## BOARD OF WATER & WASTEWATER COMMISSIONER'S MEETING AGENDA\*

## Harwich Water Department, 196 Chatham Road, Harwich MA

Wednesday, November 30, 2022 11:30 a.m.

\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.

| 1.           | CALL TO ORDER   |   |
|--------------|---|---|
| 11.          | EXECUTIVE SESSION   |   |
| III.         | PUBLIC COMMENTS / ANNOUNCEMENTS   |   |
| IV.          | CONSENT AGENDA  A. Minutes  1. October 26, 2022  2. November 9, 2022                                  |   |
| V.           | ABATEMENTS A. 186 Main St   |   |
| VI.          | OLD BUSINESS  A. Town Charter/Bylaws Discussion  B. Water Ban Enforcement                             |   |
| VII.         | NEW BUSINESS  A. Wastewater Funding Sources & Uses- Discu B. Water & Sewer Enterprise Funds Free Cash | ssion; Town Administrator Joe Powers will attend<br>Certification   |
| VIII.        | SUPERINTENDENT'S REPORT   |   |
| IX.          | COMMISSIONER'S REPORT   |   |
| Х.           | CORRESPONDENCE / ANY OTHER BUSINESS   |   |
| XI.          | NEXT MEETING: TBD   |   |
| XII.         | <u>ADJOURNMENT</u>  |   |
|              |   |   |
| If you are a | furs in davance of the meeting following "New Business."  | may hold an open session for topics notreasonably anticipated by the equires an accommodation, contact the Water Department Office at |
|              | zed Posting Officer:  | Town Posting Date:  |
| Tracey A     | Alves   Board Secretary   | Town Clerk  |

## IV. CONSENT AGENDA

- A. Minutes
  - 1. October 26, 2022
  - 2. November 9, 2022 -May be in packet in the AM

# MINUTES HARWICH WATER DEPARTMENT BOARD OF WATER/WASTEWATER COMMISSIONERS

Wednesday, October 26, 2022 11:30 a.m.

**WATER COMMISSIONER'S PRESENT**: Chair Gary Carreiro, Vice Chair Allin Thompson, Clerk Noreen Donahue, Commissioner Judith Underwood, Commissioner John Gough

**OTHERS PRESENT:** Superintendent Dan Pelletier, Billing Administrator Wellesley Marsh, Administrative Assistant Tracey Alves

#### **CALL TO ORDER**

Chair Carreiro called the meeting to order at 11:30 a.m. Commissioner Underwood phoned into the meeting. All Commissioners are present.

#### **EXECUTIVE SESSION**

#### **CONSENT AGENDA**

- A. Minutes
  - 1. July 27, 2022
  - 2. August 25, 2022
  - 3. September 14, 2022
  - 4. September 28, 2022

Chair Carreiro entertained a motion to approve the consent agenda. Vice Chair Thompson motioned to approve the consent agenda with a second by Clerk Donahue. A roll call vote was taken with all Commissioners in favor; 5-0-0.

#### **ABATEMENTS**

#### A. 10 Brooks Ln

Chair Carreiro motioned to deny the abatement request. Clerk Donahue seconded the motion. A roll call vote was taken with all Commissioners in favor; 5-0-0.

#### B. FY23 Q1 Internal Adjustments

Vice Chair Thompson moved to approve the Internal Adjustments as presented. Commissioner Gough seconded the motion. A roll call vote was taken with all Commissioners in favor; 5-0-0.

#### C. FY23 Q1 Water Department Usage

Vice Chair Thompson moved to approve the FY23 Q1 Water Department Usage. Commissioner Underwood seconded the motion. A roll call vote was taken with all Commissioners in favor; 5-0-0.

#### **OLD/UNFINISHED BUSINESS**

#### A. Water Restrictions & Enforcement

Citations in the amount of \$51,600 were issued as a result of the water ban. 55% have been collected so far. A meeting will be held later on with the Magistrate and District Court about the proceedings.

Superintendent Pelletier recommended lifting the ban as of today. Chair Carreiro motioned to lift the water restrictions effective immediately. The motion was moved by Clark Donahue and seconded by Commissioner Gough. A roll call vote was taken with all Commissioners in favor; 5-0-0.

The Board can reassess the restrictions next spring. Chair Carreiro amended the motion to finish up on all existing fines and halt enforcement for the time being. No new citations/fines from this day forward. Commissioner Underwood seconded. A roll call vote was taken with all Commissioners in favor; 5-0-0.

#### B. Town Charter/Bylaws Discussion

Until a response is provided discussion is contingent upon direction provided by Legal counsel.

#### C. Water & Wastewater Enterprise Funds

Superintendent Pelletier created a spreadsheet of the different wastewater funding sources. When it comes to the use of wastewater funds, the more that is written down the better, to make it clear, so there is no second guessing. The Board suggested to invite the Chair of the Select Board as well as the Town Administrator to a meeting to clarify the wastewater funding sources and what they should be used for.

The Wastewater Enterprise Fund should be solely controlled by the Board of Water & Wastewater Commissioners.

#### **NEW BUSINESS**

A. Approve Water Works Supplies Procurement under \$50K; Cape Cod Winwater

Superintendent Pelletier asked the Board to approve the contract contingent upon the receipt of executed Town of Harwich agreement and required Insurance certificates. Vice Chair Thompson moved to approve the Cape Cod Winwater contract contingent upon receipt of executed town of Harwich agreement and required Insurance certificates. Commissioner Gough seconded the motion. Further discussion took place.

