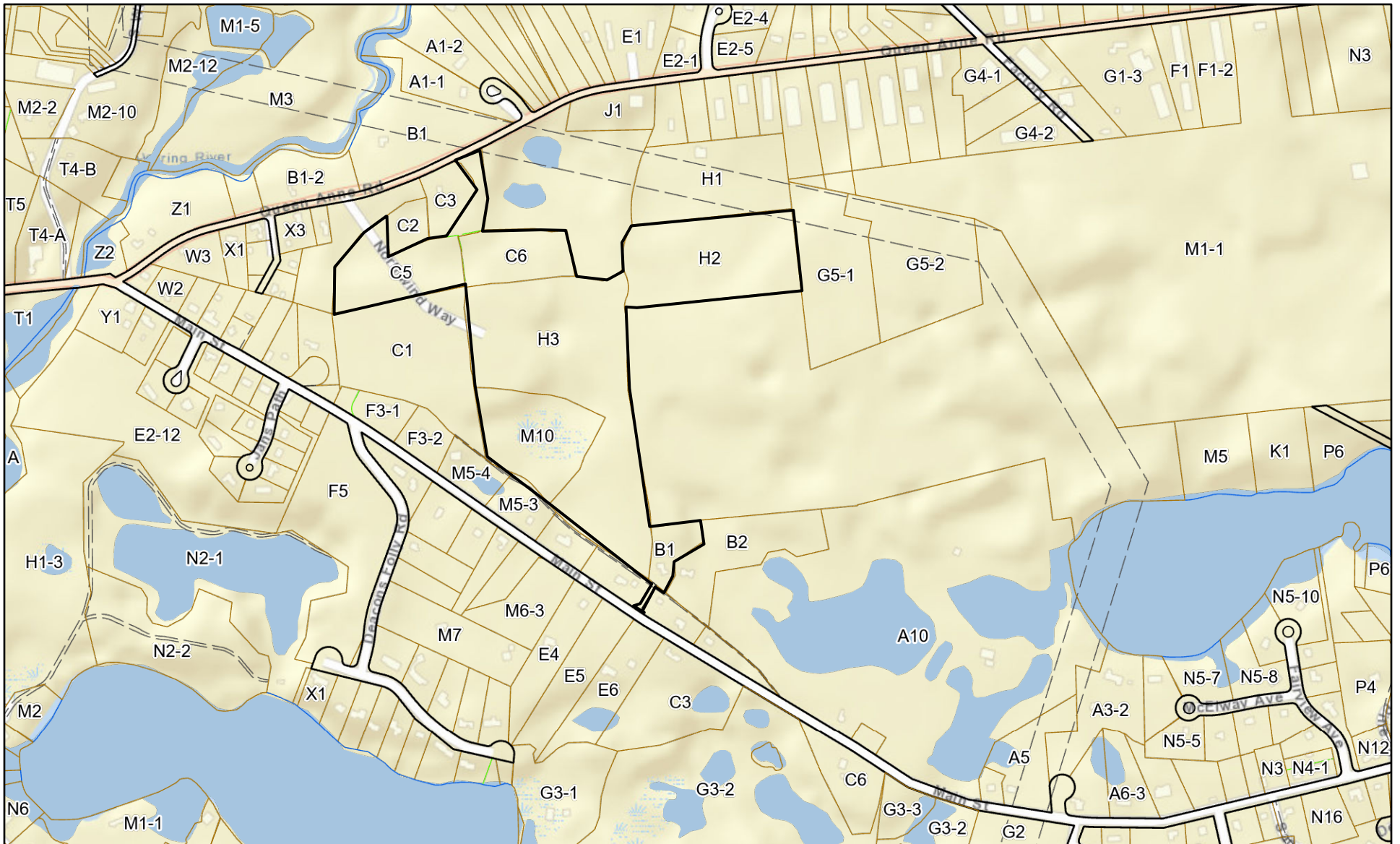
Harwich, MA

1 inch = 600 Feet



April 27, 2023

www.cai-tech.com



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

Key: 19684

Town of HARWICH - Fiscal Year 2023

12/21/2022 7:21 pm SEQ #: 11.449

LEGALS

CURRENT OWNER				PARCEL ID				LOCATION			
HALL SANDRA B TR HALL FAMILY TRUST PO BOX 426 S HARWICH, MA 02661				46-M10-0				0 MAIN ST			
TRANSFER HISTORY				DOS	T	SALE PRICE		BK-PG (Cert)			
HALL SANDRA B TR				05/20/2021	H	1 34132-161					
HALL EMULOUS E ESTATE OF				10/13/1923	N	1 399-387					

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1320	100	UNDEV LAND					1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%

LAND

CD	T	AC/SF/UN	NgH	Infl1	Infl2	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE
300	A	4.000 3	1.00	1	1.00	100	1.00	50	0.50	1	0.75	28,500

TOTAL	4.000 Acres	ZONING	FRNT	0	ASSESSED	CURRENT	PREVIOUS
NgH	NGH 3	NOTE	LAND	28,500	24,800		
Infl1	NONE		BUILDING	0	0		
Infl2	FACTOR 100		DETACHED	0	0		
			OTHER	0	0		
			TOTAL	28,500	24,800		

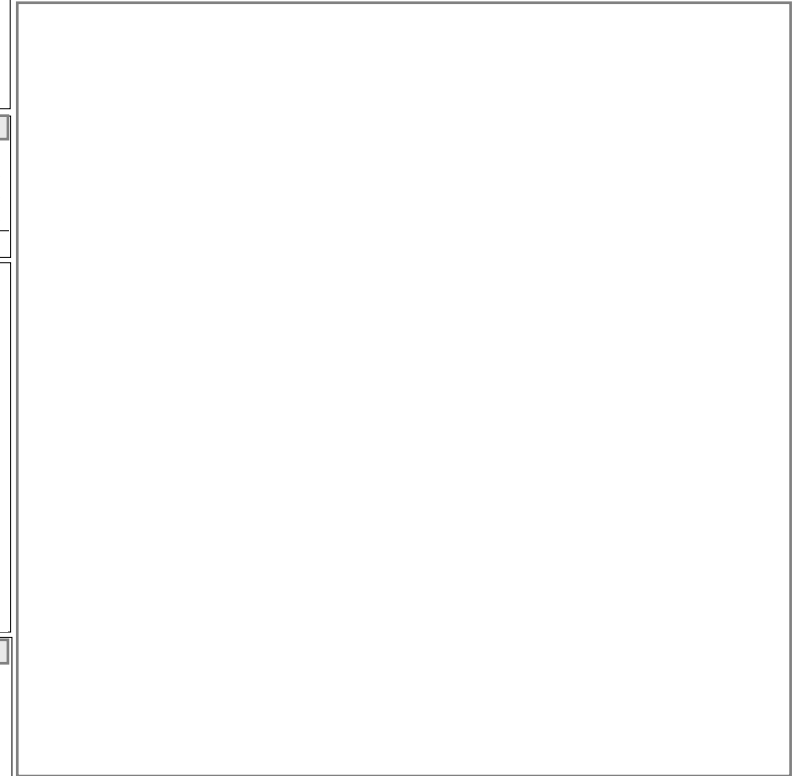
DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	PHOTO

BUILDING

BUILDING	CD	ADJ	DESC	MEASURE
MODEL				LIST
STYLE				REVIEW
QUALITY				
FRAME				

YEAR BLT	NET AREA	\$NLA(RCN)	SIZE ADJ	DETAIL ADJ	OVERALL	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN



CAPACITY	UNITS	ADJ

TOTAL RCN	
CONDITION ELEM	CD
EFF.YR/AGE	
COND	
FUNC	
ECON	
DEPR	% GD
RCNLD	

Key: 9406

Town of HARWICH - Fiscal Year 2023

12/21/2022 7:21 pm SEQ #: 8.056

LEGALS

CURRENT OWNER				PARCEL ID				LOCATION			
WATKINS ELIZABETH D LIFE EST 324 MAIN ST HARWICH, MA 02645				47-B1-0				324 MAIN ST			
TRANSFER HISTORY				DOS	T	SALE PRICE		BK-PG (Cert)			
WATKINS ELIZABETH D LIFE				11/17/2016	A	1 30092-300					
WATKINS ELIZABETH ANN				06/08/1998	J	35,000 11484-188					
LEE MARION ESTATE OF				09/26/1974	A	1 2101-109					

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1010	100	SINGLE FAMILY				1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
786	12/19/2007	2	ADDITIONS	70,000	10/16/2008	MO	100	100
263	05/03/2006	56	CYCL-NO GR	5,000	11/14/2007	DS	100	100
		1	NEW CONST		09/05/2006	MO	100	100
		6	CYCL GROWTH		02/23/2006	MO	100	100

LAND

CD	T	AC/SF/UN	Ngh	Inf1	Inf2	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE
100	S	40,000 3	1.00	1	1.00	183,000	1.00	100	1.00	1	0.75	168,040
300	A	0.082 3	1.00	1	1.00	14,250	1.00	100	1.00	1	0.75	1,170

DETACHED

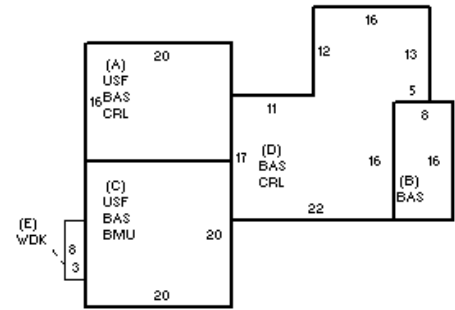
TOTAL	43,560 SF		ZONING	FRNT	0	ASSESSED	CURRENT	PREVIOUS
Ngh	NGH 3		NOTE	LAND	169,200	147,200		
Inf1	NONE			BUILDING	325,300	250,500		
Inf2	FACTOR 100			DETACHED	5,400	4,900		
				OTHER	0	0		
				TOTAL	499,900	402,600		

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD
SHF	A	1.00 E 1.00	16 X 20	2006	320	16.74	5,400

PHOTO 10/27/2008



BUILDING	CD	ADJ	DESC	MEASURE	10/16/2008	MO
MODEL	1		RESIDENTIAL	LIST	10/16/2008	MO
STYLE	5	1.25	COLONIAL [100%]	REVIEW	10/30/2008	DS
QUALITY	A	1.00	AVERAGE [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			



