

TOWN OF HARWICH



BOARD OF HEALTH

732 Main Street Harwich, MA 02645

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TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, AUGUST 17, 2021-6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

- I **CALL TO ORDER**
- II **MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)** July 20, 2021 *Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.*
- III **6:30 PM - BOARD OF HEALTH WORK SESSION**
 - 1. **COVID-19 Update-** *Vote to accept/deny/take this under consideration*
 - 2. **Board of Health Discussion on Sewer Extension Criteria-** *Vote to accept/deny/take this under consideration*
 - 3. **Board of Health Review and Discussion on Sewer Connection Regulation-** *Vote to accept/deny/take this under consideration*
- IV **OLD/UNFINISHED BUSINESS** *Vote to accept/deny/take this under consideration*
- V **NEW BUSINESS**
 - 1. **Show Cause Hearing-West Harwich Realty Trust/A & W Drive Inn, 297 Route 28-** Show cause hearing for failure to comply with an order issued to upgrade 2 failed septic systems (dwelling system & storage/bathroom system) *Vote to accept/deny/take this under consideration.*
 - 2. **Hearing-Shorten, 8 Port Pines Road-**to request a reconsideration of Order of Conditions originally granted on February 19, 2002, then on May 9, 2017 which include a condition of 'There is to be no increase in square footage, habitable space or number of bedrooms to the dwelling beyond those as shown on plan dated January 29, 2002.' The proposal is to construct a 2nd floor rear dormer to add 180 square feet of headroom for 2 closets and a master bath en suite. *Vote to accept/deny/take this under consideration.*
- VI **REPORT OF THE HEALTH DIRECTOR- JULY 2021-** *Vote to accept/deny/take this under consideration*
- VII **CORRESPONDENCE-** *Vote to accept/deny/take this under consideration*
- VIII **PERMITS-** *Vote to accept/deny/take this under consideration*

| ESTABLISHMENT | ADDRESS | TYPE |
|---|----------------------|---------------------|
| FOOD SERVICE | | |
| Cape Cod Cranberry Harvest * | | Event Permit |
| Cape Cod Macarons (2021 NEW) | | Event Permit |
| Harwich Athletic Association * | 75 Oak Street | Take Out |
| Jake's Dockside Shack (2021 NEW) | 715A Route 28 | 31-60 seats |
| UTILITY (SEWER) INSTALLER | | |
| Apex Excavating (2021 NEW) | | |
| B & B Excavation (2021 NEW) | | |
| Bortolotti Construction (2021 NEW) | | |
| GFM Enterprises (2021 NEW) | | |
| JW Dubis & Sons (2021 NEW) | | |
| Speakman Excavating, LLC (2021 NEW) | | |
| T.W. Nickerson, Inc. * | | |
| *2021 Renewal | | |

IX **OTHER-** *Vote to accept/deny/take this under consideration*

X **ADJOURN-** *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513