TOWN OF HARWICH



BOARD OF HEALTH

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TOWN OF HARWICH BOARD OF HEALTH TUESDAY, MARCH 17, 2020-6:30 P.M. HARWICH TOWN HALL – SMALL HEARING ROOM MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I CALL TO ORDER

II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) - February 18, 2020

Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30 PM - BOARD OF HEALTH WORK SESSION

- A. Coronavirus update and response discussion-Vote to accept/deny/take this under consideration
- **B.** Continued Review of Draft Town of Harwich Nutrient and Pesticide Control Bylaw/Education *Vote to accept/deny/take this under consideration*

IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS

A. Continued Hearing-7-Eleven/Syed Naqvi- Appeal of an order and fine issued by the Health Department for violation of the Regulations of the Harwich Board of Health Restriction the Sale of Tobacco Products, Section D and 105 CMR 665.010: Minimum Standards for Retail Sale of Tobacco and Electronic Nicotine Delivery Systems (continued from February 18, 2020)-*Vote to accept/deny/take this under consideration*

V NEW BUSINESS

A. Hearing-The Deacon's Folly Realty Trust, 21 Deacons Folly Road, to consider a variance request to upgrade a Title 5 septic system prepared by Ryder & Wilcox, Inc. - *Vote to accept/deny/modify/take this under consideration*

Variances from 310 CMR 15.211: Minimum Setbacks

- 1. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 5' from the north and west property lines where 10' is required.</u> Variance request of 5'.
- 2. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 10' from a full foundation where 20' is required. Variance request of 10'.</u>
- **B. Hearing-Paterson, 15 Pine Wood Lane,** to consider a variance request to upgrade a Title 5 septic system prepared by Ryder & Wilcox, Inc. *Vote to accept/deny/modify/take this under consideration* Variances from 310 CMR 15.211: Minimum Setbacks
- 1. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 15' from the cellar wall where 20' is required.</u> Variance request of 5'.

- **C.** Environmental Impact Review-Eastward Companies 3, 7, 15 & 16 Bascom Hollow, Environmental Impact Report to demonstrate compliance with Harwich Board of Health Regulation 1.211, plans prepared by Clark Engineering LLC. *Vote to accept/deny/modify/take this under consideration*
- VI <u>REPORT OF THE HEALTH DIRECTOR</u> (February 2020)-Vote to accept/deny/take this under consideration
- VII <u>CORRESPONDENCE-</u>Vote to accept/deny/take this under consideration

VIII PERMITS

ESTABLISHMENT	ADDRESS	ТҮРЕ	ТҮРЕ	TYPE
STABLE				
Erin McWilliams (2020 New)	758 Depot Street	Res. Stable		
TITLE 5 INSPECTOR				
Linda J. Cronin *				
SEPTIC INSTALLER				
Lower Cape Excavation (2020 New)				
LVA Construction *				
FOOD SERVICE				
7-Eleven (2020 New Ownership)	5 Route 28	Less than 5000 sf	Milk & Cream	Take Out
Cape Cod Lavendar Farm *		Event Permit		
Dancing Spoons A Go Go Food Truck (2020 New)		Mobile		
Foss Farms (2020 New)		Event Permit		
Harwich Junior Theatre *	265 Sisson Road	Limited Food Svc		
Harwich Junior Theatre *	105 Division Street	Limited Food Svc		
Harwich United Methodist Church *	1 Church Street	Institution		
Seawind Meadows, LLC *		Event Permit		
TOBACCO				
7-Eleven (2020 New Ownership)	5 Route 28			
MOTEL				
Handkerchief Shoals Inn (2020 New Ownership)	888 Route 28			
* 2020 Renewal				

Vote to accept/deny/take this under consideration

IX	OTHER- <i>Vote to</i>	account/dom/t	aka this undar	consideration
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Authorized posting officer	r:	Posted by:	
Jennifer Clarke			
Signature	Date	Town Clerk	Date

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513