BUILDING

YEAR BLT	1936	SIZE ADJ	0.975	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	401,577
NET AREA	2,139	DETAIL ADJ	1.000	FOUNDATION	5	OTHER	1.00	+	CRL	N	CRAWL SPACE	891		0.00			
\$NLA(RCN)	\$188	OVERALL	1.270	EXT. COVER	1	WOOD SHINGLES	1.00	+	USF	L	UP-STRY FIN	720	2008	151.69	109,214		
				ROOF SHAPE	1	GABLE	1.00	+	BAS	L	BAS AREA	1,019	1936	182.77	186,238		
				ROOF COVER	1	ASPHALT SHINGLE	1.00	C	BMU	N	BSMT UNFINISHED	400		58.50	23,400		
				FLOOR COVER	2	SOFTWOOD	1.00	C	BAS	L	BAS AREA	400	2008	182.77	73,106		
				INT. FINISH	2	DRYWALL	1.00	E	WDK	N	ATT WOOD DECK	24		77.55	1,861		
				HEATING/COOLING	2	HOT WATER	1.02		ODS	O	OUT DOOR SHOWER	1		2,500.00	2,500		
				FUEL SOURCE	1	OIL	1.00										
				USE	0		1.00										

CONDITION ELEM	CD
EXTERIOR	
INTERIOR	
KITCHEN	
BATHS	
HEAT/ELEC	

EFF.YR/AGE	1990 / 31	
COND	19	19 %
FUNC	0	
ECON	0	
DEPR	19	% GD 81
RCNLD	\$325,300	

Key: 4699

Town of HARWICH - Fiscal Year 2023

12/21/2022 7:21 pm SEQ #: 4.081

LEGAL

CURRENT OWNER				PARCEL ID				LOCATION			
ANNASIS PINES LLC PO BOX 769 HARWICH PORT, MA 02646				47-C1-4-0				0 MAIN ST			
TRANSFER HISTORY				DOS	T	SALE PRICE		BK-PG (Cert)			
ANNASIS PINES LLC				08/01/2007	F	1 22236-89					
HALL ALAN J				03/23/2007	J	2,000 21875-39					
SHEA RICHARD I				01/29/1969	QS	3,100 1426-905					

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1320	100	UNDEV LAND					1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%

LAND

CD	T	AC/SF/UN	NgH	Infl1	Infl2	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE
300	A	0.070 3	1.00	CL	0.00 100 1.00		1.00	100 1.00	1	0.75		

TOTAL	3,049 SF	ZONING	FRNT	0	ASSESSED	CURRENT	PREVIOUS
NgH	NGH 3	NOTE	LAND	0	0	0	
Infl1	COMM LAND		BUILDING	0	0	0	
Infl2	FACTOR 100		DETACHED	0	0	0	
			OTHER	0	0	0	
			TOTAL	0	0	0	

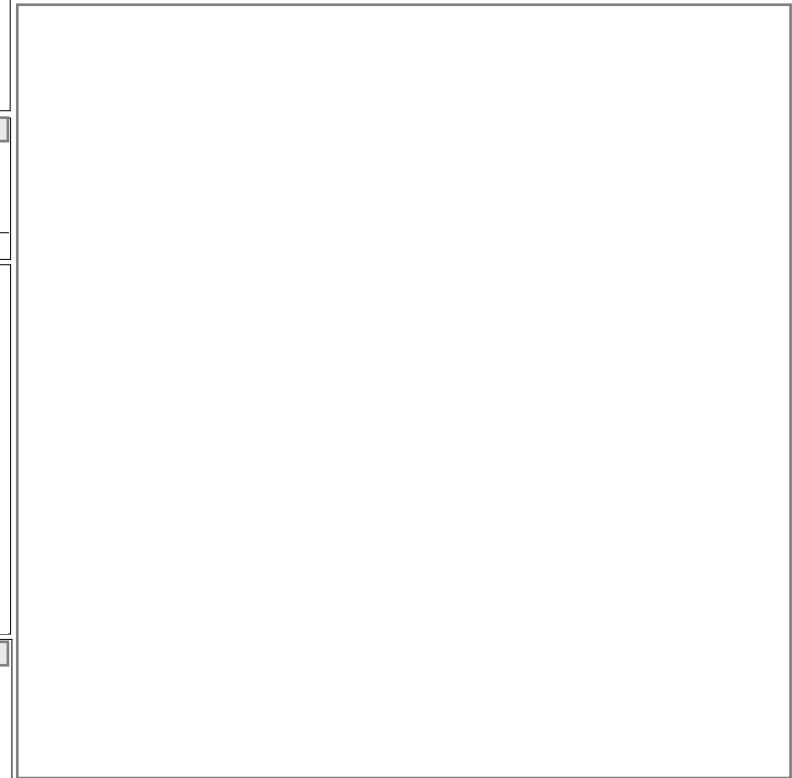
DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	PHOTO

BUILDING

BUILDING	CD	ADJ	DESC	MEASURE
MODEL				LIST
STYLE				REVIEW
QUALITY				
FRAME				

YEAR BLT	NET AREA	\$NLA(RCN)	SIZE ADJ	DETAIL ADJ	OVERALL	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN



CAPACITY	UNITS	ADJ

TOTAL RCN	CONDITION ELEM	CD

EFF.YR/AGE	
COND	
FUNC	
ECON	
DEPR	% GD
RCNLD	

Key: 19683

Town of HARWICH - Fiscal Year 2023

12/21/2022 7:21 pm SEQ #: 11.448

LEGALS

CURRENT OWNER				PARCEL ID				LOCATION			
HALL SANDRA B TR HALL FAMILY TRUST PO BOX 426 S HARWICH, MA 02661				57-C5-0				0 QUEEN ANNE RD			
TRANSFER HISTORY				DOS	T	SALE PRICE		BK-PG (Cert)			
				05/20/2021	H	1 34132-82		1 406-197			
				10/29/1924	A						

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1300	100	DEV LAND					1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%

LAND

CD	T	AC/SF/UN	NgH	Infl1	Infl2	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE			
100	S	40,000	3	1.00	VB	1.00	100	1.00	183,000	1.00	100	1.00	1	0.75	168,040
200	A	0.918	3	1.00	1	1.00	100	1.00	100,650	1.00	100	1.00	1	0.75	92,400
300	A	3.164	3	1.00	1	1.00	100	1.00	14,250	1.00	100	1.00	1	0.75	45,090

TOTAL	5.000 Acres	ZONING	FRNT	0	ASSESSED	CURRENT	PREVIOUS
NgH	NGH 3	NOTE			LAND	305,500	265,600
Infl1	VACANT		BUILDING	0	0		
Infl2	FACTOR 100		DETACHED	0	0		
			OTHER	0	0		
			TOTAL	305,500	265,600		

DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	PHOTO

BUILDING

BUILDING	CD	ADJ	DESC	MEASURE
MODEL				LIST
STYLE				REVIEW
QUALITY				
FRAME				

YEAR BLT	NET AREA	\$NLA(RCN)	SIZE ADJ	DETAIL ADJ	OVERALL	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN

TOTAL RCN	CONDITION ELEM	CD
EFF.YR/AGE		
COND		
FUNC		
ECON		
DEPR	% GD	
RCNLD		

Key: 25454

Town of HARWICH - Fiscal Year 2023

12/21/2022 7:21 pm SEQ #: 12.645

LEGAL

LAND

DETACHED

BUILDING

CURRENT OWNER				PARCEL ID				LOCATION			
HALL ALAN J C/O HALL ALAN J ET AL 473 DEPOT ST N HARWICH, MA 02645				57-C6-0				0 QUEEN ANNE RD			
				TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)
				HALL ALAN J ET AL				03/22/2022	F	1	34992-21
				HALL ALAN J				07/09/2007	J	1,000	22173-319
CHASE SYLVANUS ESTATE OF				11/03/1891	QS		198-174				

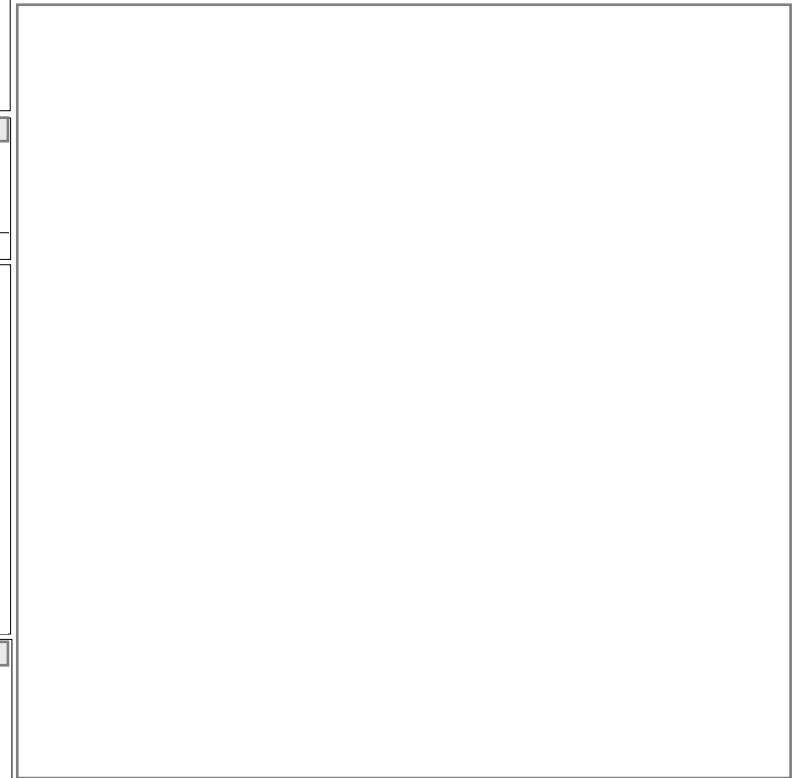
CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1320	100	UNDEV LAND					1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
620/54	09/21/2007	5	SPLIT/SUB/LA		02/20/2009	DM	100	100
22173/319	07/09/2007	5	SPLIT/SUB/LA		07/25/2007	DM	100	100

CD	T	AC/SF/UN	NgH	Inf1	Inf2	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE											
300	A	2.400	3	1.00	1	1.00	100	1.00	14,250	1.00	100	1.00	1	0.75									34,200

TOTAL	2.400 Acres		ZONING	FRNT	0	ASSESSED	CURRENT	PREVIOUS
NgH	NGH 3		NOTE			LAND	34,200	29,700
Inf1	NONE			BUILDING	0	0		
Inf2	FACTOR 100			DETACHED	0	0		
				OTHER	0	0		
				TOTAL	34,200	29,700		

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	PHOTO

BUILDING	CD	ADJ	DESC	MEASURE	LIST	REVIEW	BLDG COMMENTS									
MODEL																
STYLE																
QUALITY																
FRAME																



YEAR BLT	NET AREA	\$NLA(RCN)	SIZE ADJ	DETAIL ADJ	OVERALL	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN

TOTAL RCN	CONDITION ELEM	CD

EFF.YR/AGE	% GD



Our Future

The background features a light green color palette. On the left, a globe is depicted with a grid of latitude and longitude lines, and several small hands are shown reaching out from the globe's surface. On the right, a large, stylized hand is drawn with thick, white outlines, appearing to hold or support the globe. The overall theme is global unity and human connection.