Vice Chair Thompson moved to approve the Cape Cod Winwater contract with a second by Commissioner Gough. A roll call vote was taken with all Commissioners in favor; 5-0-0.

B. 20 Winding Way- Re: Service Tight Protection Plan; Eligibility for Coverage waiver

Chair Carreiro motioned to waive the Service Tight Protection Plan 90-day waiting period and continue coverage. Clerk Donahue seconded the motion. A roll call vote was taken with all Commissioners in

#### C. Superintendent Procurement Thresholds

With the change in dynamics of purchasing supplies and services, Superintendent Pelletier wanted to see if the Board would be willing to establish a procurement threshold up to an amount that Dan would be able to sign contracts on behalf of the Board for regular business items.

Chair Carreiro is comfortable authorizing the Superintendent the leeway to sign contracts up to \$50,000. Chair Carreiro made clear that this authorization was for Superintendent Pelletier only and that if another Superintendent were to come on Board tomorrow, the authority would go back to the Board.

Chair Carreiro motioned to allow Superintendent Pelletier the procurement of contracts up to \$50,000. Vice Chair Thompson moved the motion with a second by Clerk Donahue.

Chair Carreiro amended the vote to made clear that this authorization is for Superintendent Pelletier only and that if another Superintendent were to come on Board tomorrow, the authority would go back to the Board. Clerk Donahue seconded the motion. A roll call vote was taken with all Commissioners in favor; 5-0-0.

#### D. Route 39 Verizon Wireless Lease

Superintendent Pelletier informed the Board that Verizon wants the Department to amend the terms the existing lease agreement for their cell equipment on the Route 39 tank. They would like a rent reduction and extension of the lease terms. While that is a great request, we are very limited to what we can do within the confines of the MA procurement laws. We can't legally make modifications than what was advertised in the initial RFP.

Legal counsel recommended doing a voluntary termination of the lease agreement and issue a new RFP in the spring.

#### E. Mass DEP Sanitary Survey

DEP is coming out on November 1, 2022 to perform their inspection.

#### F. Water Management Act Regulations Amendment

Superintendent Pelletier updated the Board regarding the DEP's desire to regulate registered drinking water wells.

#### SUPERINTENDENT'S REPORT

Superintendent Pelletier submitted three grant applications for ARPA funds.

The Department will be participating in voluntary glyphosate testing and monitoring on the State's dime.

The bids for Well #7 are out and should be due back this week.

Desmond Well Drilling is looking to begin drilling the sewer borings next week.

The low interest loan program for sewer through Barnstable County should be up and running by the first of the year.

We will be participating in the new permitting software that the Town Hall is rolling out, Open Gov within a month. Sewer permitting will be done through this site.

Annual master meter calibration is happening the second week in November including tank inspections as well as adhesion testing for the Pleasant Lake Tank which will determine if we are painting, overcoating or sand blasting.

#### **NEXT MEETING**

The next Board meeting will be held on Wednesday, November 9, 2022 at 11:30 a.m. and the following meeting after that on Wednesday, November 30, 2022.

Chair Carreiro motioned to adjourn at 12:52 p.m. Clerk Donahue seconded the motion, all in favor;

#### **ADJOURNMENT**

John Gough

| 4-0-0.                        |                               |
|-------------------------------|-------------------------------|
| Gary Carreiro, Chairman       | Dan Pelletier, Superintendent |
| Allin P. Thompson, Vice Chair | Tracey Alves, Board Secretary |
| Noreen Donahue, Clerk         |                               |
| Judith Underwood              |                               |

## V. ABATEMENTS

A. 186 Main St



## APPLICATION FOR ABATEMENT WATER / WASTEWATER DEPARTMENT

196 Chatham Road, Harwich MA 02645 P: 508-432-0304 | <u>customerservice@harwichwater.com</u>

| OFFICE USE   | ONLY |
|--------------|------|
| Fiscal Year: |      |
| Date Rec'd:  |      |
| Account #    |      |

| To the Board of Water/Wastewater Commissioners                                 | :  |
|--|--|
| Name of Applicant:   | hereby applies for abatement.  |
| Property Owner:  | 1  |
| Property Location: 186 MAIN J  |  |
| Email Address:   |  |
| Phone:   | Mobile Phone:  |
| Total Bill Amount: 4600.0%   | Water Bill #: 424769   |
| Amount Requested: WATEVEN GOL  | THINK IN FAIN  |
| Reason for Abatement Request (attach additional sheet i                        | necessary)   |
| VEE ENCLOSED NOTE  | 4 6 6  |
|  |  |
|  |  |
|  |  |
|  |  |
| A:   | and the same of th |
| Signature of Applicant: SUBMIT completed application and required docum        | Date: 1/4/22   |
| or mail to Harwich Water Department, Attention: BO                             | WWC 196 Chatham Rd., Harwich MA 02645  |
| THE WATER CHARGE BECAME A PART   | ,  |
|  | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH   |
|  | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH   |
| OFFICE   | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH   |
| OFFICE Board of Water/Wastewater Commissioners:                                | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH   |
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| OFFICE  Board of Water/Wastewater Commissioners:                               | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH   |
| Board of Water/Wastewater Commissioners:  Meeting Date: Approx                 | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH   |
| Board of Water/Wastewater Commissioners:  Meeting Date: Approx  Signature(s):  | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH  USE ONLY  ved Amount: Denied   |
| Board of Water/Wastewater Commissioners:  Meeting Date: Appro  Signature(s):   | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH  USE ONLY  ved Amount: Denied   |
| Board of Water/Wastewater Commissioners:  Meeting Date: Appro Signature(s):  X | WATER COMMISSIONERS NO LATER THAN THE DUE DATE WHICH  USE ONLY  ved Amount: Denied   |

