**TOWN OF       HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**PHONE (508)-430-7538     FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - MEETING AGENDA**

**TOWN HALL – GRIFFIN ROOM**

**WEDNESDAY – AUGUST 2, 2023 – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Conservation Commission**
Aug 2, 2023, 6:30 – 8:30 PM (America/New\_York)
**Please join my meeting from your computer, tablet or smartphone.**
<https://meet.goto.com/152388997>
**You can also dial in using your phone.**
Access Code: 152-388-997
United States: +1 (224) 501-3412
**Get the app now and be ready when your first meeting starts:**
<https://meet.goto.com/install>

**6:30 PM Call to Order**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain to receive and review further information as needed.***

**Pledge of Allegiance**

**The following applicants have filed a Notice of Intent**

**Town of Harwich, Skinequit Pond, Map 25**. Proposed Alum treatment of pond.

**V & J Helfrich Realty Trust II, 33 Snow Inn Rd, Map 8, Parcel P3.** Proposed addition to existing single-family dwelling.

**Karen C. Argus Revocable Trust, 109 Riverside Drive, Map 4 Parcel A3-A2.** Proposed reconstruction of licensed dock, Bank Stabilization and dredging.

**The following applicants have requested a Certificate of Compliance:**
**Great Woods LLC, 7 Great Woods Rd, Map 104 Parcel E8-1-2, SE32-2371.** Removal of parking area, installation of walkway, beach modifications.

**Sophie Kurz, 1 & 3 Long View Ln, Map 104, Parcels N3-2 & N3-1, SE32-1899.** Seasonal Dock

**Announcements**

Joint meeting with Select Board on August 7, and site visit on August 9 regarding 374 Main Street Property and the Draft Intermunicipal Agreement with Cape Cod Technical High School.

**Discussion and Possible Vote**

Bells Neck Land Management Plan Revisions

**Minutes**

7/19/23

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

Authorized Posting Officer: Posted by:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Town Clerk

\_\_\_\_\_\_\_\_\_\_\_Lecia McKenna\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature Date