**TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - MEETING AGENDA**

**TOWN HALL - GRIFFIN ROOM**

**WEDNESDAY – APRIL 5, 2023 – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/534180429>

**You can also dial in using your phone.**

**Access Code: 534-180-429**

**United States:** +1 (224) 501-3412

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**6:30 PM HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain to receive and review further information as needed.***

**The following applicants have requested a Determination of Applicability**

**Rebecca Brack, 166 Headwaters Dr, Map 80 Parcel K65.** Stabilize Bank and Replace Stair Components.

**LISCOCAPE LLC, 10 Fiddlers Landing, Map 6 Parcel A1-10.** Remove Portion of Existing Dwelling and Replace with New Addition.

**The following applicants have filed a Notice of Intent**

**Peter Van Dyck & Ann Foster, 5 Panorama Point Dr, Map 91 Parcel G2-7.** Construct Access Stairs and Seasonal Dock.

**Thomas and Gina Flannery, 58 Chase St, Map 4 Parcel E2-B.** Replace Bulkhead.

**Brendan and Michelle Glynn, 20 Brooks Rd, Map 5 Parcel K1-A5.** Construct Pool and Hardscape.

**Natalia Wallace, 16 Olde Coach Ln, Map 112 Parcel A6-28.** After-the-fact Application to Permit a Deck and Restoration Plan.

**Michelle Marie Mann Abel, 18 Bob White Ln, Map 17 Parcel G4.** Raze and Replace Single-Family Dwelling and Appurtenances.

**Discussion and Possible Vote:**

**Update of Harwich Wetlands Protection Regulations**

**Update on ongoing land management tasks:**

Herring River Study

**Change to May meeting schedule and filing deadlines**

**Minutes**

November 16, 2022

December 7, 2022

December 21, 2022

March 31, 2023 On-Site

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett**

 **Signature Date:**