PLEASE NELP ME UNDENSTAND HOW I WAS ARLE TO USE THIS MUCH WATER DURING THIS QUARTER ... 103,000 CALLONS.... UNLIKE PREVIOW YEARS WE NAD WATER RESTRICTIONS IN PLACE, THERE FORE I COULD ONLY WATER MY CARR 3 DAYS A WEEK IN TULY AND NOT AT ALL IN AUGUST AND SEPTEMBER....

IN 2021 WITH NO RESTRICTION I WED.

... 92,000 CALLOND.... DUNING THE CHUNTEN

ALONG WITH WATERIAL THE LAWN I WAS

CHOWING PLANTS AND NAB A VECATABLE

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MY WIFE AND I AND THEN ONLY OND LIVIN NONE NOW AND THEN ME NO WATER LEAKS ANGUNENS ON MY PROPERTY THANKS FOR CONSIDENING MY NEGUEST

#### Accounts

Account · 07286

STIP MEMBER AS OF 12/3/15 (SENT NEW TERMS WITH INVOICE)

11/14/22 ABATEMENT REQUEST RECEIVED VIA SNAIL MAIL. BOWWC WILL REVIEW ON 11/30/22 . SENT LETTER VIA SNAIL MAIL RELAYING THIS INFO.

10/27/22 OWNER WILL FILE FOR AN ABATEMENT. HE DID NOT BELIEVE OUR READING FROM THE "SO CALLED METER". WM  $\,$ 

 $10/6/22~{\rm MR}.$  DION CALLED TO CONTEST WATER BILL. ESTIMATIONS WERE EXPLAINED BUT HE BECAME CONFRONTATIONAL SO THE CALL HAD TO END. WM

9/22/22 CHANGED METER. 6440140. ESTIMATIONS WILL REMAIN AS-IS.

9/16/22 DID NOT READ. SET FOR 9-23. BULKHEAD WILL BE OPEN. OWNER ALSO ADDED THAT HE THINKS THE DROUGHT IS FAKE SO WE MAILED EDUCATIONAL MATERIAL. WM

8/16/22 MAILED METER CHANGE CARD. 6/27/22 DID NOT READ FOR BILLING.

3/28/22 NOT READING. SENT EMAIL.

7/29/14 INSTALLED METER AND READER. 502100

| DATE<br>04/27/2005       | CODE<br>1 | READING | USAGE       | AMOUNT            | BALANCE          |
|--------------------------|-----------|---------|-------------|-------------------|------------------|
| 03/16/2005               | 10        | 3260000 | 46000       | 121.85-<br>121.85 | .00<br>121.85    |
| 01/03/2005<br>09/24/2004 | 1         | 3214000 | 118000      | 370.25-<br>370.25 | .00<br>370.25    |
| 06/21/2004               | 1         | 3221000 | 110000      | 135.45-           | .00              |
| 03/09/2004               | 10        | 3096000 | 42000       | 110.45            | 135.45           |
| 01/30/2004<br>01/13/2004 | 1<br>-1   |         |             | 362.75-           | 25.00            |
| 09/26/2003               | 10        | 3054000 | 116000      | 25.00<br>362.75   | 387.75<br>362.75 |
| 05/06/2003               | 1         | 3034000 | 110000      | 46.30-            | .00              |
| 04/03/2003               | 1         |         |             | 360.90-           | 46.30            |
| 03/26/2003<br>02/07/2003 | 10        | 2938000 | 27000       | 46.30             | 407.20           |
| 10/04/2002               | 10        | 2911000 | 176000      | 10.00<br>360.90   | 360.90<br>350.90 |
| 10/01/2002               | 5         | 2711000 | 170000      | 10.00-            | 10.00-           |
| 08/27/2002               |           |         |             | 235.45-           | .00              |
| 08/21/2002<br>07/03/2002 | -1<br>1   |         |             | 10.00             | 235.45           |
| 05/06/2002               | 10        | 2735000 | 113000      | 372.35-<br>225.45 | 225.45<br>597.80 |
| 11/28/2001               | 10        | 2622000 | 179000      | 367.35            | 372.35           |
| 05/24/2001               | 600       |         |             | 5.00-             | 5.00             |
| 05/24/2001               | 601       |         |             | 10.00-            | 5.00             |
| 05/24/2001<br>05/07/2001 | 1<br>55   |         |             | 276.35-           | 5.00             |
| 02/13/2001               | 10        | 2443000 | 139000      | 10.00<br>281.35   | 296.35<br>286.35 |
| 11/13/2000               | 1         |         |             | 88.10-            | .00              |
| 11/02/2000               | 55        |         | 1012/210/01 | 5.00              | 93.10            |
| 08/03/2000<br>05/31/2000 | 10        | 2304000 | 49000       | 88.10             | 88.10            |
| 04/21/2000               | 10        | 2255000 | 195000      | 406.75-<br>401.75 | .00<br>406.75    |
| 10/23/1999               | 100       |         |             | 5.00              | 5.00             |
|                          |           |         |             |                   |                  |

