

TOWN OF HARWICH



BOARD OF HEALTH  
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TOWN OF HARWICH BOARD OF HEALTH  
TUESDAY, OCTOBER 20, 2020-6:30 P.M.  
HARWICH TOWN HALL – REMOTE MEETING

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

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**I CALL TO ORDER**

**II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) September 14, 2020**

*Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.*

**III 6:30 PM - BOARD OF HEALTH WORK SESSION**

**A. Continued review of draft Town of Harwich Nutrient and Pesticide Control Bylaw/Education & discussion on the creation of a sub-committee (continued from September 14, 2020 meeting)**

*Vote to accept/deny/take this under consideration*

**B. Continued discussion on sewer extension requirements (continued from September 14, 2020 meeting)**

*Vote to accept/deny/take this under consideration*

**IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS**

*Vote to accept/deny/take this under consideration*

**V NEW BUSINESS**

**A. Hearing-Bascom Hollow, Lots 1, 2, 4 & 8/Eastward Companies-** Request to Amend Certificate of Conformance that was issued at the March 17, 2020 Board of Health meeting

*Vote to accept/deny/take this under consideration*

**B. Hearing-McCabe, 25 Grey Neck Lane,** to reconsider Order of Conditions granted August 13, 2019-There shall be no increase in square footage or number of bedrooms in the dwelling. Project consists of demolishing the existing dwelling and rebuilding. The proposed home has moved two bedrooms upstairs to allow for an open floor plan with one bedroom on the first floor.

*Vote to accept/deny/take this under consideration*

**C. Hearing- Couch, 9 Hiawatha Road,** to consider a variance request to upgrade a Title 5 septic system prepared by Dan A. Speakman Construction

Variations from 310 CMR 15.211- Minimum Setbacks

1. Per 310 CMR 15.211(1): To allow a proposed soil absorption system to be 1’ from the property line where 10’ is required. Variance request of 9’.
2. Per 310 CMR 15.211(1): To allow a proposed soil absorption system to be 1’ from the street property line where 10’ is required. Variance request of 9’.
3. Per 310 CMR 15.211(1): To allow a proposed soil absorption system to be 15’ from the foundation where 20’ is required. Variance request of 5’.

*Vote to accept/deny/take this under consideration*

**D. Hearing-Allison, 71 Depot Road West,** to consider a variance request to upgrade a Title 5 septic system prepared by JC Engineering, Inc.

Variations from 310 CMR 15.211- Minimum Setbacks

1. Per 310 CMR 15.211(1): To allow a proposed soil absorption system to be 15.1’ from the crawl space where 20’ is required. Variance request of 4.9’.

*Vote to accept/deny/take this under consideration*

**VI REPORT OF THE HEALTH DIRECTOR (September 2020)**

*Vote to accept/deny/take this under consideration*

**VII CORRESPONDENCE**

*Vote to accept/deny/take this under consideration*

**VIII PERMITS**

ESTABLISHMENT	ADDRESS	TYPE
<b>SEPTIC INSTALLER</b>		
Cape Excavating Service *		
<b>Sun Wind, LLC (2020 New)</b>		
<b>TITLE 5 INSPECTOR</b>		
Carmen Shay *		
Joe Smith *		
<b>STABLE</b>		
Sabra Reynolds McKean *	64 Smith Street	Residential Stable
* 2020 Renewal		

*Vote to accept/deny/take this under consideration*

**IX OTHER**

*Vote to accept/deny/take this under consideration*

**X ADJOURN**

*Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

\_\_\_\_\_  
Town Clerk

Date

***Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513***