

TOWN OF HARWICH



BOARD OF HEALTH

732 Main Street Harwich, MA 02645

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TOWN OF HARWICH BOARD OF HEALTH
JOINT MEET WITH BOARD OF SELECTMEN
TUESDAY, OCTOBER 11, 2022-6:00 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/138812797>

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I **CALL TO ORDER**

II **JOINT MEETING WITH BOARD OF SELECTMEN-** Presentation by Barnstable County Substance Use Prevention Program Manager-Information regarding the Opioid Abatement Funds- *Vote to accept/deny/take under consideration*

III **OTHER-** *Vote to accept/deny/take under consideration*

IV **ADJOURN-** *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513