

BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 *E-mail: <u>health@town.harwich.ma.us</u>*

TOWN OF HARWICH BOARD OF HEALTH TUESDAY, SEPTEMBER 10, 2019-6:30 P.M. HARWICH TOWN HALL – SMALL HEARING ROOM <u>MEETING AGENDA</u>

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I <u>CALL TO ORDER</u>

 II
 <u>MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)</u> August 13, 2019 & August 19, 2019

 Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30 PM - BOARD OF HEALTH WORK SESSION

A. Discussion/Review-2020 Board of Health Meeting Schedule *Vote to accept/deny/take this under consideration*

B. Discuss enacting a temporary moratorium on tobacco sales permits until such time as the Proposed Tobacco Sales Regulations have been made effective.

Vote to accept/deny/take this under consideration

IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS

A. Continued Show Cause Hearing-262 Oak Street/Shanley- Discuss violations in accordance with 105 CMR 410.000 "Minimum Standards of Fitness for Human Habitation" cited on April 23, 2019 (Continued from August 13, 2019 Board of Health Meeting).

Vote to accept/deny/take this under consideration

B. Continued Hearing Environmental Impact Report, 79 Headwaters Drive- to demonstrate compliance with Harwich Board of Health Regulation 1.211-Installation of a sewage disposal system that will accommodate over 2,000 gallons per day, prepared by J.M. O'Reilly. (Continued from August 13, 2019 Board of Health Meeting). *Vote to accept/deny/take this under consideration*

C. Continued Hearing-MNT Realty Trust, 1, 2, 6, 10, 14 Saltwater Lane & Saltwater Lane (aka 123 Riverside Drive)-Definitive Subdivision Plan prepared by Coastal Engineering Co. (Continued from August 13, 2019 Board of Health Meeting). *Vote to accept/deny/take this under consideration*

V <u>NEW BUSINESS</u>

A. PUBLIC HEARING to solicit comment on proposed amendments to the regulation "Harwich Board of Health Restrictions for the Sale of Tobacco Products", including a restriction on flavored tobacco products and maximum number of retail permits. *Vote to accept/deny/take this under consideration*

B. Hearing- Route 137 Development, LLC, Definitive Subdivision Plan dated June 28, 2019, prepared by Clark Engineering LLC.

Vote to accept/deny/take this under consideration

C. Hearing-Martin Rich, 0 Deacon's Folly Road-Definitive Subdivision Plan prepared by East Cape Engineering, Inc. *Vote to accept/deny/take this under consideration*

D. Perks/Taylor & Sarah Powell, 545 Route 28- request to have water shut-off condition be removed from Board of Health permit.

Vote to accept/deny/take this under consideration

E. Hearing-Nancy S. Hellstrom Family Trust/Nancy S. Hellstrom, 49 Snow Inn Road to consider a variance request to install a new Title 5 septic system prepared by Moran Engineering Associates, LLC.

Variance from 310 CMR 15.211 (Minimum Setbacks)

1. Variance requested to locate the new septic system for 49 Snow Inn Road beyond the property line of the facility. The septic system is proposed to be located on the property of 17 Bay View Road. Both properties are under common ownership. *Vote to accept/deny/take this under consideration*

VI <u>REPORT OF THE HEALTH DIRECTOR</u> (August 2019)

Vote to accept/deny/take this under consideration

VII <u>CORRESPONDENCE</u>

Vote to accept/deny/take this under consideration

VIII <u>PERMITS</u>

ESTABLISHMENT	ADDRESS
ТОВАССО	
21 Plus Smoke Shop (2019 New)-Continued from 8/13/19	1421 Orleans Road Unit # 9
Harwich Smoke Shop (2019 New)-Continued from 8/13/19	16 Route 28
Royal Smoke Shop (2019 New)	721 Main Street
SEPTIC INSTALLER	
Holmes Land Service *	
2019 Renewal *	

Vote to accept/deny/take this under consideration

IX <u>OTHER</u>

Vote to accept/deny/take this under consideration

X <u>ADJOURN</u>

Vote to accept/deny/take under consideration

Authorized posting officer:		Posted by:	
Jennifer Clarke			
Signature	Date	Town Clerk	Date

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513