

TOWN OF HARWICH



BOARD OF HEALTH

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TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, SEPTEMBER 20, 2022-6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM

MEETING AGENDA

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/721753757>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 721-753-757

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I **CALL TO ORDER**

II **PUBLIC COMMENT**

III **MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) August 19, 2022**–*Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.*

IV **BOARD OF HEALTH WORK SESSION**

A. **COVID-19 Update-** Health Director update on any current COVID-19 data and information- *Vote to accept/deny/take this under consideration*

- i. **Memo from MA Department of Public Health regarding COVID-19 boosters**
- ii. **Email from MA Department Of Public Health regarding new Bivalent COVID-19 booster vaccines**
- iii. **Baker-Polito Administration Distributing 3.5 Million Free At-Home COVID-19 Tests for Massachusetts Residents**

V **OLD/UNFINISHED BUSINESS**

A. **Public Hearing-**to solicit public comment on the proposed “Town of Harwich Board of Health Local Regulation to Supplement Title 5 State Environmental Code Bedroom Definition for the Purpose of Sizing a Septic System and for Building Permit Review” (continued from August 16, 2022 Board of Health meeting)- *Vote to accept/deny/take this under consideration*

VI **NEW BUSINESS**

A. **Public Hearing to solicit comment on the proposed revisions to Town of Harwich Board of Health Animal Regulations-** *Vote to accept/deny/take this under consideration*

B. Show Cause Hearing-236 Division Street/Webber-Owner has requested to appeal Notice of Violation issued on August 11, 2022 regarding septic system failure- *Vote to accept/deny/take this under consideration*

C. Show Cause Hearing-Miss Lisa’s Cuisine/554 Route 28-Apartment 1-Violation of 105 CMR 590.000 State Sanitary Code Chapter X-Minimum Standards for Food Establishments and the Federal Food Code-
Vote to accept/deny/take this under consideration

D. Show Cause Hearing-Buca’s Tuscan Roadhouse/4 Depot Road- Failure to comply with Health Department request for an updated seating plan- *Vote to accept/deny/take this under consideration*

E. Show Cause Hearing-126 Route 28-Owner was requested to appeal Notice of Violation issued on August 31, 2022 regarding septic system failure- *Vote to accept/deny/take this under consideration*

VII REPORT OF THE HEALTH DIRECTOR- Health Director report for the month of September 2022-*Vote to accept/deny/take this under consideration*

A. Memos (3) from MA Department of Public Health-Required Public Health Reporting of Demographic Information relating to Monkeypox

B. MassDEP-Clinical & Laboratory Testing Guidance for Monkey Pox

VIII CORRESPONDENCE- *Vote to accept/deny/take this under consideration*

A. Memo from Cape Cod Commission-Dirtworks Mining Operation Contractors Yard

B. Violation notice issued to East Harwich Market

C. Violation notice issued to Main Street Quik Pik

D. 2022 Flu & COVID-19 Booster Clinic for Harwich Residents

IX PERMITS- *Vote to accept/deny/take this under consideration*

ESTABLISHMENT	TYPE
FOOD SERVICE	
Dancing Spoons Food Truck *	Mobile Food
TITLE 5 INSPECTOR	
Robert E. Buker (2022 NEW)	
SEPTIC HAULER	
JW Dubis & Sons Inc. *	
SEPTIC INSTALLER	
J.C. Ellis Design Co. Inc. *	
*2022 Renewal	

X OTHER- *Vote to accept/deny/take this under consideration*

XI ADJOURN- *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513