www.munis

11/28/2022 09:11 talves

TOWN OF HARWICH - LIVE DATA UB Consumption History Report

P 1 ubcnsinq

| Account Number<br>Service | Customer # Name<br>Mfr Meter Number                                      | Cd Read Date Time  | Parcel<br>By Bill #  | Curr Read   | Location<br>Usage R  | epl Usage C | harge Amt   | Status<br>Billed Amt   |
|---------------------------|--|--|--|---|--|-------------|---|--|
| 07286                     | 306959   |  | 56/S1-3-R  |   | 186 MAIN   | ST          |   | Active   |
| NATER-                    | Mfr   Meter   Number   | A 09/23/2022 I 09/23/2022 E 06/22/2022 E 03/21/2022 A 12/20/2021 A 09/24/2021 A 06/22/2021 E 03/22/2021 E 03/22/2021 E 03/22/2021 A 09/24/2020 A 09/24/2020 A 09/24/2020 A 01/02/2020 A 01/02/2019 A 04/01/2019 A 04/01/2019 A 04/01/2019 A 04/01/2019 A 04/01/2019 A 04/01/2019 A 09/05/2017 A 09/06/2016 A 03/01/2016 A 03/06/2017 A 09/06/2016 A 03/01/2016 A 03/01/2016 A 08/31/2015 A 08/25/2014 A 08/29/2013 A 08/25/2014 A 08/29/2013 A 08/27/2012 A 09/07/2011 A 03/08/2010 A 03/08/2010 A 08/27/2009 A 08/27/2009 A 08/27/2009 A 08/28/2009 A 08/28/2008 A 03/05/2008 | By Bill #  56/S1-3-R  46476  45410 44350 43315 42269 41225 40170 39125 38035 36992 35966 34935 33890 32853 33890 32853 33890 12264 25458 24378 23287 222244 211366 20072: 190100 17955: 16461: 15409(14352 13310: 12247: 112144 10181: 9165: 81522 71536 | 9 6440,000<br>8 6337,000<br>7 6298,000<br>0 6296,000<br>4 6190,000<br>4 6148,000<br>1 6146,000<br>9 5956,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>59535,000<br>4 5694,000<br>59535,000<br>4 5658,000<br>59535,000<br>6 591,000<br>6 592,000<br>6 592,000<br>6 593,000<br>6 593,000<br>6 593,000<br>6 593,000<br>6 593,000<br>6 593,000<br>7 4572,000<br>8 4938,000<br>9 4754,000<br>9 4754,000<br>1 4527,000<br>1 453,000<br>1 453,0 | 186 MAIN  103,000 39,000 2,000 24,000 82,000 42,000 34,000 120,000 120,000 120,000 120,000 36,000 2,000 14,000 1,000 23,000 1,000 36,000 63,000 63,000 63,000 63,000 163,000 | epl Usage C | 583.08<br>.00<br>174.86<br>47.70<br>112.61<br>431.43<br>174.06<br>37.58<br>138.92<br>620.22<br>146.82<br>37.58<br>79.67<br>517.26<br>99.42<br>36.29<br>95.47<br>454.34<br>111.82<br>140.95<br>424.38<br>176.50<br>801.90<br>259.45<br>819.06<br>225.24<br>469.80<br>236.43<br>161.55<br>165.50<br>160.31<br>1617.55<br>165.50<br>160.31<br>1617.55<br>165.50<br>160.31<br>1617.55<br>165.50<br>160.31<br>1617.55<br>165.50<br>160.31<br>1617.60<br>183.00<br>380.50<br>170.60 | ### Active    600.08   |
|                           | 3 N 31032613<br>3 N 31032613<br>5 N 31032613<br>5 A 007286<br>6 A 007286 | A 03/05/2008<br>A 08/30/2007<br>A 09/12/2007<br>A 09/12/2006<br>A 03/07/2005<br>A 03/16/2005<br>A 03/16/2005<br>A 09/24/2004<br>A 09/26/2003<br>A 03/26/2003<br>A 03/26/2003<br>A 10/04/2002   |  | 3819,000<br>3767,000<br>3 3616,000<br>3 3588,000<br>7 3407,000<br>6 3260,000<br>9 3214,000<br>9 3054,000<br>2 2938,000  | 158,000<br>52,000<br>151,000<br>28,000<br>130,000<br>51,000<br>147,000<br>46,000<br>118,000<br>27,000<br>176,000   |             | 610.00<br>138.95<br>494.00<br>72.75<br>415.25<br>136.10<br>479.00<br>121.85<br>370.25<br>110.45<br>362.75<br>46.30<br>360.90  | 610.00<br>138.95<br>494.00<br>72.75<br>415.25<br>136.10<br>479.00<br>121.85<br>370.25<br>110.45<br>362.75<br>46.30<br>360.90 |

