

TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

**TOWN OF HARWICH BOARD OF HEALTH
MONDAY, SEPTEMBER 14, 2020-6:30 P.M.
HARWICH TOWN HALL – REMOTE MEETING**

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

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I CALL TO ORDER

II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) – August 18, 2020

Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30 PM - BOARD OF HEALTH WORK SESSION

A. Continued review of draft Town of Harwich Nutrient and Pesticide Control Bylaw/Education (continued from May 19, 2020 Board of Health meeting) - *Vote to accept/deny/take this under consideration*

B. Sewer Connection Discussion-Finalize Application & discuss extension requirements- *Vote to accept/deny/take this under consideration*

C. Review Board of Health definition of a bedroom with possible amendments- *Vote to accept/deny/take this under consideration*

IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS- *Vote to accept/deny/take this under consideration*

V NEW BUSINESS

A. 11 Kent Road-owner requests Board of Health review of an application to the State Plumbing Board for a variance from the State Plumbing Code: use an existing 1 ½” drain where a 2” drain is required-*Vote to accept/deny/take this under consideration*

VI REPORT OF THE HEALTH DIRECTOR- August 2020- *Vote to accept/deny/take this under consideration*

VII CORRESPONDENCE- *Vote to accept/deny/take this under consideration*

VIII PERMITS- *Vote to accept/deny/take this under consideration*

ESTABLISHMENT	ADDRESS
TITLE 5 INSPECTOR	
Thomas Roux *	Wareham, MA
* 2020 Renewal	

IX OTHER- *Vote to accept/deny/take this under consideration*

X ADJOURN- *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513