

**Harwich Bikeways  
Committee Agenda  
Wednesday, February 17, 2021 5:00p.m.  
REMOTE PARTICIPATION ONLY**

Bikeways Committee

Wed, Feb 17, 2021 5:00 PM - 6:30 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/324633365>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: +1 (872) 240-3412

- One-touch: <tel:+18722403412,,324633365#>

Access Code: 324-633-365

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/324633365>

[At the start of each meeting, every Chairperson shall state the following:](#)

[i. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the TOWN OF HARWICH \[board/committee/commission\] is being conducted via remote participation. NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.](#)

[1. A reminder that persons who would like to listen to or view this meeting while in progress may do so by \[specify remote access instructions\]; or](#)

2. Despite our best efforts, we are not able to provide for real-time access, and we will post a record of this meeting on the city/town's website as soon as we are able.

Call to order:

Attendees:

New Business:.

Approval of January minutes

Old Business:

Update from Paul on submitting the mass trails grant for Depot Road lights

Update from Paul Depot Street lights update

Update from Paul Depot Road lights update

Update from Alain grant writing

Update from Andrew writing an article for the town report

Map changes/ updates ( Richard changes are in the minutes)

Comments or Suggestions?

-Next meeting scheduled for Wednesday March 17, 2021 5 PM Virtual meeting

Adjournment

*Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513*