## VII. NEW BUSINESS

A. Wastewater Funding Sources & Uses- Discussion; Town Administrator Joe Powers will attend

## **Draft Wastewater Funding Sources & Uses**

| Selectboard                             | Selectboard                                      | Selectboard                                    | Board of Water & Wastewater Commissioners      |
|---|--|--|--|
| General Fund (Free Cash/Debt Exclusion) | Wastewater Special Purpose<br>Stabilization Fund | Water Infrastructure<br>Investment Fund (WIIF) | Sewer Enterprise Fund                          |
| CWMP Related Expenses                   | Wastewater Debt                                  | Not yet established                            | Capital expenses - WW Facility Improvements    |
| Land Acquisition                        | CWMP Related Expenses                            | Wastewater Debt                                | Purchase/replacement of WW equipment           |
| Design Expenses                         |  | CWMP Related Expenses                          | Collections system repairs/upgrades            |
| Legal Expenses                          |  |  | Expenses related to existing WW infrastructure |
| IMA/Capacity Purchasing                 |  |  |  |
| Wastewater Debt                         |  |  |  |
| WW Construction                         |  |  |  |

## VII. NEW BUSINESS

B. Water & Sewer Enterprise Funds Free Cash Certification

TOWN

#### Free Cash Certification

## Retained Earnings Calculation - Water - Fiscal Year 2023

| Enterprise Fund Number                          | A-2(1ST)      |            |              |
|---|---------------|------------|--------------|
| Type of Enterprise Fund                         | Water         |            |              |
| Name of Enterprise Fund/Statutory Reference     |               |            |              |
|   |               |            |              |
| Part I Cash                                     |               |            | 2,686,441.00 |
| Current Liabilities, Designations of Fund Balar | nce:          |            |              |
| Accounts Payable                                |               | 0.00       |              |
| Payroll Payable                                 |               | 0.00       |              |
| Warrants Payable                                |               | 0.00       |              |
| Encumbrances                                    |               | 32,061.00  |              |
| Expenditures                                    |               | 390,000.00 |              |
| Continuing Appropriations                       |               | 65,000.00  |              |
| Other Liabilities                               |               |            |              |
|   |               | 0.00       |              |
| Total   |               | 487,061.00 |              |
| Cash less Current Liabilities                   |               |            | 2,199,380.00 |
| Part II Retained Earnings, Undesignated         |               |            | 2,199,380.00 |
| Accounts Receivable (net):                      |               |            |              |
| Jser Fees                                       |               | 0.00       |              |
| Other Accounts Receivable                       |               |            |              |
|   |               | 0.00       |              |
| <b>Total</b>                                    |               | 0.00       |              |
| Indesignated Retained Earnings Less Accoun      | ts Receivable | 9-410-0    | 2,199,380.00 |
| Fixed Assets                                    |               |            |              |
| Debits:   |               |            |              |
|   |               | 0.00       |              |
| - Total   |               | 0.00       |              |
|   |               |            |              |
| Credits:  |               |            |              |
| Credits:  |               | 0.00       |              |

| MASSACHUSETTS DEPARTMENT OF REVENUE |  |
|-------------------------------------|--|
| DIVISION OF LOCAL SERVICES          |  |

| Harwich |  |  |
|---------|--|--|
| TOWN    |  |  |

#### Free Cash Certification

Retained Earnings Calculation - Water - Fiscal Year 2023

| Fixed Assets Variance (Debits - Credits) | 0.00 |
|--|------|
|  |      |

Printed on: 11/15/2022 7:54:38 AM

## X. CORRESPONDENCE

Month/Year October

PWS No.