Who are we?

We have a 48-year history of bringing housing to Harwich.

In 1975, Parson Al Ronander at the First Congregational Church of Harwich took a group of church leaders aside and disclosed to them a strong need for housing for seniors and people with disabilities in the town of Harwich. The Social Action sub-committee was started by President John Nelson and Vice President Paul Doane. This group was charged with developing plans and seeking financing to create senior housing in town.

In 1975 Mid-Cape Church Homes, Inc. (MCCH) formally incorporated as a 501c(3) non-profit, separated from the First Congregational Church, and established and adopted its own formal bylaws.

The goal was to provide housing for income-qualified seniors and people with disabilities.

1980

Pine Oaks Village I

60 units on a site off
Bank Street at 61
John Nelson Way
in Harwich



1990

**Pine Oaks
Village II**

Additional 38
Units at 61 John
Nelson Way



2003

Pine Oaks Village III

65 units on a site
off Oak Street at
300 Leighton's Lane
in Harwich



The background features a light green color scheme. On the left, there is a circular graphic composed of white outlines of hands reaching out, arranged in a grid-like pattern. On the right, there is a large, stylized white outline of a hand with fingers spread, set against a light green background.

Pine Oaks Village Homes represents
**49% of the Town of Harwich's
affordable housing.**

A background graphic featuring a stylized globe with several hands reaching out to hold it. The hands are in various colors (green, blue, yellow) and are positioned around the globe, symbolizing global unity and support. The globe is light green and has a grid of latitude and longitude lines.

Parson Al Ronander saw a need for housing and acted.

In that same spirit, the current Board of Pine Oaks Village Homes continues to see a **GREAT NEED** for mixed income, rental housing.

Our Board of Directors

Gregory Winston
President

Joseph Della Morte
Vice President

Debra Bassett
Treasurer

Phyllis Cushlanis
Secretary

JoAnne Clancy

Kathleen Cockcroft

Robert Doane

Forrest A. Eaton, Jr.

John Clarke

Laurian Schultz

Joyce K. Williams

Bud Dey

**The Board of Directors of Pine Oaks Village Homes
is made up entirely of community volunteers.**

The Harwich Housing Picture

The Commonwealth of Massachusetts requires 10% Affordable Housing in each town

- Harwich should be at 612 units (10%)
- Harwich is currently at 333 units or 5.4%

Pine Oaks Village Homes wants to help the Town of Harwich meet their housing goal.

Today's Housing Need

Young Families

Municipal Employees

Healthcare Workers

Employees of Local Businesses

People with Disabilities

Senior Citizens



The background features a light green, stylized tree where the leaves are represented by white hands of various sizes. To the right of the tree is a large, solid light green silhouette of a hand with fingers spread. The overall theme is community and growth.

Pine Oaks Village Homes IV

A VISION FOR HARWICH'S FUTURE

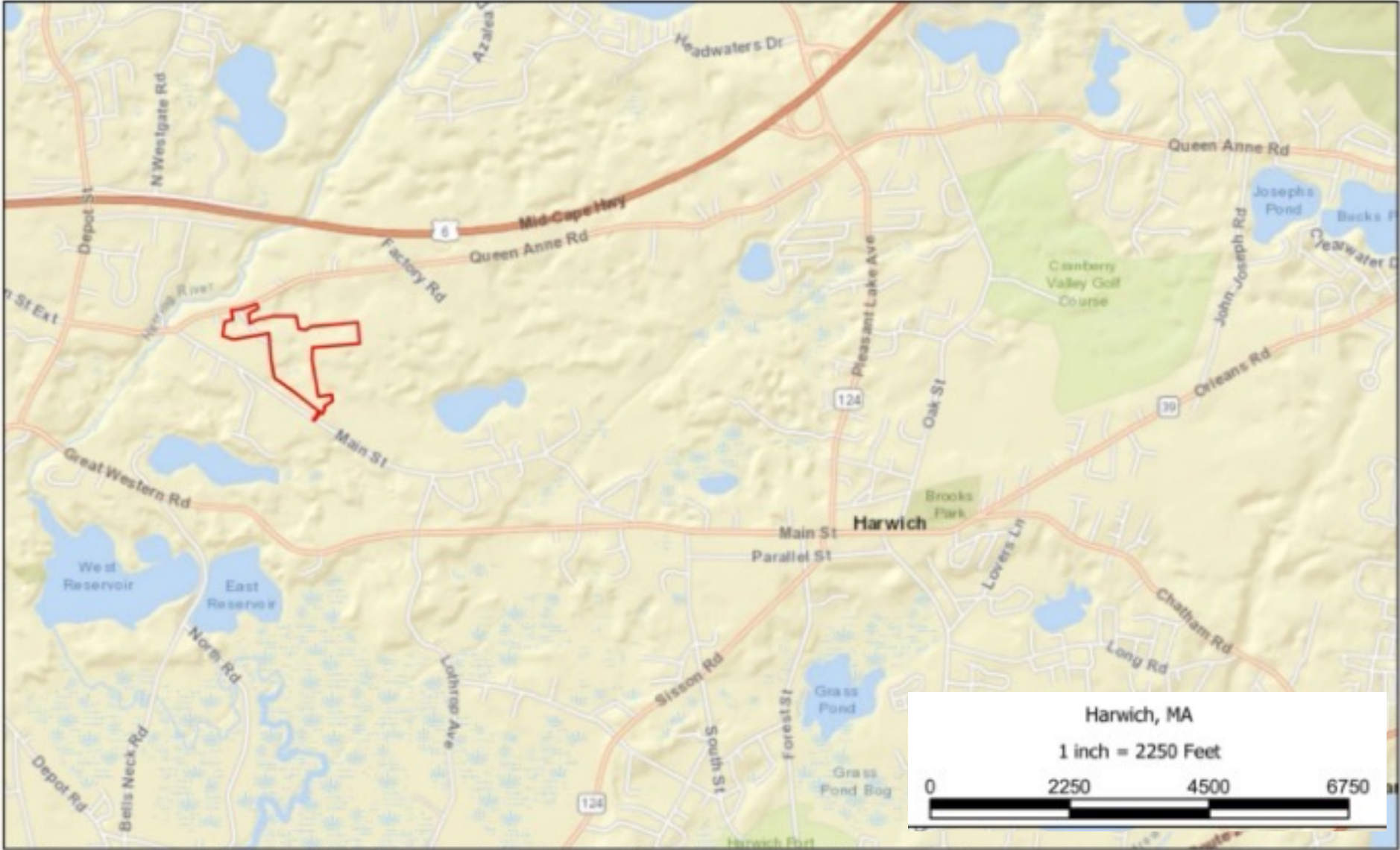
POVH IV Mixed-Income Community

- Rentals consisting of one, two, and three-bedroom apartments and townhouses
- Local residence preference given on initial rentals (up to 70%)
- Accessible units for people with disabilities
- All ages qualify, including families and seniors

Our vision of the POVH IV Community

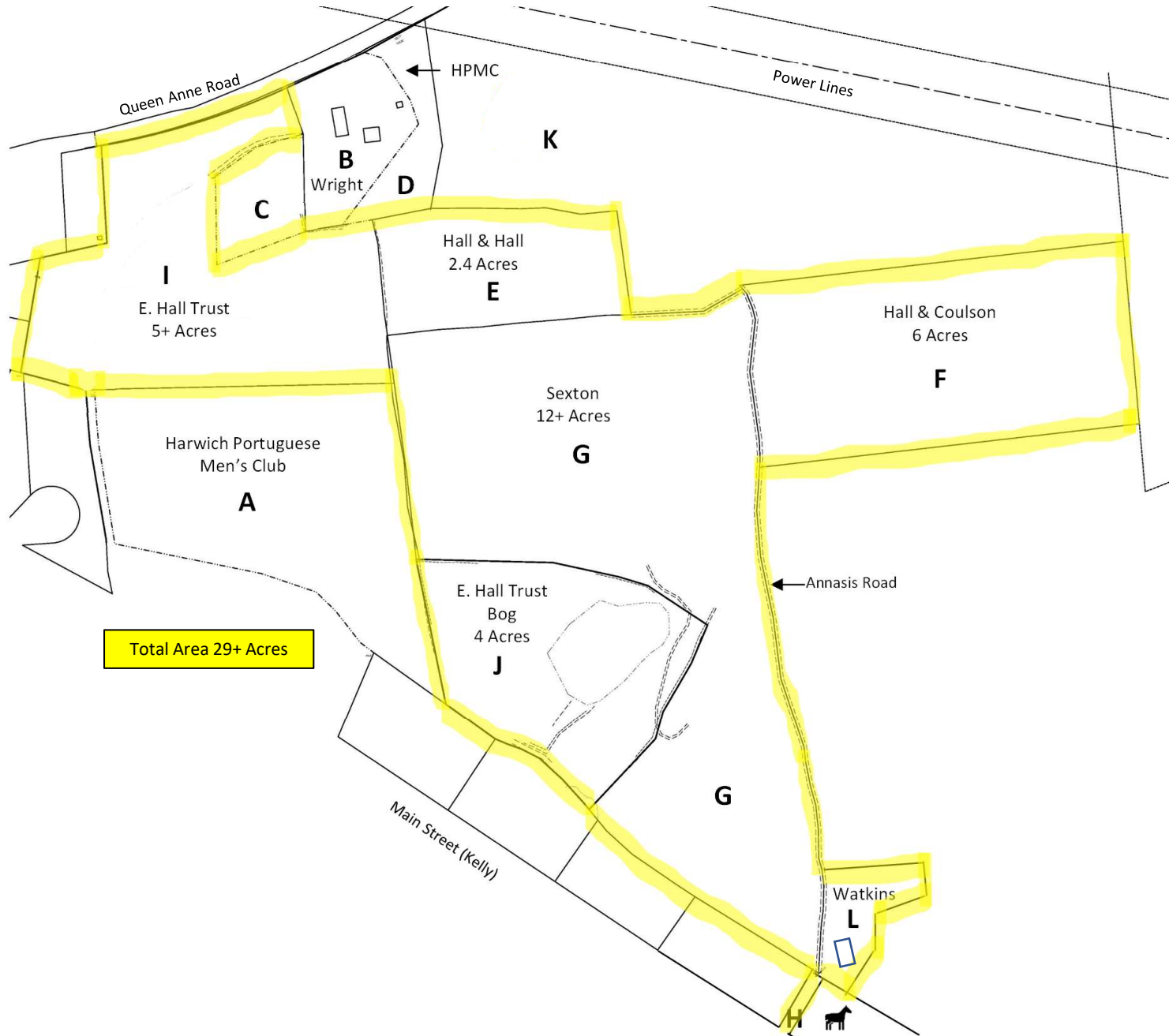
- Access from Queen Anne Road with easy access to Route 6
- Walking trails and open space for passive activities
- A playground for children and families to enjoy
- A community building with management offices and a space for small gatherings
- Onsite management utilizing the same highly effective management policy as POVH I, II and III

Pine Oaks Village Homes IV – Locus Map






Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.







