

TOWN OF HARWICH



BOARD OF HEALTH

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TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, OCTOBER 19, 2021-6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

I CALL TO ORDER

II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)- September 21, 2021 & September 24, 2021 Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30 PM - BOARD OF HEALTH WORK SESSION

A. **COVID-19 Update-** Vote to accept/deny/take this under consideration

I. Baker-Polito Administration Provides Update on Pfizer COVID-19 Booster Availability

B. **Discussion regarding revisions to the Animal Regulations-**Vote to accept/deny/take this under consideration

C. **Board of Health discussion on sewer extension criteria-** Vote to accept/deny/take this under consideration

IV OLD/UNFINISHED BUSINESS Vote to accept/deny/take this under consideration

V NEW BUSINESS

A. **Show Cause Hearing-212 Route 28/Hotel Motel Route 28 LLC-**Show cause hearing for failure to comply with Real Estate Transfer Regulation Alternative to Inspection Waiver Conditions- vote to accept/deny/take this under consideration

VI REPORT OF THE HEALTH DIRECTOR-SEPTEMBER 2021- Vote to accept/deny/take this under consideration

VII CORRESPONDENCE Vote to accept/deny/take this under consideration

VIII PERMITS- Vote to accept/deny/take this under consideration

ESTABLISHMENT	ADDRESS	TYPE
UTILITY INSTALLER		
Dig It Construction, LLC (2021 New)		

IX **OTHER**- *Vote to accept/deny/take this under consideration*

X **ADJOURN**- *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513