



TOWN OF

HARWICH

732 Main Street

Harwich, MA 02645



CONSERVATION COMMISSION      PHONE (508)-430-7538      FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION - AGENDA**

**WEDNESDAY AUGUST 21, 2019 – 6:30 PM**

**SMALL HEARING ROOM, HARWICH TOWN HALL**

**CALL TO ORDER**

**HEARINGS**

*All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.*

**Request for Determination of Applicability**

**Joe Sangiolo, 5 Skecheconet Way, Map 4 Parcel C1-5.** Path to water.

**Daniel Morrill, 7 Uncle Wills Rd, Map 11 Parcel W1-B.** Raze and rebuild existing building.

**Request for Change in Plans**

**Mark Kelleher, Nantucket Sound.** Commercially culture endemic Sugar Kelp at two sites in the waters of Nantucket Sound.

**Notices of Intent**

**Jamie Kline, 61 Bells Neck Road, Map 18 Parcel K6.** New dwelling and appurtenances.

**Joseph Preston, 0 Sequattom Rd, Map 101 Parcel W2-C.** Storm damage repairs.

**Dan & Jan Speakman, 4 Shady Dr, Map 73 Plot X-180.** New dwelling and appurtenances.

**Allen Harbor Yacht Club, 371 Lower County Rd, Map 13 Parcel P1-3.** Deck & patio expansion, walkways, handicap parking and ramp, shed expansion.

**Aaron & Barbara Thall, 10 Chast St, Map 4 Parcel N3A.** Pier, ramp, float, vista pruning.

**Orders of Conditions**

**Paul Vasil, 15 Doane Rd, Map 13 Parcel E3-1.** Remove existing dwelling and construct new dwelling.

**William and Caroline Counselman, 5 Fiddler's Landing, Map 6 Parcel A1-8.** Installation of a rock revetment.

**Discussion and Possible Vote**

“In lieu of” fees and potential proposed changes in Wetlands revolving account for off-site mitigation.

Harwich Wetlands Protection Regulations - Mitigation

**Minutes vote shall be taken**

*Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

January 16, 2019

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

<b>Authorized posting officer:</b>	<b>Posted by:</b> _____
<u>Nicole Smith</u>	<b>Town Clerk</b>
<b>Signature</b>	<b>Date:</b> <u>8/16/2019</u>