Pine Oaks Village Homes – Pine Oaks IV





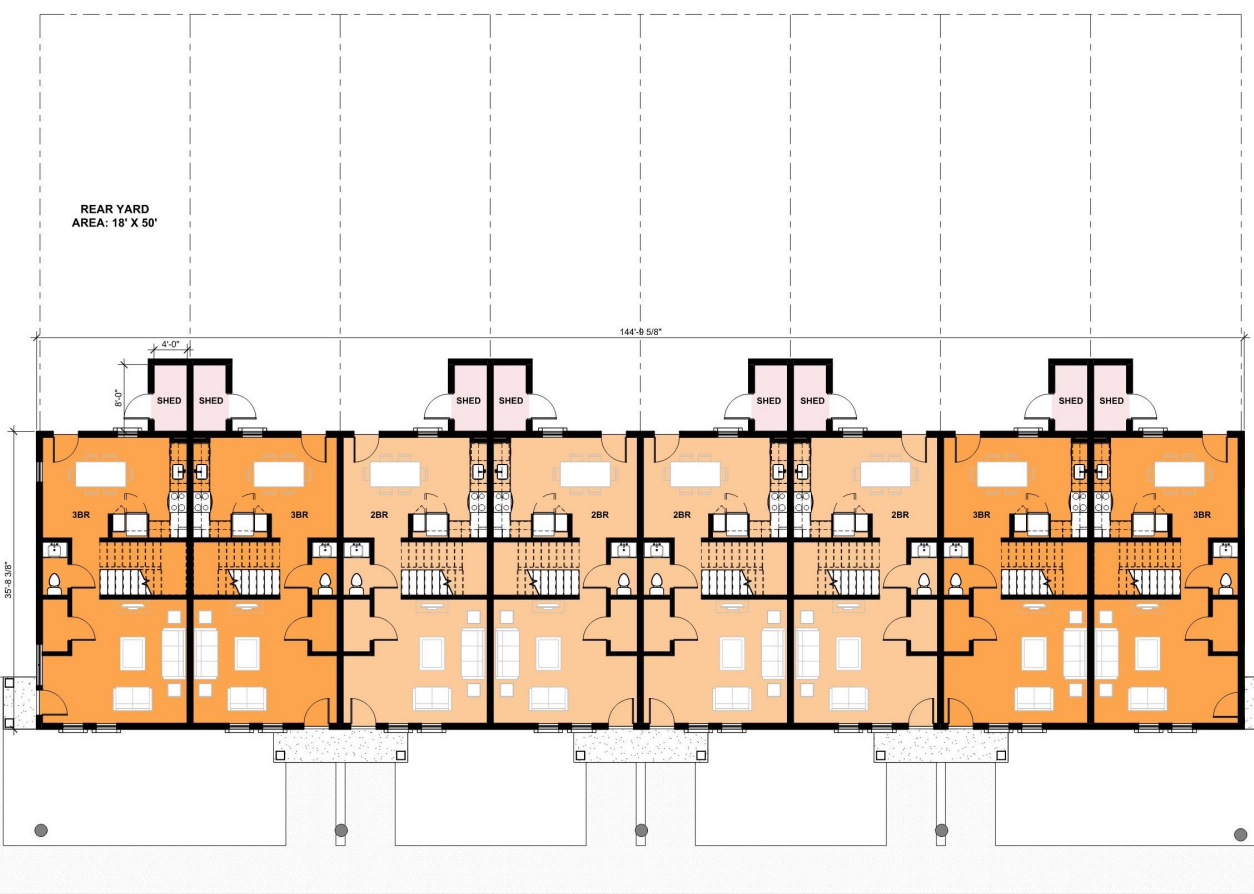
LEGEND

-  Phase 1
-  Phase 2
-  Phase 3

-  Community Building
-  Townhouse Rental Units
-  Lodge Building Rental Units
-  Maintenance/Sewage Treatment Building
-  Future Single Family Homeownership
-  Future Triplex Homeownership







Room Legend

- 2BR
- 3BR
- SHED

GSF (FLOOR 1 AND 2): 5170 SF
GSF (FLOOR 3): 4326 SF
GSF (OVERALL): 14666 SF





Room Legend

- 1BR
- 2BR
- 3BR
- CORRIDOR
- ELEVATOR
- LOBBY
- STAIR

GSF (PER FLOOR) 13209 SF
 GSF (OVERALL): 39627 SF

1 LODGE BUILDING - FIRST FLOOR
 1/8" = 1'-0"

Environmental Issues will be addressed at POVH IV

- Adhering to current energy efficient Passive House standards
- Wastewater treatment plant for capturing nitrogen
- Protecting any wetlands
- The property will comply with any necessary native species protection plans
- Traffic study will be conducted prior to formal permitting



Members of our community bringing solutions to our community housing problem!

CONSENT AGENDA

**MINUTES
BOARD OF SELECTMEN
DONN B. GRIFFIN ROOM, TOWN HALL
732 MAIN STREET, HARWICH, MA
REGULAR MEETING 6:00PM
MONDAY, APRIL 24, 2023**

MEMBERS PARTICIPATING: Michael MacAskill, Chairman, Mary Anderson, Vice Chair, Larry Ballantine, Don Howell and Julie Kavanagh

ALSO PARTICIPATING: Joseph F. Powers, Town Administrator

CALL TO ORDER: Chairman MacAskill called the meeting of the Board of Selectmen to order at 6:00PM on April 24, 2023.

PLEDGE OF ALLEGIANCE:

Chairman MacAskill invited attendees to join in the Pledge of Allegiance.

PUBLIC COMMENTS/ANNOUNCEMENTS

Bernadette Waystack of the Harwich Cultural Council noted all upcoming events beginning this Wednesday. She described each event in detail including Art Week events. There will be a ribbon cutting ceremony for the two Cultural Districts on May 5th. May 7th will be the final date, information and details are on the website.

Cindy Williams, Director of the Harwich Chamber of Commerce noted the new magazine which she had distributed and noted where copies will be available for the public. She also noted that the Town Warrant dinner at the 400 East has been cancelled. Other upcoming events were mentioned. Details are on the website

Brianna Powell, Housing Advocate noted that the Cape Cod Commission is working on a regional housing strategy and noted when and where the meetings will take place. She also announced that the Housing Office will be hosting a homebuyers seminar virtually on June 1st.

Carolyn Carey, Community Center Director noted upcoming events.

A. Committee Vacancies

Ms. Anderson highlighted the Capital Outlay Committee noting that there are two openings and explained the importance of the Committee to the town. The application forms are available on the website.

B. Memorial Day Celebration May 29, 2023 at 9:30 am Brooks Park

April 24, 2023

Mr. Powers gave details of the Town's Memorial Day Ceremony.

PUBLIC PRESENTATIONS/PUBLIC HEARINGS

- A. Presentation by Kristy Senatori, Executive Director of the Cape Cod Commission - 2022 Year end review

Ms. Senatori shared updates from the Cape Cod Commission. Also present was Sarah Colvin, Communications Manager. She also recognized Jackie Edson and Elizabeth Harder from Harwich for their work with the Commission. She highlighted water quality, coastal resiliency in climate change and the work they are doing on housing, updating each in detail. She distributed information as a profile for the Town of Harwich regarding housing development and noted what the Commission is doing for each town. She noted when the stakeholder meetings will be and what they hope to accomplish.

Board members offered comments, observations, expressed concerns and asked questions which Ms. Senatori replied to and answered in detail.

Elizabeth Harder, Harwich Delegate to Barnstable County Assembly of Delegates commented on and addressed the specific concerns of the Board and also answered questions in detail.

- B. Public Hearing - Approve a license transfer of an Annual, on-premise, all alcohol liquor license from WFS Restaurant Group, Inc. d/b/a Red River Barbecue to Red River Barbecue, LLC located at 787 Route 28

Mr. Howell read the Public Hearing Notice aloud.

Jeremiah Reardon and Marion Hobbs, Attorney representing Mr. Reardon were present.

Chairman MacAskil asked for questions or comments and there were none.

Mr. Howell moved to close the public hearing, seconded by Ms. Anderson. Vote 5:0 in favor.

Mr. Howell, noting that the Police Department has no objections to the transfer, moved to approved the license transfer as presented, seconded by Ms. Anderson.

Vote 5:0 in favor.

CONSENT AGENDA:

- A. Approve Board of Selectmen Meeting Minutes from April 10, 2023
- B. Approve Board of Selectmen meeting Minutes from April 18, 2023
- C. Approve the annual Harwich Police Department re-appointments

Mr. Howell moved to prove the Consent Agenda as presented, seconded by Ms. Anderson. Vote 5:0 in favor.

April 24, 2023

NEW BUSINESS:

A. Vote to appoint a member of the Board of Selectmen as the Harwich Representative to the Cape Cod Commission for the three-year term effective April 25, 2023 through April 24, 2026

Mr. MacAskill made a correction and gave an explanation, this should be a reappointment. By agreement, this item will be on the May 8th Agenda for a reappointment.

Jackie Edson, Harwich Representative to the Cape Cod Commission, stated that she will be present on May 8th and will give e a brief update of activities to date.

B. Approve a Special Permit for a one day wines and malt liquor license for Harwich Cranberry Festival - Event to be held at 204 Sisson Road on May 5, 2023, 6:30 p.m. to 9:00 p.m.

Mr. Howell moved to approve the Special Permit as presented, seconded by Ms. Anderson. Vote 5:0 in favor.

C. Approve a fee waiver request for the use of Doane Park Saturday, May 27 for the Garden Club of Harwich annual plant sale in the amount of \$175 (\$50.00 Board of Health, \$75.00 Building Department sign permit, \$50.00 Recreation Department)

Mr. Howell moved to approve the fee waiver as presented, seconded by Mary Anderson.

