**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**CONSERVATION COMMISSION**

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - AGENDA**

**TOWN HALL - GRIFFIN ROOM**

**APRIL 20, 2022 – 5:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Please join my meeting from your computer, tablet or smartphone.**[**https://meet.goto.com/804481605**](https://meet.goto.com/804481605) **You can also dial in using your phone.**United States: +1 (646) 749-3122 **Access Code: 804-481-605**

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**HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**Public Hearing**

**374 Main St –** Discussion and possible vote regarding the management of the bogs and land at 374 Main St, and the potential Inter-Municipal Agreement between the Town of Harwich and Cape Cod Regional Technical High School.

**The following applicants have requested a Change in Plan**

**Christina Hagopian, 0 Clearwater Dr, Map 73 Parcels P94 & P95.** Reconfiguration of building footprint.

**The following applicants have filed an Abbreviated Notice of Resource Area Delineation**

**Paul and Susan Cicco, 45 Neel Rd, Map 16 Parcel N1-41.** Proposed Resource Area and Buffer Zone Delineation.

**The following applicants have filed a Request for a Determination of Applicability**

**Joel and Lisa Winer, 51 Deep Hole Rd, Map 17 Parcel A1-40**. Install patio and stepping stones, and reconfigure driveway.

**Sandra Tanco, 17 Colonial Way, Map 15 Parcel S8-3.** Addition and relocation of stairs.

**Town of Harwich - Conservation, 0 Depot St, Map 36 Parcel M3.** Relocation of fence and planting.

**The following applicants have filed a Notice of Intent**

**Kathleen & William Lockyer, 280 Bank St, Map 32 Parcel A2-5.** Pool and Walkway.

**Bruce Soderholm, 27 Seventh St, Map 101 Parcel X3.** Alter garage, upgrade septic, and appurtenances.

**Mary & Andrew Pye, 41 Nons Rd, Map 5 Parcel W1-19.** Pier, Ramp, Float, and Dredging.

**Stephen & Linda Bonica, 4 Salt River Ln, Map 4 Parcel A1-B2.** Deck expansion, gravel walkway, and planting.

**William & Tracy Gibson, 14 Sequattom Rd, Map 101 Parcel R3**. Seasonal Dock.

**Orders of Conditions:**

**Wychmere Harbor Real Estate LLC., 23 Snow Inn Road, Map 8 Parcel P2-0.** Installation of additional synthetic turf at the Wychmere Beach Club in place of the ‘natural’ lawn that was previously approved, and associated mitigation work.

**The following applicants have requested an Extension:**

**Great Sand Lakes Association, Seven Association Beaches, Map 63 Parcel BA-C, Map 72 Parcels BA/A, BA-B2, BA/B1, and Map 73 Parcels BA-H, BA-D, and BA-K. SE32-1889.** Beach Management.

**Skipper Lee, 55 Snow Inn Rd, Map 15 Parcel N3-0. SE32-2322.** Dock and Dredging.

**Demetrios Dasco, 23 Snow Inn Rd Unit 1, Map 8 Parcel P2-1. SE32-2296.** Patio Extension and Outdoor Kitchen.

**Discussion and Possible Vote**

0 Depot St – Discussion and vote regarding closure of gates to the Herring Run at Bells Neck during spawning season.

15 Glendoon Rd – Discussion of SE32-2420 for Gas Spill Remediation regarding ongoing reports, planting, and requirements for permit close out

**Minutes**

March 4, 2020

May 5, 2021

December 1, 2021

December 15, 2021

February 2, 2022

March 2, 2022

March 16, 2022

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett**

 **Signature Date: 4/15/2022 \_\_\_\_\_\_\_\_\_\_**