

TOWN OF HARWICH



BOARD OF HEALTH

732 Main Street Harwich, MA 02645

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TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, AUGUST 16, 2022-6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I **CALL TO ORDER**

II **PUBLIC COMMENT**

III **MINUTES OF PREVIOUS MEETING July 18, 2022**–*Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.*

IV **BOARD OF HEALTH WORK SESSION**

A. COVID-19 Update- Health Director update on any current COVID-19 data and information- Vote to accept/deny/take this under consideration

i. **Memo from Massachusetts Department of Public Health-COVID-19 vaccinations**

B. Board of Health Discussion on Revisions to Regulations of Harwich Board of Health Restricting the Sale of Tobacco Products- Vote to accept/deny/take this under consideration

C. Continued Board of Health Discussion on Revisions to Animal Regulations- Vote to accept/deny/take this under consideration

D. Board of Health Discussion on December Meeting Date-Proposed date of Wednesday, December 14, 2022 at 6:30 p.m.-Vote to accept/deny/take this under consideration

E. Board of Health Discussion on packet material distribution & pick up, and orderly meeting discussion- Vote to accept/deny/take this under consideration

F. Board of Health Vote on Mask Recommendation for Special Town Meeting to be held on Tuesday, September 27, 2022- *Vote to accept/deny/take this under consideration*

G. Board of Health Discussion-Garbage Can By-Law- *Vote to accept/deny/take this under consideration*

V **OLD/UNFINISHED BUSINESS** - *Vote to accept/deny/take this under consideration*

NONE

VI **NEW BUSINESS**

A. Public Hearing-to solicit public comment on the proposed “Town of Harwich Board of Health Local Regulation to Supplement Title 5 State Environmental Code Bedroom Definition for the Purpose of Sizing a Septic System and for Building Permit Review”. *Vote to accept/deny/take this under consideration*

B. Show Cause Hearing-41 Beach Plum Circle- Show Cause Hearing to discuss non-compliance with 105 CMR 410.000 “Minimum Standards of Fitness for Human Habitation” violation issued on July 6, 2022 and non-compliance with 105 CMR 410.820 “Inspection upon Request” dated July 18, 2022. *Vote to accept/deny/take this under consideration*

VII **REPORT OF THE HEALTH DIRECTOR-Health Director Report for the month of August 2022** *Vote to accept/deny/take this under consideration*

- i. **State Public Health Officials Announce Season’s First West Nile Virus Positive Mosquito Sample**
- ii. **Massachusetts Public Health Officials Confirm 36 New Monkeypox Cases**
- iii. **Massachusetts Department of Public Health Memo-Clinical & Laboratory Testing Guidance for Monkeypox**
- iv. **Information on Title 5 training available to Board of Health Members**

VIII **CORRESPONDENCE-** *Vote to accept/deny/take this under consideration*

NONE

IX **PERMITS-** *Vote to accept/deny/take this under consideration*

ESTABLISHMENT	ADDRESS	TYPE
MASSAGE ESTABLISHMENT		
Newbury St. Salon (2022 NEW)	951 Route 28	
MASSAGE THERAPIST		
David F. Young (2022 NEW)	951 Route 28	
SEPTIC INSTALLER		
R & H Construction *		
FOOD SERVICE		
Capeside Kitchen (2022 NEW)		Mobile Food Service
Dogana Retreats (2022 NEW)		Event Permit
TITLE 5 INSPECTOR		
Robert S. Tulloch (2022 NEW)		
UTILITY INSTALLER		
Dig It Construction *		
*2022 Renewal		

X **OTHER**- *Vote to accept/deny/take this under consideration*

XI **ADJOURN**- *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513