Mr. MacAskill commented that he is normally against fee waivers, however for the Garden Club and what they do for the town, it would be hard not to give this fee waiver.

Vote 5:0 in favor.

D. Approve the 2023 renewal of expanded outdoor dining of the following:
1. Zack, Inc. d/b/a Castaways - 986 Route 28
2. Ember Pizza Inc, d/b/a Ember - 600 Route 28

Mr. Howell moved to approve the 2023 renewal of expanded outdoor dining as presented, seconded by Ms. Anderson. Vote 5:0 in favor.

OLD BUSINESS:

A. Discussion in next steps - Land of Low Value Sale

Mr. Powers noted the requisite auctions of low value land that took place on October 26, 2022. The Town was required to have a second auction for anything not sold on that date, which was held on November 16, 2022. He explained next steps on any lands that have not sold.

April 24, 2023

Board members asked questions and agreed that Mr. Powers should go forward on next steps, asking Departments if they have use for the land and then bringing the information back to the Board.

Mr. Powers explained that evaluating the process regarding the low value land is something that he and the Treasurer/Collector are working on.

B. Discussion on 2023 Annual Town Meeting Warrant Articles

Mr. Powers stated that the Warrant Books, which were published in the Chronicle, are expected to arrive Tuesday or Wednesday this week. The Books and the Annual Town Reports will be available. He is compiling his book with information on the Articles to ensure that he has answers to questions at Town Meeting.

Ms. Kavanagh referred to Article 59, and clarified that her vote was included to support the Article for Town Meeting but she does not personally support the Article.

Mr. MacAskill noted that they did not include her vote on the Petition Articles. He also asked Mr. Powers to give an explanation to the Board on Article 22, Preservation Act Land Bank Debt Service in the amount of \$166,000. His understanding is that it is also in Article 4 in the Operating Budget.

Mr. Powers replied that they are Indefinitely Postponing Article 22 because the payment is built into the Operating Budget and they are trying to avoid a double entry. If Article 4 passed with that element in, it's a moot point by Article 22. He will speak to that process at Town Meeting and follow up with CPC and the Finance Committee.

Mr. Howell commented that the results of IP-ing Article 22 are differently than if they do it differently, regarding where the money will go.

Mr. Powers replied that the funding source is already identified in Article 4, which is the CPC funds, for the same purpose.

CONTRACTS:

A. Vote to approve a Memorandum of Understanding with Meals on Wheels

Mr. Howell moved to vote to approve the Memorandum as presented, seconded by Ms. Anderson. Vote 5:0 in favor.

B. Vote to approve a unit-price contract in the sum not to exceed \$1,000,000 with Robert B. Our Co., Inc. for Drainage Infrastructure and Installation throughout the Town.

Mr. Howell moved to vote to approve a unit-price contract as presented, seconded by Ms. Anderson.

Mr. Ballantine questioned the difference in the dollar amount and the price.

April 24, 2023

Mr. Powers replied with the answer.

Vote 5:0 in favor.

C. Vote to approve a unit price contract in the amount not to exceed \$125,000 with Markings Inc., for pavement markings throughout Town

Mr. Howell moved to vote to approve a unit price contract as presented, seconded by Ms. Anderson. Vote 5:0 in favor.

TOWN ADMINISTRATOR'S REPORT:

Mr. Powers gave an update on a contract that he had executed, . He also thanked Meggan Eldredge, Assistant Town Administrator, his team and the Board for their support while he was on vacation. He stated that he has had a conversation with Selectman Ballantine and it is his intention to name Mr. Ballantine as his designee to serve on the Board of Trustees of the Harwich Affordable Housing Trust Fund affective May 22nd.

SELECTMEN'S REPORT:

After discussion, the Selectmen agreed to be at Town Meeting at 6:30PM.

CORRESPONDENCE:

None

ADJOURNMENT:

Mr. Howell moved to adjourn, seconded by Ms. Anderson. Vote 5:0 in favor.

Meeting adjourned.

Respectfully submitted,

Judith Moldstad
Board Secretary

April 24, 2023

**MINUTES
BOARD OF SELECTMEN
HARWICH COMMUNITY CENTER
100 OAK STREET, ROOM 4
REGULAR MEETING 6:15 PM
MONDAY, MAY 1, 2023**

MEMBERS PARTICIPATING: Michael MacAskill, Chairman, Mary Anderson, Vice Chair, Larry Ballantine, Don Howell and Julie Kavanagh

ALSO PARTICIPATING: Joseph Powers, Town Administrator, Meggan Eldredge, Assistant Town Administrator, John Giorgio, Town Counsel

CALL TO ORDER: Chairman MacAskill called the meeting of the Board of Selectmen to order on May 1, 2023 at 6:15 PM.

PLEDGE OF ALLEGIANCE

NEW BUSINESS

- A. Approve a Special Permit for Harwich Cultural Districts Summer Concert Series events held at Brooks Park Gazebo – Mondays from July 10, 2023, through August 28, 2023 – 6:00 p.m. to 7:30 p.m.
- B. Approve a Special Permit for a One Day Wines and Malt license for Jessica Gomes, event to be held at Beaded Wire, May 20, 2023, 4:00 p.m. to 9:00 p.m. at 554 Route 28, Unit 14 – *Pending Fire Department approval.*
- C. Approve a 2023 Junk Dealer license renewal for Windsong Antique’s Inc. – 346 Route 28

Mr. Howell moved to approve New Business A, B, and C. Mr. Ballantine seconded the motion. Vote 5:0 in favor.

JOINT MEETING with the Finance Committee–

No members of the Finance Committee joined the Board of Selectmen’s meeting.

Attorney Giorgio presented an update on Article 60. Moderator Ford provided the deed from twenty (20) years ago. It permits construction on part of property that is occupied now. It doesn’t trigger Article 97.

Article 60 would allow an intermunicipal agreement (IMA) or long-term lease (up to twenty (20) years). The school wants more than twenty (20) years and proposed a fifty (50) year lease. An

updated motion to allow Home Rule for fifty (50) year lease would be required. A twenty five (25) year IMA would be best, but Home Rule would be needed if fifty (50) year lease were to go forward. Attorney Giorgio suggests the Tech School does the leg work if they want a Home Rule petition. Attorney Giorgio would suggest a meeting post Annual Town Meeting with school and counsel to hammer out an IMA.

Mr. Howell remembers a deed being written to allow this and asked why can't we do IMA now? Attorney Giorgio said we could. Long-term lease requires procurement, IMA does not. An IMA would require Request for Proposals

Ms. Anderson asked if the term was the only problem. Attorney Giorgio responded yes as they want more than twenty-five (25) years.

Ms. Kavanaugh asked if there was any issue with "working the bog?" Attorney Giorgio said no, agriculture was always covered. They just want to build some classrooms.

ADJOURNMENT

Mr. Howell moved to adjourn at 6:27 p.m., seconded by Mr. Ballantine. Vote 5:0 in favor.

Respectfully submitted,

Patience Smith-Cabrera
Executive Assistant

NEW BUSINESS

3225 MAIN STREET • P.O. BOX 226
BARNSTABLE, MASSACHUSETTS 02630



CAPE COD
COMMISSION

(508) 362-3828 • Fax (508) 362-3136 • www.capecodcommission.org

March 16, 2023

Board of Selectmen
Harwich Town Hall
732 Main Street
Harwich, MA 02645



RE: Harwich Representative to the Cape Cod Commission

Dear Selectmen:

As you know, towns are requested to appoint a representative to the Cape Cod Commission for a term of three years. After reviewing our records, we noted that your town's appointment is due to expire on April 24, 2023.

At this time, I would ask your Board to make an appointment, for the **three-year term effective April 25, 2023 through April 24, 2026**. According to legislation, all appointments are for three years and all members must be residents and registered voters in Barnstable County.

As you consider your appointment for this position, please know that I am available at your convenience to discuss this with you. Enclosed for your review are the "*Roles and Responsibilities of Cape Cod Commission Members*."

Please forward all appointment letters to Lisa Dillon at the Cape Cod Commission office at the address above. Thank you for your prompt attention to this matter.

Sincerely,

Harold W. Mitchell, Chairman

Enclosure

cc: Jacqueline Etsten, Harwich Representative
Lisa Dillon, Commission Clerk



CAPE COD
COMMISSION

CAPE COD COMMISSION

Roles and Responsibilities of Cape Cod Commission Members

The Cape Cod Commission was created in 1990 by an Act of the Massachusetts General Court and confirmed by a majority of Barnstable County voters to protect the region's unique natural, coastal, historical, cultural, and other values.

The Commission functions as a department of Barnstable County, but is funded separately through the Cape Cod Environmental Protection Fund and other sources. Its work is divided into three major areas: **planning**, **technical assistance**, and **regulation**. The Cape Cod Regional Policy Plan, adopted as an ordinance of Barnstable County, sets the goals, priorities, and performance standards used in its regulatory work.

3225 Main Street
Barnstable, MA 02630
508-362-3828 | www.capecodcommission.org



■ Commission Activities

Among other areas, technical assistance is provided to Cape communities on:

- Land use planning
- Transportation
- Economic development
- Water quality and supply
- Solid and hazardous waste management
- Affordable housing
- Land protection

Commission planners and technical staff have expertise in a wide variety of areas, such as landscape architecture, land use planning, economic development, affordable housing, historic preservation, wetland and wildlife resources, water resources, coastal resources, waste management, transportation planning, and geographic information and mapping.

■ Commission Makeup

The Cape Cod Commission is made up of 19 appointed members, including representatives from each of Barnstable County's 15 towns; one County Commissioner, one Native American, one Minority Representative, and a Governor's appointee. All members are citizen volunteers who receive and evaluate information from the agency's professional staff, consider policies to guide the agency's activities, and make regulatory decisions about development proposals under the agency's jurisdiction.

■ Meetings of the Commission Board and Standing Committees

The full 19-member Cape Cod Commission board generally meets every other Thursday afternoon in the First District Courthouse of the Barnstable County Complex (off Route 6A) in Barnstable. Meetings last about two hours.

Commission members may also be asked by the board's chair (elected by the members annually) to serve on a standing committee. Participation is voluntary on the Committee on Planning and Regulations. The Executive Committee's includes the Chair, Vice Chair, Secretary, and Pre-



vious Past Chair. Standing committees generally meet in the Commission office to discuss issues prior to meetings of the full Commission.

■ Regulatory Responsibilities

Commission members are expected to serve on regulatory subcommittees to review specific Development of Regional Impact (DRI) proposals. Members rely on the technical expertise of the agency's staff – a diverse group of professionals who gather and interpret data and advise on project consistency with the Regional Policy Plan's standards to make decisions. The evaluation of data and benefits and detriments of a project are vested in Commission members. In this way, members serve as "quasi-judicial" officials.

