TOWN OF HARWICH



BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 *E-mail: <u>health@town.harwich.ma.us</u>*

TOWN OF HARWICH BOARD OF HEALTH JOINT MEETING WITH BOARD OF SELECTMEN TUESDAY, OCTOBER 11, 2022-6:00 P.M. HARWICH TOWN HALL – DONN B. GRIFFIN ROOM MEETING AGENDA

REVISED 10/7/2022- ORIGINAL AGENDA POSTED ON 10/5/2022 AT 1:40 P.M.

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I <u>CALL TO ORDER</u>

II JOINT MEETING WITH BOARD OF SELECTMEN A. Presentation by Barnstable County Substance Use Prevention Program Manager-Information regarding the Opioid Abatement Funds- Vote to accept/deny/take under consideration

B. Discussion on State regulations regarding trash and potential general bylaw- Vote to accept/deny/take under consideration

III <u>OTHER-</u> Vote to accept/deny/take under consideration

IV <u>ADJOURN-</u> Vote to accept/deny/take under consideration

Authorized posting officer:		Posted by:
Jennifer Clarke		
Signature	Date	Town Clerk

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513

Date