ctober 20

4126000

2022

Monthly Pumpage Report Harwich Water Department

T1 T2 **T3** T10 T11 Date Main 1 Main 2 Main 3 Well 1 Well 2 Well 3 Well 4 Well 5 Well 6 Well 7 Well 8 Well 9 Pump 10 Pump 11 41.201 36,626 45,724 75,275 52,967 63,494 93,849 95,386 94,406 117,697 107,281 1 0 99,031 107.349 169.652 2 70,223 62,318 77,414 127,267 89.974 0 161.020 0 162,762 161,252 201,798 171,020 91,995 3 81,172 101,019 169,814 118,547 133,428 0 143,215 150,838 0 139,660 138,006 153,436 144,363 67,744 60,147 74,538 123,282 86,721 103,618 0 154,472 162,720 0 155,775 154,284 193,345 151,976 83,372 73,912 92.565 155.964 56.609 129.881 0 186,594 196,669 0 189,753 187,973 234,169 204,462 5 37,253 32,874 41,383 68,240 47,746 57,366 2 84.865 89.345 0 85.713 84.960 106.023 92.392 6 7 73,492 65,313 81,602 134,575 94,341 113,001 167,154 175,966 169,221 167,700 234,789 0 0 182,604 8 67,856 60,344 74,345 123,351 86,781 103,957 0 155,338 163,653 0 156,648 155,321 192,397 168,846 9 77,352 68,563 84,069 141,458 98,707 119,037 0 175,723 185,176 0 177,809 176,146 219,970 192,162 74,676 66,322 10 81,418 136,364 95,423 114,799 0 170,077 179,213 0 172,202 170,321 212,173 185.786 42.129 11 37.343 46.562 77,531 54.048 65,207 0 94,885 100,041 0 96,254 95,279 147,962 103,690 78,852 12 70,106 87,393 144,143 100,880 121,305 0 179,680 189,294 0 182,038 180,247 224,788 196,508 168,378 13 73,563 65,328 81,778 134,279 94,471 113,219 0 177,414 0 170,653 169,112 211,079 184,214 14 45,249 40,077 50,461 83,175 58,166 69,938 0 102,400 108,001 0 104,179 103,265 112,433 128,445 15 70,095 62,173 77,744 128,520 90,199 108,277 0 159,951 168,609 0 161,723 160,462 200,516 174,522 16 43,938 38,988 48,880 81,153 56,677 68,183 0 99,053 104,442 0 100,869 99,976 124,065 108,592 17 74,523 66,395 82,637 136,660 0 96,015 115,237 0 169,933 179,011 171,888 170,482 212,615 185,576 18 39,779 35,518 44,633 73,346 51,429 61,806 0 90,604 95,534 0 92,001 91,210 113,627 99,143 19 68,667 58,461 71,012 120,420 84,647 101,427 0 149,309 157,272 0 172,606 171,206 177,354 186.045 20 43,100 40,941 50.582 84,351 58.146 70,937 0 104,911 110,404 0 84,649 83,851 140,341 91,148 21 77,618 69,095 84,990 142,363 99,770 119,769 0 176,462 185,835 0 178,752 176,926 220,894 192,755 22 39,709 35,349 44,291 72,807 51,142 61,420 0 90,304 95,154 0 178,752 176,926 112,996 192,755 23 60,047 53,522 66,117 109,235 76,897 92,038 0 137,885 145,244 0 162,010 160,725 156,062 137,807 41,888 77,777 24 37,571 47,248 54.370 65.462 0 95.838 101,154 0 97,336 96,361 120,064 104,885 25 42,514 37,874 47,942 0 78,382 55,297 66.055 96,729 102,013 0 98,338 97,395 106,084 121,057 26 61,244 52,033 65.243 106.568 75.334 89.930 0 134.643 141,659 0 160,601 159,402 159,109 173,138 27 39,280 37,509 47,126 76,403 54,026 64,612 0 97,440 102,637 0 73,648 73,097 130,607 79,273 44,206 39,449 48,535 0 28 81,459 57,186 68,639 100,493 105,846 0 102.289 101,420 125,890 110,257 29 68.818 61,793 74.695 126,034 88,854 106,340 0 159,298 167,816 0 160,803 159,620 195,773 173,412 30 50.508 45,189 55.474 123,268 91.624 64.714 77.508 0 117,082 0 109,882 108,933 139,602 119,107 31 20,877 18,604 23.040 38,455 26,832 32,365 0 47,420 49,919 0 48,224 47,727 59,283 52.045 **Pumps** 1,811,769 1,610,910 2,000,459 3,320,277 2,276,915 2,785,602 2 4,065,005 4,282,826 0 4,212,424 4,173,991 5,087,926 4,484,281 MIN 20,877 18,604 23,040 38,455 26,832 32,365 0 47,420 49,919 0 48,224 47,727 59,283 52,045 91,995 MAX 81,172 101.019 169,814 118,547 133,428 2 186,594 196,669 0 189,753 187,973 234,789 204,462 **STATIONS** 13,805,933 8,347,831 8,386,415 5,087,926 4,484,281 TOTAL: 40,112,386

Month/Year October

PWS No.