DRI subcommittees review written applications, materials, and reports; conduct required public hearings; and hold public meetings to discuss issues and concerns and to formulate their recommendations about the DRI decisions to be voted on by the full membership of the Cape Cod Commission.

Depending on the nature and complexity of a development proposal, regulatory subcommittee work can require a significant commitment of time. Meetings may take place during the day and in the evening. Whenever possible, the first hearing is held in the town where the project is proposed. Other hearings and meetings may also be held there or in Barnstable. Preparation for and travel to meetings add to the time commitment.

■ Community Responsibilities

Commission members also serve as liaisons with their towns. Making periodic reports about Commission activities to the Board of Selectmen (or the Town Council, in the case of Barnstable) is an important duty. Within the limits defined by the state Open Meeting Law and the agency's own Public Relations Policy and the Communications Policy for Cape Cod Commission Members, members should make themselves available to answer questions and provide information about Commission activities.

■ Regional Advisory Responsibilities



Commission members are an advisory board responsible for guiding many of the agency's policies and initiatives. Members may also be appointed to represent the agency on special committees or other boards. Most importantly, members help the agency fulfill its mission and uphold the Cape Cod Commission Act and ordinances adopted by Barnstable County.

■ Communication Rules for Commission Members

Cape Cod Commission members serve in several different roles:

1. They are representatives of and liaisons to the 15 Cape towns and Barnstable County residents.
2. They are regional policy makers in issue areas such as land use, transportation and affordable housing.
3. They are quasi-judicial board members regulating development proposals.

In the first two roles, members are encouraged to communicate freely and regularly with local and county officials and the general public. In the third role, however, Commission members are more limited in when and how they may communicate.

Members of Development of Regional Impact subcommittees and the full Commission serve in quasi-judicial roles during project review and the DRI appeal period.

Each member must confine his or her review to the oral and written information received during the public hearing process.

Cape Cod Commission members have adopted and follow written policies governing their communications. The primary policies are the **Communications Policy for Cape Cod Commission Members** (approved June 12, 2008), and the **Cape Cod Commission Public Relations Policy** (approved July 9, 2007).



CAPE COD
COMMISSION

3225 Main Street
Barnstable, MA 02630

508-362-3828 | www.capecodcommission.org



April 27, 2023

To: Board of Selectmen
Cc: Joe Powers, Town Administrator
From: Shelagh Delaney, Planning Assistant
Planning Department CRS Coordinator
Re: 2023 Annual CC-213 Recertification of the Community Rating System (CRS) under the National Flood Insurance Policy (NFIP)

Town of Harwich is required to complete an annual recertification of the Community Rating System (CRS) program in order for the Town to uphold its current classification. The town currently holds a Class 7 designation. Our designation affords certain resident property owners/policy holders of flood insurance premiums with a 15% discount.

As background, the Community Rating System (CRS) is a voluntary incentive program administered by Federal Emergency Management Agency (FEMA) that rewards communities for taking action beyond minimum standards for floodplain practices. The program allows for the maximum of a 45% premium discount at a Class 1 designation.

We are a close to completing the extensive list of criteria and activities for the 2023 Town's annual recertification. The completed package needs to be signed and submitted by May 1, 2023. The current draft is attached.

We respectfully request that the Board of Selectmen, at its next scheduled meeting, vote to authorize the Chair to sign the annual recertification filing upon its completion.

A handwritten signature in blue ink, which appears to read "Shelagh Delaney". The signature is fluid and cursive.

Attachment: 2023 Community Certification Form Only, CC-213

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency

OMB Control Number: 1660-0022
Expiration: 10/31/2023

CRS COMMUNITY CERTIFICATIONS

Community Harwich, Town of State MA CID 250008
(6-digit NFIP Community Identification Number)

Note: Please cross out any incorrect items, below, as needed, and insert the updated information.

CC-213 Recertification

Recertification due date May 1, 2023

Chief Executive Officer		CRS Coordinator	
Name	Michael MacAskill	Shelagh Delaney	
Title	Chair, Board of Selectman	Planning Assistant	
Address	732 Main St Harwich, MA 02645	732 Main St Harwich, MA 02645	
Phone number	508-430-7513	508-430-7511	
E-mail address	mmacaskill@townofharwich.us	sdelaney@town.harwich.ma.us	

I hereby certify that Harwich, Town of [community name] is implementing the following activities on the attached pages as credited under the Community Rating System and described in our original application to the CRS and subsequent modifications.

I hereby certify that, to the best of my knowledge and belief, we are in full compliance with the minimum requirements of the NFIP and we understand that we must remain in full compliance with the minimum requirements of the NFIP. We understand that at any time we are not to be in full compliance, we will retrograde to a CRS Class 10.

I hereby certify that we will continue to maintain FEMA Elevation Certificates on all new buildings and substantial improvements constructed in the Special Flood Hazard Area following the date at which we joined the CRS.

I hereby certify that if there are one or more repetitive loss properties in our community that we must take certain actions that include reviewing and updating the list of repetitive loss properties, mapping repetitive loss areas, describing the cause of the losses, and sending an outreach project to those areas each year, and if we have fifty (50) or more unmitigated repetitive loss properties we must earn credit under Activity 510 (Floodplain Management Planning) for either a repetitive loss area analysis (RLAA) or a floodplain management plan (FMP).

I hereby certify that, to the best of my knowledge and belief, we are maintaining in force flood insurance policies for insurable buildings owned by us and located in the Special Flood Hazard Area (SFHA) shown on our Flood Insurance Rate Map. I further understand that disaster assistance for any community-owned building located in the SFHA is reduced by the amount of National Flood Insurance Program (NFIP) flood insurance coverage (structure and contents) that a community should be carrying on the building, regardless of whether the community is carrying a policy.

Signature  (Chief Executive Officer)

Date 4-28-2023

CC-213-1

[continued on next page]

Community Harwich, Town of State MA CID 250008
 (6-digit NFIP Community Identification Number)

CRS Program Data Table	A. In the SFHA	B. In a regulated floodplain outside the SFHA	C. In the rest of the community
1. Last report's number of buildings in the SFHA (bSF) (line 6, last report)	926		
2. Number of new buildings constructed since last report	+ 4		
3. Number of buildings removed/demolished since last report	- 3		
4. Number of buildings affected by map revisions since last report (+ or -)	0		
5. Number of buildings affected by corporate limits changes (+ or -)	0		
6. Current total number of buildings in the SFHA (bSF) (total lines 1-5)	928		
7. Number of substantial improvement/damage projects since last report	1		
8. Number of repetitive loss properties mitigated since last report	0		
9. Number of LOMRs and map revisions (not LOMAs) since last report	0		
10. Acreage of the SFHA (aSFHA) as of the last report (line 13, last report)	1888		
11. Acreage of area(s) affected by map revisions since last report (+ or -)	0		
12. Acreage of area(s) affected by corporate limits changes (+ or -)	0		
13. Current acreage of the SFHA (total lines 10-12)	1888		
14. Primary source for building data:	Building Department		
15. Primary source for area data:	NFHL, MassGIS		
16. Period covered:	May 1, 2022 - May 1, 2023	Current FIRM date	July 16, 2014
<i>If available, the following data would be useful:</i>			
17. Number of new manufactured homes installed since last report	1		
18. Number of other new 1 -4 family buildings constructed since last report			
19. Number of all other buildings constructed/installed since last report			

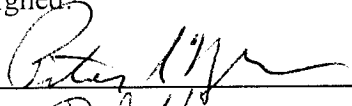
Comments:
 (Please note the number of the line to which the comment refers.)

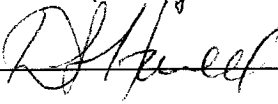


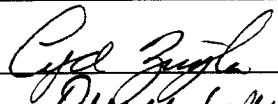
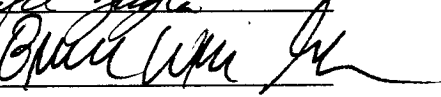
**Board of Selectmen
Policy Relative to Approval of Streetlight Installation**

At a Public Meeting of the Board of Selectmen held on Monday, March 3, 2003, the Board voted to adopt a policy concerning the installation of streetlights in the Town. It was voted to observe a moratorium on the installation of streetlights until the Town is found to be in a better fiscal position.

Signed:





Harwich Board of Selectmen

**TOWN OF HARWICH
STREET LIGHTING POLICY**

ARTICLE 12: (April, 1982 Annual Town Meeting)

To see if the Town will vote to adopt the following policy relative to street lighting in order to provide for the most effective and economical use of street lighting in the Town, no street light shall hereafter be approved for installation or maintenance by the Board of Selectmen except as follows:

- 1) Streetlighting for roadways adjacent to municipal facilities where the vehicular and pedestrian safety of employees and the public will be served, or where the lighting will aid in the protection of municipal facilities from vandalism, theft or other damage.
- 2) Streetlighting for all crosswalks throughout both business districts and residential locations are subject to evaluation, need for community improvement and public safety. Installation may be authorized by the Board of Selectmen at their discretion. Input and recommendation may be sought from the Harwich Streetlighting Committee.
- 3) Streetlighting for major intersections, where well-traveled access roads meet or cross main thoroughfares. Subject to public safety need, investigation, approval and support of the Harwich Streetlighting Committee.
- 4) Streetlighting for intersections, curves, or sidewalks with a history of past (or potential for future) pedestrian or vehicular traffic mishaps which can be directly attributed to a lack of adequate street lighting.
- 5) Streetlighting for roadways adjacent to public buildings such as stores, post offices, churches and libraries, where it has been shown that there are general traffic and pedestrian problems because of the building's usage.
- 6) Streetlighting on public ways near any industrial or commercially zoned area where it is proved that such lighting is needed for public safety.
- 7) Streetlighting for public roadways within residential subdivision(s) of the Town that are heavily traveled locations which have proven to be of public safety concern in terms of walking, bicycling traffic and have sufficient year-round residents to warrant and justify the long-term installation and commitment of lighting a specific area. Roadways which are private and haven't been accepted by Town Meeting vote will not be considered for new installations, unless exceptional circumstances for public safety exist.
- 8) Streetlighting for public roadways within the Town and locations that have experienced and documented consistent and unusually high levels of vandalism(s), larcenies and breaking and entering(s), where enhanced streetlighting would be a deterrent to crime.

and further, to authorize the Board of Selectmen to appoint a committee of not less than three (3) nor more than five (5) members to advise the Selectmen, and from time to time, Town Meeting concerning future modifications to the Street Light Policy. The policy set forth herein may, from time to time, be modified by the Selectmen if, in the opinion of the Board, public safety and convenience requires such modification, and to act fully thereon. By request of the Board of Selectmen.

