TOWN OF HARWICH



BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 *E-mail: health@town.harwich.ma.us*

TOWN OF HARWICH BOARD OF HEALTH TUESDAY, FEBRUARY 15, 2022-6:30 P.M. HARWICH TOWN HALL – DONN B. GRIFFIN ROOM MEETING AGENDA

Please join my meeting from your computer, tablet or smartphone. <u>https://global.gotomeeting.com/join/522806517</u> You can also dial in using your phone. United States: <u>+1 (312) 757-3121</u> Access Code: 522-806-517 New to GoToMeeting? Get the app now and be ready when your first meeting starts: <u>https://global.gotomeeting.com/install/522806517</u>

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I <u>CALL TO ORDER</u>

II <u>MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)</u> January 18, 2022–Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III BOARD OF HEALTH WORK SESSION

- A. COVID-19 Update- Vote to accept/deny/take this under consideration
- **B.** Board of Health discussion to keep in place, amend or rescind the January 18, 2022 Declaration of Public Health Emergency Mask Order- *Vote to accept/deny/take this under consideration*
- C. Board of Health discussion to keep in place, amend of rescind the December 29, 2021 Advisory Recommended Use of Masks- *Vote to accept/deny/take this under consideration*
- **D. Board Health Discussion on revising Fuel Storage Tank Regulations-** *Vote to accept/deny/take this under consideration*
- E. Board of Health Review of Draft Town of Harwich Fertilizer Policy Guidelines for Nutrient Control- Vote to accept/deny/take this under consideration
- **F. Board of Health Discussion on Animal Regulations-** Vote to accept/deny/take this under consideration

IV <u>OLD/UNFINISHED BUSINESS</u>

A. Continued Hearing-Faulkner, 38 Lincoln Village Road, to consider variances to upgrade an existing failed septic system to a Title 5 septic system. Plan prepared by Dan A. Speakman Construction. Application also shows a proposed family room and garage addition on the first floor and proposed addition and storage addition on the second floor. -Vote to accept/deny/take this under consideration (Continued from January 18, 2022 meeting)

Variances from 310 CMR 15.211- Minimum Setbacks

- 1. Per 310 CMR 15.211: <u>To allow a proposed soil absorption system to be 15' from the foundation where</u> 20' is required. Variance request of 5'.
- 2. Per 310 CMR 15.211: To allow a proposed soil absorption system to be 6' from the property line where 10' is required. Variance request of 4'.
- 3. Per 310 CMR 15.211: To allow a proposed septic tank to be 6' from the property line where 10' is required. Variance request of 4'.
- 4. Per 310 CMR 15.211: To allow a proposed septic tank to be 9' from the foundation where 10' is required. Variance request of 1'.

V <u>NEW BUSINESS</u>

A. Show Cause Hearing-2 Harwich Pines/Elliott- Show Cause Hearing to discuss non-compliance with an order issued to upgrade a failed septic system- *Vote to accept/deny/take this under consideration*

B. Show Cause Hearing-1 Rebecca Road/Liberty- Show Cause Hearing to discuss non-compliance with an order issued to submit a Title 5 Inspection report for property transfer in accordance with Harwich Board of Health Regulations- *Vote to accept/deny/take this under consideration*

VI <u>**REPORT OF THE HEALTH DIRECTOR**</u> Vote to accept/deny/take this under consideration

VII <u>CORRESPONDENCE</u> Vote to accept/deny/take this under consideration

VIII <u>**PERMITS**</u>- *Vote to accept/deny/take this under consideration*

ESTABLISHMENT	ADDRESS	ТҮРЕ	ТҮРЕ	ТҮРЕ
STABLE				
Dan Speakman & Charlotte Phillips (2022 NEW)	15 Speak Way	Residential		
Joseph & Mary Ann Rego *	3 Jay Z Drive	Commercial		
Lauren Thonus *	6 Wilma Way	Residential		
Michael Eldredge *	72 Main Street Ext.	Residential		
FOOD SERVICE				
Cakes for All Occasions *	15 Partridge Lane	Limited Food Service		
Christ Church Episcopal *	671 Route 28	Institution		
First Congregational Church *	697 Main Street	Institution		
Friends of the South Harwich Meetinghouse *	237 South Street	Limited Food Service		
Harwich Elementary School *	263 South Street	Institution		
Harwich Junior Theatre *	105 Division Street	Limited Food Service		
Harwich Junior Theatre *	265 Sisson Road	Limited Food Service		
Harwich Port House of Pizza *	330 Route 28	31-60 seats		
J. Bar *	537 Route 28	Take Out		
Kim Jerauld *	1281 Orleans Road	Limited Food Service		
Monomoy Regional High School *	75 Oak Street	Institution		
Say It Sweetly, LLC *	560A Route 28	Limited Food Service		
Starbucks at Stop & Shop # 475 *	111 Route 137	1-30 seats		
Stop & Shop # 475	111 Route 137	Retail: Greater than 25000 sf	Milk & Cream	Take Out
Upper Crust Pizza	1421 Orleans Road	1-30 seats		
UTILITY INSTALLER				
J.W. Dubis & Sons *				
Peter W. McIntire & Sons, LLC *				
SEPTIC INSTALLER				

Board of Health Agenda-February 15, 2022

All Cape Septic *			
Barrows Excavating LLC *			
GFM Enterprises *			
Peter W. McIntire and Sons LLC *			
PKM Contractors *			
Polselli Excavating *			
Quirk Excavating & Trucking (2022 NEW)			
Sweeney Excavating *			
ТОВАССО			
West Harwich Sav On Gas *	4 Route 28	Retail Tobacco	
TITLE 5 INSPECTOR			
Mark Polselli *			
Michael DeCosta Jr. *			
Nicholas Geneseo *			
SEPTIC HAULER			
Daniels Recycling *			
Debarros Septic *			
Josh M. Barros Septic Service *			
PKM Contractors *			
Wind River Environmental *			
MOTEL			
The Seadar Inn (2022 New Owners)	1 Braddock Lane		
*2022 Renewal			

IX <u>**OTHER**</u>- *Vote to accept/deny/take this under consideration*

X <u>ADJOURN</u>- Vote to accept/deny/take under consideration

Date

Authorized posting officer:

Posted by:

Jennifer Clarke Signature

Town Clerk

Date

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513