

BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 *E-mail: health@town.harwich.ma.us*

TOWN OF HARWICH BOARD OF HEALTH TUESDAY, JUNE 11, 2019-6:30 P.M. HARWICH TOWN HALL – SMALL HEARING ROOM <u>MEETING AGENDA</u>

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I <u>CALL TO ORDER</u>

II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) May 13, 2019

Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30 PM - BOARD OF HEALTH WORK SESSION

A. Review Draft Tobacco Regulations to include a restriction on flavored tobacco products *Vote to accept/deny/take this under consideration*

B. FY20 VNA Contract-Review & vote to submit to Board of Selectmen for approval/signature *Vote to accept/deny/take this under consideration*

IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS

Vote to accept/deny/take this under consideration

V <u>NEW BUSINESS</u>

A. Hearing-Freeman Ellis Family Realty Trust, Route 28- Definitive Subdivision Plan prepared by East Southeast, LLC. *Vote to accept/deny/take this under consideration*

B. Show Cause Hearing-Stella & Andrew Stenz, 14 Mill Pond Road- Request for show cause hearing to petition the Board of Health to modify or withdraw the administrative failure order for the septic system. Order letter dated April 30, 2019 *Vote to accept/deny/take this under consideration*

C. Request from Dennis Harwich Lions Club-Waiver of Temporary Food Service Permit Fee (\$50.00) for event on July 27 & 28, 2019

Vote to accept/deny/take this under consideration

D. Discussion-Emily Michele Olmsted/Barnstable County- Summary of Phosphorus Treatment in Onsite Septic System Grant Project

Vote to accept/deny/take this under consideration

E. Waiver Request for Phase 2 Sewer Area, 1022 Queen Anne Road-request to continue to use a substandard septic system until such time as sewer is available.

Vote to accept/deny/take this under consideration

F. Hearing-Edson Eldredge, 1022 Queen Anne Road-Definitive Subdivision Plan prepared by Coastal Engineering Company *Vote to accept/deny/take this under consideration*

G. Request to amend the approval conditions for 93 & 97 Route 28 Habitat for Humanity of Cape Cod Inc. - Request to modify the condition to require the sewer lines to exit the buildings on the street side. *Vote to accept/deny/take this under consideration*

VI <u>REPORT OF THE HEALTH DIRECTOR</u> (May 2019)

Vote to accept/deny/take this under consideration

VII <u>CORRESPONDENCE</u>

Vote to accept/deny/take this under consideration

Board of Health Agenda-June 11, 2019

VIII <u>PERMITS</u>		
ESTABLISHMENT	ADDRESS	ТҮРЕ
FOOD SERVICE		
Allen Harbor Breeze Inn *	326 Lower County Road	1-30 seats
Cape Life Gifts *	337 Route 28	Limited Food Service
Dr. Cavitys Candy Shack *	560A Route 28	Limited Food Service
Fiona's Scottish Scones *		Event Permit
Harwich Athletic Association *	75 Oak Street	Take Out
Irish Pub *	126 Route 28	Limited Food Service
Murphy's General Store (2019 New)	540 Route 28	<600 sf (not primary bus.)
Perks *	545 Route 28	31-60 seats
BATHING BEACH		
Allen Harbor Beach Assoc *	Dunes Road	
Inn on the Beach *	16 Bank Street	
Winstead Inn & Beach Resort *	4 Braddock Street	
POOL		
A Beach Breeze Inn *	169 Route 28	
Belmont Condo *	1 Belmont Road	
Harwich Port Resort Club Condo *	558 Route 28	
Inn of Treasured Memories *	473 Main Street	
Platinum Pebble *	186 Belmont Road	
Winstead Inn & Beach Resort *	114 Parallel Street	
Wychmere Beach Club * (3 pools)	23 Snow Inn Road	
RECREATIONAL CAMP		
Cape Cod Lighthouse Charter School*	195 Route 137	
TITLE 5 INSPECTOR		
David D. Flaherty Jr. *		
FUNERAL DIRECTOR		
Doane, Beal & Ames *	260 Route 28	
2019 Renewal *		

Vote to accept/deny/take this under consideration

IX <u>OTHER</u>

Vote to accept/deny/take this under consideration

X <u>ADJOURN</u>

Vote to accept/deny/take under consideration

Date

Authorized posting officer:

Posted by:

Jennifer Clarke Signature

Town Clerk

Date

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513