TOWN OF HARWICH



BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531

E-mail: <u>health@town.harwich.ma.us</u>

TOWN OF HARWICH BOARD OF HEALTH TUESDAY, JUNE 16, 2020-6:30 P.M. HARWICH TOWN HALL – REMOTE MEETING

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

Please join my meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/562469445

You can also dial in using your phone.

United States: <u>+1 (872) 240-3311</u> **Access Code:** 562-469-445

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/562469445

I <u>CALL TO ORDER</u>

- II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) May 19, 2020 & June 5, 2020 Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.
- III 6:30 PM BOARD OF HEALTH WORK SESSION

A. COVID-19 Update from Health Director-Vote to accept/deny/take this under consideration

B. FY21 VNA Contract-Review & vote to submit to Board of Selectmen for approval/signature *Vote to accept/deny/take this under consideration*

- IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS- Vote to accept/deny/take this under consideration
 - **A. Hearing-Delory/Murnane, 113 Brooks Road,** to consider a variance request to upgrade a Title 5 septic system prepared by Moran Engineering, Associates, LLC. (Continued from May 19, 2020 Board of Health meeting) Variances from 310 CMR 15.211: Minimum Setbacks
 - 1. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 6.5' from the North property line where</u> 10' is required. Variance request of 3.5'.
 - 2. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 6' from the East property line where 10' is required.</u> Variance request of 4'.
 - 3. Per 310 CMR 15.211(1): <u>To allow a proposed soil absorption system to be 16' from the crawl space where 20' is required</u>. Variance request of 4'.
 - 4. Per 310 CMR 15.211(1): <u>To allow a proposed septic tank invert to be 0.3' to high groundwater where 1' is required.</u> <u>Variance request of 0.7'.</u>

5. Per 310 CMR 15.211(1): <u>To allow a proposed pump chamber invert to be 0.2' to high groundwater where 1' is required.</u> Variance request of 0.8'.

Variance from Harwich Board of Health Regulation 1.210

1. Per Harwich Board of Health Regulation 1.210: <u>To allow a proposed soil absorption system to be 83' from the edge of wetland where 100' is required.</u> Variance request of 17'.

V NEW BUSINESS

A. Application for Extension of Sampling Variance for a Massachusetts Tier 3 Beach-Zylpha Vote to accept/deny/take this under consideration

VI REPORT OF THE HEALTH DIRECTOR (May 2020)- Vote to accept/deny/take this under consideration

VII CORRESPONDENCE - Vote to accept/deny/take this under consideration

VIII PERMITS - *Vote to accept/deny/take this under consideration*

ESTABLISHMENT	ADDRESS	TYPE
POOL		
The Platinum Pebble *	186 Belmont Road	
Wychmere Beach Club * (3 pools)	23 Snow Inn Road	
Wychmere Village Condo *	767 Route 28	
BATHING BEACH		
Allen Harbor Beach Assoc *	0 Dunes Road/Nantucket Sound	
Sandy Shore Assoc Beach *	0 Sandy Shore Way/Aunt Edies Pond	
Wychmere Beach Club *	23 Snow Inn Road/Nantucket Sound	
FOOD SERVICE		
Cape Sea Grille *		Mobile Food Service
Fiona's Scottish Scones *		Event Permit
Hot Stove at Cranberry Valley *	183 Oak Street	31-60 seats
Mobile Mixers *	Bank Street Beach	Mobile Food Service
Murphy's General Store *	540 Route 28	Retail: less than 5,000 sf
Perrys Last Stand * (2 trucks)	Harwich Beaches	Mobile Food Service
Stone Horse Yacht Club *	2 Harbor Road	1-30 seats
Villa Roma *	278 Route 28	31-60 seats
Wychmere Harbor Functions * (clubhouse)	23 Snow Inn Road	>150 seats
Wychmere Harbor Functions * (café)	23 Snow Inn Road	61-150 seats
FUNERAL DIRECTOR		
Morris, O'Connor & Blute *	678 Main Street	
MOTEL		
Old Harwich Lodgings *	40-44 Route 28	
* 2020 Renewal		

IX	OTHER-Vote to accept/deny/take this under consideration						
X	ADJOURN-Vote to accept/deny/take under consideration						
Authoriz	zed posting officer:		Posted by:				
Jennifer Signatur		Date	Town Clerk	Date			

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513