Street Light Policy adopted at the April, 1982 Annual Town Meeting.
Revised at a Public Meeting of the Board of Selectmen, February 27, 1996.

27 Cahoon Road
Harwich, MA 02645
May 1, 2023



Board of Selectmen
Town of Harwich
Main Street
Harwich, MA

Re: Cahoon Road (Wixon Memorial) Beach

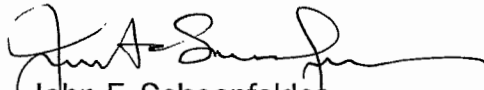
Good Morning:

I understand the present policy prohibits new street lights, but an exception is requested to aid our neighborhood safety and well-being.

The Wixon Beach parking lot is not gated nor lighted at night and the Cahoon Road access is a bit remote. As a result, it attracts those that seek "dark places at night". The parking area reflects the night-time activity including nips, beer cans, vaping canisters, underwear and occasionally used condoms. Last year, I reported to the Parks Department and the Harwich Police a plot where marijuana plants were being grown. The Harwich Police called for a Parks Department crew to remove the plants. The parking lot is also frequented by drivers doing "donuts" in the gravel with their car tires. All of this creates a public nuisance, neighborhood concern and clearly the improper use of town property.

The Harwich Police visit the parking lot periodically, but they can't reasonably control this situation. I don't believe there is signage restricting usage after dark for police enforcement purposes. However, there is a power pole at the entrance to the parking lot on which a street light could be placed facing the parking lot. My neighbors join me in asking for an exception and that you to authorize a new street light over the Wixon Beach parking lot.

Sincerely,


John F. Schoenfelder



HARWICHPolice
DEPARTMENT
183 Sisson Road, Harwich, MA 02645
Tel 508-430-7541 Fax 508-432-2530



DAVID J. GUILLEMETTE
Chief of Police

KEVIN M. CONSIDINE
Deputy Chief

Memorandum

TO: Select Board
Joe Powers
Town Administrator

FROM: David J. Guillemette 
Chief of Police

DATE: May 3, 2023

SUBJECT: Streetlight Request for Cahoon Road Beach

Mr. Powers and members of the Board, after reviewing Mr. Schoenfelder's letter requesting a streetlight at Cahoon Road Beach I conducted a quick review of incidents logged at that location over the past year. It does appear that it is a late-night gathering spot as are most of our town beaches. Our patrols have logged numerous checks of that lot and will continue to do so. Anyone encountered after the 10 PM closing time is moved on.

I do support the idea of additional lighting over the lot as it may function as a deterrent and make the area less appealing for late night activity. I also noted that the sign in the parking lot that states the beach closing time is extremely small. I would recommend a much larger sign.

**HARWICH BOARD OF SELECTMEN
NOTICE OF PUBLIC MEETING**

**204 SISSON ROAD ROOM FEES
MAY 8, 2023**

The Harwich Board of Selectmen will hold a Public Meeting, per the Board of Selectmen policy on changes to fees, on Monday, May 8, 2023, no earlier than 6:00 P.M. in the Griffin Room at Harwich Town Hall, 732 Main Street. This meeting will be held for the purpose of reviewing the proposed changes to the fee structure for room rentals at 204 Sisson Road. The proposed changes can be found on the town website. This meeting is also available remotely. Dial in information will be posted meeting agenda.

HARWICH BOARD OF SELECTMEN

The Cape Cod Chronicle
April 20, 2023

204 Sisson Road

Cultural Arts Municipal Building

Use Fee Schedule for Events and Programs

Proposed Structure	Municipal		For Profit		Non Profit		Resident	
	<i>Rental</i>	<i>Labor</i>	<i>Rental</i>	<i>Labor</i>	<i>Rental</i>	<i>Labor</i>	<i>Rental</i>	<i>Labor</i>
Auditorium	NC	NC	\$100/hr.	\$45/hr.	\$100/hr.	\$45/hr.	\$100/hr.	\$45/hr.
Cafeteria-mixed use	NC	NC	\$100/hr.	\$45/hr.	\$100/hr.	\$45/hr.	\$100/hr.	\$45/hr.
Creative Suite-meeting	NC	NC	\$75/hr.	\$45/hr.	\$50/hr.	\$45/hr.	\$50/hr.	\$45/hr.
			\$150 1/2 Day \$200 Full day		\$100 1/2 Day \$200 Full Day		\$100 1/2 Day \$200 Full Day	
Library-mixed use	NC	NC	\$100/hr.	\$45/hr.	\$100/hr.	\$45/hr.	\$100/hr.	\$45/hr.
Rear Lawn	NC	NC	\$150/hr.	\$45/hr.	\$150/hr.	\$45/hr.	\$150/hr.	\$45/hr.
Front Lawn	NC	NC	\$100/hr.	\$45/hr.	\$100/hr.	\$45/hr.	\$100/hr.	\$45/hr.
Music Room-Meeting	NC	NC	\$75/hr.	\$45/hr.	\$75/hr.	\$45/hr.	\$75/hr.	\$45/hr.
			\$150 1/2 Day \$200 Full day		\$150 1/2 Day \$200 Full day		\$150 1/2 Day \$200 Full day	
Gymnasium (Recreation)	NC	NC	\$500 Full Day	\$45/hr.	\$250 Full Day	\$45/hr.	\$250 Birthday	\$45/hr.
			\$250 Half Day		\$125 Half Day		\$100/hr. Other	
Courtyard	NC	NC	\$250.00	\$45/hr.	\$250.00	\$45/hr.	\$250.00	\$45/hr.
Additional fees by occurrence & agreement with rental								
Multiroom Rental	NC	NC	apply and additional \$50 per room request to contract					
Event Coordinator	NC	NC	\$50/hr. fee assessed to each contract					
Program Coordinator	NC	NC	\$35/hr. fee assessed to each contract					
<i>Labor Fee is for custodial time in efforts for either an additional hire or for overtime. The rate would reflect the hours to ensure facility needs are</i>								
<i>Half Day is considered 4 hours or less</i>								
<i>Full Day is considered 5+ hours</i>								
<i>Hours are determined based on the load in, set up, event time, breakdown, load out</i>								

204 Sisson Road

Cultural Arts Municipal Building

Use Fee Schedule for Long Term Studio Rentals

Creative Suite	Size Square Footage	Water	Rental Rate Proposed	General Room Note
A02	147	N	\$250	
A04	232	N	\$250	
A05	181	N	\$250	
A06	140	N	\$250	
A07	70	N	\$200	
A08	<i>Housing Advocate Office</i>			
A09	402	N	\$300	
1st Floor Classroom Wing	Size Square Footage	Water	Rental Rate Proposed	General Room Note
101	<i>Cultural Affairs Office</i>			
102	747	N	\$400	
103	645	N	\$350	
104	645	N	\$350	
105	795	N	\$400	
106	780	Y	\$450	
107	822	Y	\$450	
108	822	N	\$400	
109	824	N	\$400	
110	754	N	\$400	
111	786	N	\$400	
112	822	N	\$400	
113	820	N	\$400	
114	854	N	\$400	
115	632	N	\$350	
2nd Floor Classroom Wing	Size Square Footage	Water	Rental Rate Proposed	General Room Note
201	765	N	\$400	
202	780	N	\$400	
203	943	N	\$500	
204	783	N	\$400	
205	833	Y	\$450	
206	822	Y	\$450	
207	822	N	\$400	
208	822	N	\$400	
209	968	N	\$500	
210	790	N	\$400	
211	822	N	\$400	
212	1,111	Y	\$550	
213	476	N	\$300	
214	517	N	\$350	
215	549	N	\$350	Air Conditioner in Room
Lower level / Shop	Size Square Footage	Water	Rental Rate Proposed	General Room Note
	1,300	N	\$500	

Rental Rate Scale

Square Footage Range	Rate per month
<100 sq. feet	\$200
100-300 sq. feet	\$250
301-500 sq. feet	\$300
501-700 sq. feet	\$350
701-900 sq. feet	\$400
>901 sq. feet	\$500
<i>Studios with water or special amenity will incur and additional \$50</i>	

204 Sisson Road

Cultural Arts Municipal Building

Use Fee Schedule for Class Instruction & Workshops

Class Rate Structure

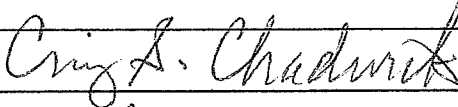
\$150 Room Rental
\$1 per student registered
6-8 class requirement
\$25 material fee if required
Classes run 1-3 hours in length

Workshop Rate Structure

\$150 Room Rental
\$1 per student registered
No class requirement
\$25 material fee if required
Workshops run 3-6 hours in length

**DISCLOSURE OF APPEARANCE OF CONFLICT OF INTEREST
AS REQUIRED BY G. L. c. 268A, § 23(b)(3)**

PUBLIC EMPLOYEE INFORMATION	
Name of public employee:	CRAIG CHADWICK
Title or Position:	VICE CHAIR
Agency/Department:	PLANNING BOARD
Agency address:	TOWN OF HARWICH MA 732 MAIN ST HARWICH MA
Office Phone:	
Office E-mail:	
	<p>In my capacity as a state, county or municipal employee, I am expected to take certain actions in the performance of my official duties. Under the circumstances, a reasonable person could conclude that a person or organization could unduly enjoy my favor or improperly influence me when I perform my official duties, or that I am likely to act or fail to act as a result of kinship, rank, position or undue influence of a party or person.</p> <p>I am filing this disclosure to disclose the facts about this relationship or affiliation and to dispel the appearance of a conflict of interest.</p>
APPEARANCE OF FAVORITISM OR INFLUENCE	
Describe the issue that is coming before you for action or decision.	VARIOUS APPLICATIONS FOR WAIVERS ETC LAND USE REGULATIONS ETC OTHER ISSUES BEFORE THE PLANNING BOARD
What responsibility do you have for taking action or making a decision?	VOTING ON REQUESTS ETC BEFORE THE PLANNING BOARD.
Explain your relationship or affiliation to the person or organization.	CLIENT / ATTORNEY RELATIONSHIP WITH ATTY WILLIAM CROWELL
How do your official actions or decision matter to the person or organization?	THE ATTORNEY MAY REPRESENT CLIENTS WITH BUSINESS BEFORE THE BOARD.

Optional: Additional facts – e.g., why there is a low risk of undue favoritism or improper influence.	I TAKE OATH OF OFFICE & ETHICS SERIOUSLY
If you cannot confirm this statement, you should recuse yourself.	WRITE AN X TO CONFIRM THE STATEMENT BELOW. <input checked="" type="checkbox"/> Taking into account the facts that I have disclosed above, I feel that I can perform my official duties objectively and fairly.
Employee signature:	
Date:	3-29-2023

Attach additional pages if necessary.

