

**SELECTMEN'S MEETING AGENDA\***

*Friday, June 5, 2020, 1:00 P.M.*

**REMOTE PARTICIPATION ONLY**

**Public can access meeting at Channel 18 (Broadcasting Live)**

**OPEN PUBLIC FORUM – NEW STEPS – PLEASE READ**

For those members of the public wishing to make comment you may do so by a combination of email and phone by;

1. First, send an email to [comment@town.harwich.ma.us](mailto:comment@town.harwich.ma.us) (send emails at any time after the meeting agenda has been officially posted)
  - a. In the subject line enter “request to speak, your name”
  - b. No need to add any more detail to email
2. **After the meeting has started** you will receive an email with the meeting dial-in number and passcode.
3. After the Chairman has opened the agenda item for Open Public Forum the **meeting will be opened to new attendees**. Callers will be taken in the order the emails are received. Use \*6 to mute and unmute your phone. When you join the meeting by phone you should turn off channel 18 or your computer if streaming the meeting.

**I. CALL TO ORDER**

**II. PLEDE OF ALLEGIANCE**

**III. NEW BUSINESS**

- A. Discussion and possible vote – Adoption of approval process to be utilized by the Board of Selectmen in response to requests for expansion of outdoor table service as allowed under COVID-19 Order No. 35 promulgated by Governor Baker on June 1, 2020

**IV. ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Danielle Delaney

**Date:** \_\_\_\_\_  
June 2, 2020