

TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, JULY 9, 2019-6:30 P.M.
HARWICH TOWN HALL – SMALL HEARING ROOM
MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

- I **REORGANIZATION OF THE BOARD OF HEALTH**
- II **CALL TO ORDER**
- III **MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)** May 14, 2019 & June 11, 2019
Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.
- IV **6:30 PM - BOARD OF HEALTH WORK SESSION**
 - A. **Continued Review of Draft Tobacco Regulations to include a restriction on flavored tobacco products (Continued from June 11, 2019 meeting)**
Vote to accept/deny/take this under consideration
 - B. **Discussion/review of revised fee waiver policy**
Vote to accept/deny/take this under consideration
 - C. **Discussion regarding dogs on the premises of restaurants-citizen request to consider adopting regulations allowing dogs at outdoor spaces of food service establishments.**
Vote to accept/deny/take this under consideration
- V **OLD/UNFINISHED BUSINESS (NO EARLIER THAN 7:00 PM)**
Vote to accept/deny/take this under consideration
- VI **NEW BUSINESS**
 - A. **Show Cause Hearing-262 Oak Street/Shanley-** Discuss violations in accordance with 105 CMR 410.000 “Minimum Standards of Fitness for Human Habitation” cited on April 23, 2019.
Vote to accept/deny/take this under consideration
 - B. **Hearing-Anchorage Condominiums, 15 Pleasant Street-North Building,** to consider a request to install a new Title 5 septic system prepared by Moran Engineering Associates, LLC
Variance from 310.CMR 15.211- Minimum Setbacks
 - 1. Per 310 CMR 15.211: To allow a proposed soil absorption system to be 11’ from the cellar wall where 20’ is required. Variance request of 9’.
Vote to accept/deny/take this under consideration
 - C. **Hearing-Environmental Impact Report-Off Littlefield Pond Road,** to demonstrate compliance with Harwich Board of Health Regulation 1.211: Environmental Assessment
Vote to accept/deny/take this under consideration
- VII **REPORT OF THE HEALTH DIRECTOR (June 2019)**
Vote to accept/deny/take this under consideration
- VIII **CORRESPONDENCE**
Vote to accept/deny/take this under consideration

XI PERMITS

ESTABLISHMENT	ADDRESS	TYPE
TOBACCO		
Smoke Shop (Name TBD)- New 2019	1421 Orleans Road-Unit 9	
POOL		
Coachman Motor Lodge *	774 Route 28	
Wychmere Village Condo *	767 Route 28	
MOTEL		
Coachman Motor Lodge *	774 Route 28	
Seadar Inn *	1 Braddock Street	
BATHING BEACH		
Wychmere Beach Club *	23 Snow Inn Road	
SEPTIC INSTALLER		
Daluze Excavating *		
FOOD		
Happy To Be (New 2019)	671 Route 28	Limited Food Service
2019 Renewal *		

Vote to accept/deny/take this under consideration

X OTHER

Vote to accept/deny/take this under consideration

IX ADJOURN

Vote to accept/deny/take under consideration

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513