**+TOWN OF  HARWICH**

***732 Main Street***

***Harwich, MA 02645***

**CONSERVATION COMMISSION**

**PHONE (508)-430-7538 FAX (508)430-7531**

**HARWICH CONSERVATION COMMISSION - AGENDA**

**TOWN HALL – GRIFFIN ROOM – HYBRID MEETING**

**WEDNESDAY AUGUST 3, 2022 – 6:30 PM**

**\*Public may attend the meeting in person, access the meeting on Channel 18 (Broadcasting Live), or can login to the meeting remotely using the following login information\***

**Please join my meeting from your computer, tablet or smartphone.**[**https://meet.goto.com/999892341**](https://meet.goto.com/999892341) **You can also dial in using your phone.   
United States:** [**+1 (669) 224-3412**](tel:+16692243412,,999892341) **Access Code: 999-892-341**

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**6:30 PM HEARINGS**

***All hearings shall be subject to discussion, taking of testimony, review of submitted and documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain in order to receive and review further information as needed.***

**The following applicants have filed a Request for a Determination of Applicability**

**La Porteña Property Trust, 15 Lake Drive, Map 25 Parcel W1-8B**. Proposed Vista Pruning.

**Patricia Butler, 33 Uncle Venies Drive, Map 17 Parcel F1-1.** Proposed Second Floor Addition.

**The following applicants have filed a Notice of Intent**

**Donald Annino, 14 Mill Point Rd, Map 1 Parcel J1-94**. Proposed Pier, Ramp, Float, and Dredging. Applicant has requested a continuance to the August 17, 2022 Meeting.

**Michael Lach, Harwich Conservation Trust, Cold Brook Preserve, Map 23 Parcels C3-2, C1-0, and C1-1**. Proposed Ecological Restoration.

**Discussion and Possible Vote**

2 Harvest Hollow – Discussion of unpermitted fence

374 Main St Bogs – Discussion of future use

**Minutes**

May 19, 2022

June 1, 2022

June 15, 2022

October 2, 2019

**ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION**

**Authorized posting officer: Posted by: Town Clerk**

**Melyssa Millett 7/29/2022 Signature Date**