ctober 2021

4126000

Monthly Pumpage Report Harwich Water Department

T1 T2 **T3** T10 T11 Date Main 1 Main 2 Main 3 Well 1 Well 2 Well 3 Well 4 Well 5 Well 6 Well 7 Well 8 Well 9 Pump 10 Pump 11 97,613 88,344 78,035 166,996 118,508 149,787 235,961 210,754 222,157 249,368 211,474 230,899 310,701 252,088 2 112,896 100,342 89,285 187,641 133,775 168,792 269,636 248,413 261,557 248,934 246,530 260,114 298,412 248,712 3 107,565 93,538 83,773 174,228 124,839 156,845 251,773 232,548 244,638 232,071 274,173 292,786 272,629 287,034 89,795 82,111 74,097 151,390 109,185 136,952 223,230 205,081 215,652 206,154 184,830 197,373 253,169 194.350 82.320 73.235 65.876 134,730 5 97,251 121,695 199,188 183,475 193,026 183,637 192,443 205,448 214,095 201,728 83,044 73,756 66.616 135,755 98,239 122,916 201,785 185,464 195,297 186,145 194,715 207.892 229,403 204,287 7 82,400 72,295 65,621 135,937 97,754 122,786 198,132 182,798 192,405 183,065 191,820 204,517 241,871 200,851 77,180 69,234 87,173 143,891 103,331 129,791 209,165 192,532 202,635 192,886 201,890 215,498 231,529 212,077 95,441 84,559 9 76,344 192,717 113.106 142,119 229,495 211,205 222,466 211,063 221,863 237,142 253,712 232,357 82.775 10 73,363 66,628 135,496 97,744 122,273 200,947 184,894 194,675 185,152 193,853 207,091 222,303 203.541 99,876 11 88,284 80,857 161,859 117,438 146,448 243,627 224.754 236.603 225,166 235,364 251,662 270,087 247,181 85,530 12 76,034 69,241 138.648 100,757 125,659 208,724 192,440 192,641 202,500 202,073 216,079 231,277 211,575 13 97,998 87,131 79,207 158,589 115,477 144,250 239,813 220,391 232,228 220,642 231,036 246,875 258,769 242,598 79,548 14 68,329 61,568 126,639 91,229 114,503 185,304 171,073 180,076 170,850 190,066 203,341 266,962 189,676 15 81,413 74,320 66,608 139,337 99.704 126,008 201,013 184,952 194,444 186,015 182,836 195,411 228,825 192,128 83,497 16 73,872 66,298 138,326 99,200 125,109 199,728 183,788 193,378 184,297 192,828 206,269 220,742 202,065 17 72,329 64,088 57,795 118,830 85,664 107,340 173,826 160,679 168,885 160,924 168,553 179,738 190,457 176.598 18 55,298 47,042 42.049 86.760 62.549 78,679 127,096 117,675 123,664 117,270 154,235 167,633 143,055 172,050 19 90.696 82,654 73,857 152,976 110,387 138,606 222,782 152,445 159,884 153,352 190,219 200,417 222,041 189,386 20 83,589 74,214 66,433 137,414 99,203 129,533 213,075 131,074 137,832 131,258 88,108 93,912 265,281 144,477 21 69,452 61,657 55,275 114,043 82.346 103,766 161,539 166,921 153,468 153,609 100,746 110,747 180,967 184,102 22 72,175 63,911 57,487 118,745 85,600 107.690 173,057 159,805 167,810 160,009 182,410 194,763 191,913 190,752 23 69,031 61.275 54,881 113,131 81,558 102,727 165,281 152,880 160,342 153,025 148,151 158,169 183,349 155,190 24 68,118 60,416 54,205 111,318 80,415 163,315 101,213 151,110 158,538 151,156 153,724 161,310 181,172 150,667 25 71,173 63,214 56,865 115,773 83.625 105,101 170,415 162,243 169,822 162,456 155,987 166,648 189,224 172,060 26 43,660 38,609 35,031 71,237 51,534 64,708 105,128 97,305 102,275 97,472 102,055 109,275 116,930 107,081 27 49,597 43,663 39,797 80,387 58,456 73,247 119,706 110,502 116,245 110,626 20,231 21,609 133,106 52,709 28 38,231 33,753 30,849 61,565 92,749 44,915 56,191 86,072 89,996 86,094 90.204 96,415 103,320 94,326 29 41,027 36,287 33,062 66,132 48,227 60,327 99.346 91,957 96,482 92,012 96,318 105,830 110,343 111,211 30 58,182 51,533 47,039 93,326 68,224 85,180 141,013 130.823 136.545 130.816 137,174 143,492 156,770 133,080 31 41.708 36.987 33.750 67,117 48,955 61,248 101,183 93,676 98,132 93,744 98,246 105,189 112,379 102.808 Pumps 2,373,149 2,105,993 1,897,666 3,930,932 2,809,195 3,531,489 5,732,413 5,166,276 5,431,728 5,174,014 5,253,580 5,612,013 6,487,928 5,655,610 MIN 38,231 33,753 30.849 61,565 44,915 56,191 92,749 86,072 89,996 86,094 20,231 21,609 103,320 52,709 MAX 112,896 100,342 89,285 192,717 133,775 168,792 269,636 248,413 261,557 248,934 274,173 292,786 298,412 287,034 **STATIONS** 22,380,837 15,772,019 10,865,593 6,487,928 5,655,610 TOTAL: 61,161,987

Date PWS No. October

2022

4126000

#### Monthly Weather Report Harwich Water Department

| Day    | Snow Fall (in.)<br>(Gallons) | Rain Fall (in.) | Temperature<br>High (°F) | Temperature<br>Low (°F) | Temperature<br>AVG (°F) | Weather Comments | Operator |
|--------|------------------------------|-----------------|--------------------------|-------------------------|-------------------------|------------------|----------|
| 1      |                              | 0.06            | 60                       | 53                      | 57                      |                  |          |
| 2      |                              | 1.38            | 60                       | <u>53</u>               | <u>56</u>               |                  |          |
| 3      |                              | 0.00            | <u>56</u>                | <u>53</u>               | <u>54</u>               |                  |          |
| 4      |                              | 0.00            | 60                       | <u>55</u>               | <u>57</u>               |                  |          |
| 5      |                              | 0.35            | 63                       | 59                      | <u>61</u>               |                  |          |
| 6      |                              | 0.48            | 63                       | 54                      | <u>59</u>               |                  |          |
| 7      |                              | 0.01            | 67                       | 54                      | 60                      |                  |          |
| 8      |                              | 0.05            | 60                       | 46                      | 53                      |                  |          |
| 9      |                              | 0.09            | 59                       | 39                      | 49                      |                  |          |
| 10     |                              | 0.00            | 63                       | 44                      | 53                      |                  |          |
| 11     |                              | 0.00            | 62                       | 47                      | 54                      |                  |          |
| 12     |                              | 0.00            | 66                       | 50                      | 58                      |                  |          |
| 13     |                              | 0.00            | 65                       | 59                      | 62                      |                  |          |
| 14     |                              | 1.17            | 65                       | 60                      | 63                      |                  |          |
| 15     |                              | 0.63            | 63                       | 54                      | 58                      |                  |          |
| 16     |                              | 0.03            | 66                       | 49                      | 58                      |                  |          |
| 17     |                              | 0.00            | 63                       | 53                      | 58                      |                  |          |
| 18     |                              | 1.13            | 66                       | 56                      | 61                      |                  |          |
| 19     |                              | 0.00            | <u>59</u>                | 45                      | 52                      |                  |          |
| 20     |                              | 0.02            | 59                       | 40                      | 50                      |                  |          |
| 21     |                              | 0.00            | 62                       | 47                      | 54                      |                  |          |
| 22     |                              | 0.00            | 62                       | 45                      | 54                      |                  |          |
| 23     |                              | 0.60            | <u>59</u>                | 50                      | 55                      |                  |          |
| 24     |                              | 0.02            | 66                       | 59                      | 62                      |                  |          |
| 25     |                              | 0.32            | 69                       | 60                      | 65                      |                  |          |
| 26     |                              | 2.57            | 69                       | 63                      | 66                      |                  |          |
| 27     |                              | 0.00            | 68                       | 54                      | 61                      |                  |          |
| 28     |                              | 0.00            | 55                       | 51                      | 53                      |                  |          |
| 29     |                              | 0.00            | 59                       | 43                      | 51                      |                  |          |
| 30     |                              | 0.00            | 62                       | 39                      | 51                      |                  |          |
| 31     |                              | 0.00            | 60                       | 43                      | 51                      |                  |          |
| Total  |                              | 8.91            |                          |                         |                         |                  |          |
| verage |                              | 0.29            | 62.4                     | 50.9                    |                         |                  | 0        |
| Max    |                              | 2.57            | 69.1                     | 63.2                    |                         |                  |          |
| Min    |                              | 0.0             | 55.0                     | 39.0                    |                         |                  |          |

