

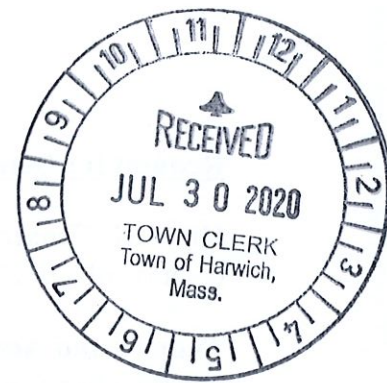


TOWN OF

HARWICH

732 Main Street

Harwich, MA 02645



CONSERVATION COMMISSION      PHONE (508)-430-7538      FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION - AGENDA**

**WEDNESDAY AUGUST 5, 2020 - 6:30 P.M.**

**REMOTE PARTICIPATION**

**\*Public can access the meeting on Channel 18 (Broadcasting Live)\***

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Harwich Conservation Commission on August 5, 2020 at 6:30 p.m. will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Harwich website, at [www.harwich-ma.gov](http://www.harwich-ma.gov). For this meeting, members of the public who wish to watch the meeting may do so via a recording On Demand on the Harwich Channel 18 website, or on our Town of Harwich YouTube page:

[https://www.youtube.com/user/HarwichChannel18/videos?disable\\_polymer=1](https://www.youtube.com/user/HarwichChannel18/videos?disable_polymer=1)

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**NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC, STAFF, OR COMMISSIONERS WILL BE PERMITTED**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Harwich's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**CALL TO ORDER**

**HEARINGS**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

**Request for Determination of Applicability**

**Harwich Conservation Trust, 0 Church St, Map 75 Parcel J3-6.** Vegetation management and creation of a trail spur.

**Thomas and Anne Chipman, 20 Bayberry Road, Map 24 Parcel K1-5.** Demo and rebuild of dwelling in a flood zone.

**Notices of Intent**

**David Scott Sloan, 49 Snow Inn Rd, Map 15 Parcel N2.** Raze and replace dwelling.

**Donald Annino, 14 Mill Point Road, Map 1 Parcel J1-94.** Proposed pier, ramp and float.

**Oliver Cox, 7 Sketcheconet Way, Map 4 Parcel C1-4.** Proposed pier, ramp and float.

**Orders of Conditions**

**Katherine Seufert Green, 2261 Head of the Bay Rd, Map 119 Parcel N5.** Proposed renovation of the dwelling, reconstruction of the deck, and installation of a generator.

**Request for Certificate of Compliance**

**Peter and Valerie McNeeley, 12 Mill Road, Map 8 Parcel T4.** After-the-fact filing to replant area that was clear cut without a permit.

**Gwynne Daks, 18 Harbor Way, Map 1 Parcel C2-7.** Upgrade septic and plantings.

**Minutes**

June 3, 2020; January 22, 2020

**Discussion and Possible Vote**

Replanting plan for activity done without permit at 422 Main Street.

Bells Neck Bog Management Plan

CPC annual informational hearing on August 20, 2020

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Executive Session**

**Update on King case, 30 & 34 Lothrop Avenue**

Authorized posting officer:	Posted by: _____
_____	Town Clerk
Nicole Smith	
Signature	Date: <u>7/30/2020</u>