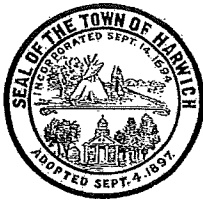
Not elected to your public position – file with your appointing authority.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR AMUSEMENT LICENSE RENEWAL - WEEKDAY

- Batters Box (\$50)
- Go Carts (\$50)
- Miniature Golf (\$50)
- Trampolines (\$25)
- Theater (\$150 per cinema)
- Automatic Amusement:
 - Juke Box (\$100 each)
 - Video Games (\$100 each)

Annual
Seasonal
Opening Date 5/26/23

Business Name GRAND SLAM Entertainment Phone 508-430-1155

Doing Business As _____

Business Address 322 MAIN ST. HARWICH PORT, 02646

Mailing Address SAME

Email Address _____

Managers Name & Address SKIP Fennell

HOURS OF OPERATION FOR AMUSEMENTS
(This application does not cover Sundays).

ADDITIONAL INFORMATION: (Check all appropriate boxes)

- Dancing by Patrons
- Use of Amplification System
- Dancing by Entertainers or Performers
- Concert
- Recorded or Live Music
- Other (Describe)

Days/Hours of Business Operation 10 AM to 9 PM

Pursuant to MGL Ch. 62c, Sec. 49A, I certify under the penalties of perjury that to the best of my knowledge and belief I have filed all state tax returns and paid all state taxes required under law.

By signing below, I am certifying that the premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes and regulations, including zoning ordinances, health regulations and building and fire codes.

Philip J. Fennell 4/24/23
Signature of Applicant, Owner or Manager Date

*Application must include payment, Certificate of Insurance showing workers comp coverage and Workers Comp Affidavit. Any application missing information or documentation will be deemed incomplete and sent back to the applicant.



OFFICE OF THE SELECTMEN
732 MAIN STREET
HARWICH, MA 02645
508-430-7513

APPLICATION FOR AMUSEMENT LICENSE RENEWAL - SUNDAY

Batters Box (\$50) Annual _____
 Go Carts (\$50) Seasonal
_____ Miniature Golf (\$50) Opening Date 5/26/23
_____ Trampolines (\$25)
_____ Theater (\$150 per cinema)
_____ Automatic Amusement:
_____ Juke Box (\$100 each)
 Video Games (\$100 each)

Please note the Commonwealth of Massachusetts fee applies for all Sunday entertainment as outlined below:

Please make check payable to Commonwealth of Massachusetts

- Amusements starting on Sunday **after** 1:00 p.m. - \$50
- Amusements starting on Sunday **prior** to 1:00 p.m. - \$100

Business Name GRAND SLAM Entertainment Phone 508-430-1155

Doing Business As _____

Business Address 322 MAIN ST. HARWICH PORT 02646

Mailing Address SLAM R

Email Address _____

Managers Name & Address SKIP Fennell,

SUNDAY HOURS OF OPERATION FOR AMUSEMENTS

ADDITIONAL INFORMATION: (Check all appropriate boxes)

_____ Dancing by Patrons _____ Use of Amplification System
_____ Dancing by Entertainers or Performers _____ Concert
_____ Recorded or Live Music _____ Other (Describe)

Days/Hours of Business Operation 10AM - 9PM

Pursuant to MGL Ch. 62c, Sec. 49A, I certify under the penalties of perjury that to the best of my knowledge and belief I have filed all state tax returns and paid all state taxes required under law.

By signing below, I am certifying that the premises to be licensed as described herein have been inspected and found to be in compliance with applicable local codes and regulations, including zoning ordinances, health regulations and building and fire codes.

Philip J. Small
Signature of Applicant, Owner or Manager

4/24/23
Date

*Application must include payment, Certificate of Insurance showing workers comp coverage and Workers Comp Affidavit. Any application missing information or documentation will be deemed incomplete and sent back to the applicant.



OFFICE OF THE TOWN ADMINISTRATOR


732 MAIN STREET, HARWICH, MA 02645

Joseph F. Powers, *Town Administrator*
Meggan M. Eldredge, Assistant Town Administrator

Phone (508) 430-7513
Fax (508) 432-5039

MEMO

TO: Board of Selectmen

FROM: Joseph F. Powers, Town Administrator 

CC: Meggan M. Eldredge, Assistant Town Administrator

RE: Post-Annual Town Meeting Discussion and Next Steps

DATE: Friday, May 5, 2023

This memorandum is submitted to augment the proposed discussion under *New Business – Item H: Debrief on 2023 Annual Town Meeting*.

The attached spreadsheet shows the articles from the Annual Town Meeting and the corresponding result (“Adopted”, “Indefinitely Postponed” or “Defeated”) and is a point of reference for the discussion.

I will be meeting with Department Heads on Tuesday, May 9th to review the results of Town Meeting with the primary goal to establish a project timeline for personnel searches and procurements based on the votes.

I would be remiss if I did not take this opportunity to thank the voters of the Town of Harwich for their participation in Town Meeting and their strong support of our operating budget, capital plan and various requests.

I look forward to our conversation on the 2023 Annual Town Meeting.

Thank you.

Final Results of 2023 Annual Town Meeting as of May 2 2023

#	Description	Amount	Source(s)	TM RESULT
1	Town Officers & Committees	0	Not Applicable	Adopted
2	Reports of Town Officers & Committees	0	Not Applicable	Adopted
3	Elected Officials Salaries	0	Article 4 OB	Adopted
4	Town Operating Budget	43,325,662	Various	Adopted
5	MRSD Budget Assessment	28,469,466	Raise & Appropriate	Adopted
6	CCRTHS Budget Assessment	2,014,200	Raise & Appropriate	Adopted
7	Water Department Budget	4,552,834	Retained Earnings	Adopted
8	Wastewater Department Budget	1,993,973	Raise & Appropriate	Adopted
9	Cable & PEG Access	157,037	Cable Fund	Adopted
10	Items Funded From the Cable Fund	47,222	Cable Fund	Adopted
11	Lease Purchase Agreements	0	Not Applicable	Adopted
12	Fund Family Preschool Support Program	250,000	Free Cash	Adopted
13	Fund BFL Technology Enhancements	25,000	Free Cash	Adopted
14	Opioid settlement distributions - FY 2023	60,000	Free Cash	Adopted
15	Adopt the Capital Plan	0	Not Applicable	Adopted
16	Capital Outlay - Funded by Free Cash	4,906,922	Free Cash	Adopted
17	Capital Outlay - Funded by Retained Earnings	775,000	Water Ret. Earnings	Adopted
18	Capital Outlay - Funded by Chapter 90 Funds	700,000	Chapter 90	Adopted
19	Capital Outlay - Route 28 Sewer installation	6,500,000	Borrow/Debt Excl.	Adopted
20	Capital Outlay - Rt. 28 Watermain replace.	17,500,000	Borrow/Water Rec.	Adopted
21	Capital Outlay - E. Harwich WW Expansion	50,000,000	Borrow/Debt Excl.	Adopted
22	CPC - Land Bank debt	166,650	CPA Funds	Adopted
23	CPC Housekeeping Expenses	0	CPA Funds	Indef. Post.
24	CPC - Herring River Land Preservation	125,000	CPA Funds	Adopted
25	CPC- Affordable Housing Trust	500,000	CPA Funds	Adopted
26	CPC - Lower Cape Housing Institute	7,500	CPA Funds	Adopted
27	CPC- Brooks Academy Preservation	640,000	CPA Funds	Adopted
28	CPC - War Memorials Project	256,283	CPA Funds	Adopted
29	CPC - 203 Bank Street Preservation	350,000	CPA Funds	Adopted
30	CPC - Oak Street Bike Path Lighting	13,000	CPA Funds	Adopted
31	CPC - Senior Softball Fields Restroom	150,000	CPA Funds	Adopted
32	CPC - Brooks Park Tennis Court/Pickleball	110,000	CPA Funds	Adopted
33	CPC - Sand Pond Restroom Project	35,000	CPA Funds	Adopted
34	CPC - Skinequit Pond Remediation	92,000	CPA Funds	Adopted
35	Accept MGL, c.41, §110A	0	Not Applicable	Adopted
36	Amend General Bylaw Ch. 300 Water (Fines)	0	Not Applicable	Adopted
37	Amend ZBL ADU	0	Not Applicable	Adopted
38	Amend ZBL Flood plain	0	Not Applicable	Adopted
39	Amend ZBL Solar Photovoltaic	0	Not Applicable	Adopted
40	Amend the MRSD Regional Agreement	0	Not Applicable	Adopted
41	Accept Cemetery Regulations	0	Not Applicable	Adopted
42	Acquire easement at 129 Route 28	10,000	Water Ret. Earnings	Adopted
43	Dispose Surplus property at 276 Queen Anne Rd	10,000	Free Cash	Adopted
44	Acquire by donation land at 70 Forest St	5,000	Free Cash	Adopted
45	Approve PILOT Agreements for Solar Canopies	0	Not Applicable	Adopted
46	Revolving Fund Authorizations	0	Not Applicable	Adopted
47	Supplemental appropriation Brooks Academy	475,000	Sinking Fund	Adopted
48	Supplemental appropriation Judah Eldredge	400,000	Free Cash	Adopted
49	Transfer free cash to Stabilization Funds	1,200,000	Free Cash	Adopted
50	Fund Prior Year's Unpaid Bills	10,696	Free Cash	Adopted
51	Defray costs of Chase & Harwich Port Libs	20,000	Free Cash	Adopted
52	Promote the Town of Harwich	50,000	Free Cash	Adopted
53	Support Local Cultural Council	4,000	Free Cash	Adopted
54	Reaffirm and extend MGL, c. 59, §5, Clause 56	0	Not Applicable	Adopted
55	Petitioned Article - Prohibit Balloons	0	Not Applicable	Adopted
56	Petitioned Article - Plastic Reduction	0	Not Applicable	Adopted
57	Petitioned Article - Fertilizer Ban	0	Not Applicable	Defeated
58	Petitioned Article - Layout a Town Way	0	Not Applicable	Indef. Post.
59	Petitioned Article - Petition the General Court	0	Not Applicable	Defeated
60	Petitioned Article - Intermunicipal Agreement or Lease	0	Not Applicable	Adopted
61	Petitioned Article - Rescind Action of 2000 STM	0	Not Applicable	Indef. Post.
62	Herring Fisheries	0	Not Applicable	Adopted