Date PWS No. October

2021

4126000

#### Monthly Weather Report Harwich Water Department

| Day    | Snow Fall (in.)<br>(Gallons) | Rain Fall (in.) | Temperature<br>High (°F) | Temperature<br>Low (°F) | Temperature<br>AVG (°F) | Weather Comments | Operator   |
|--------|------------------------------|-----------------|--------------------------|-------------------------|-------------------------|------------------|--|
| 1      |                              | 0.00            | 63                       | 50                      | 57                      |                  |  |
| 2      | 1                            | 0.00            | 68                       | 49                      | 58                      |                  |  |
| 3      |                              | 0.00            | 71                       | 59                      | 65                      |                  |  |
| 4      |                              | 1.76            | <u>65</u>                | 58                      | 61                      |                  |  |
| 5      |                              | 0.40            | 61                       | 58                      | 60                      |                  | <del>-  </del>                                   |
| 6      |                              | 0.00            | 66                       | <u>53</u>               | 60                      | No.              |  |
| 7      |                              | 0.00            | 67                       | 50                      | 59                      |                  |  |
| 8      |                              | 0.00            | 68                       | 54                      | 61                      |                  |  |
| 9      |                              | 0.00            | 64                       | 59                      | 61                      |                  |  |
| 10     |                              | 0.00            | 63                       | 58                      | 60                      |                  |  |
| 11     |                              | 0.00            | 68                       | 59                      | 63                      |                  |  |
| 12     |                              | 0.00            | 68                       | 55                      | 61                      |                  |  |
| 13     |                              | 0.00            | 69                       | 54                      | 62                      |                  |  |
| 14     |                              | 0.00            | 68                       | 59                      | 64                      |                  |  |
| 15     |                              | 0.00            | 64                       | 60                      | 62                      |                  |  |
| 16     |                              | 0.00            | 71                       | <u>62</u>               | 67                      |                  |  |
| 17     |                              | 0.81            | <u>66</u>                | 53                      | 59                      |                  |  |
| 18     |                              | 0.00            | 60                       | 51                      | 56                      |                  |  |
| 19     |                              | 0.00            | 59                       | 49                      | 54                      |                  |  |
| 20     |                              | 0.00            | 67                       | 53                      | 60                      |                  |  |
| 21     |                              | 0.00            | 69                       | 59                      | 64                      |                  |  |
| 22     |                              | 0.00            | 70                       | 60                      | 65                      |                  |  |
| 23     |                              | 0.00            | 64                       | 51                      | 57                      |                  |  |
| 24     |                              | 0.00            | 57                       | 44                      | 51                      |                  |  |
| 25     |                              | 0.39            | <u>65</u>                | 51                      | 58                      |                  |  |
| 26     |                              | 1.11            | 64                       | 57                      | 61                      |                  | <del> </del>                                     |
| 27     |                              | 1.29            | 59                       | -20                     | 19                      |                  | <del>                                     </del> |
| 28     |                              | 0.00            | <u>52</u>                | 49                      | 51                      |                  |  |
| 29     |                              | 0.00            | <u>55</u>                | 47                      | 51                      |                  |  |
| 30     |                              | 0.49            | 62                       | 53                      | 57                      |                  |  |
| 31     |                              | 0.67            | 64                       | 57                      | 61                      |                  | <del></del>                                      |
| Total  |                              | 6.92            |                          |                         |                         |                  |  |
| verage |                              | 0.22            | 64.5                     | 52.0                    |                         |                  |  |
| Max    |                              | 1.76            | 71.2                     | 61.9                    |                         |                  |  |
| Min    |                              | 0.0             | 52.3                     | -20.0                   |                         |                  |  |