

TOWN OF HARWICH



BOARD OF HEALTH

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TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, NOVEMBER 16, 2021-6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

- I **CALL TO ORDER**
- II **MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes) - October 19, 2021 & November 8, 2021**
Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.
- III **BOARD OF HEALTH WORK SESSION**
 - A. **COVID-19 Update-** *Vote to accept/deny/take this under consideration*
 - B. **Board of Health Discussion regarding face covering requirement during Board, Committee, and Town Meetings-**discuss whether to keep in place, amend or rescind- *Vote to accept/deny/take this under consideration*
 - C. **Discussion regarding revisions to Animal regulations-** *Vote to accept/deny/take this under consideration*
 - D. **Board of Health discussion on sewer extension criteria-** *Vote to accept/deny/take this under consideration*
 - E. **Review 2022 Board of Health Meeting Schedule-** *Vote to accept/deny/take this under consideration*
- IV **OLD/UNFINISHED BUSINESS** *Vote to accept/deny/take this under consideration*
- V **NEW BUSINESS**
 - A. **Public Hearing-**Board of Health vote to rescind Nutrient and Fertilizer Control Regulation adopted January 22, 2021-*Vote to accept/deny/take this under consideration*
 - B. **Show Cause Hearing-100 Route 28, Fitzpatrick-**Show Cause hearing to discuss non-compliance with an order issued to upgrade a failed septic system- *Vote to accept/deny/take this under consideration*
 - C. **Hearing-Bhadresh Patel-**Request for a variance from Harwich Board of Health Tobacco Regulations Restricting the Sale of Tobacco Products-Section E/10C (Tobacco Product Permit Sales/Maximum Number of Tobacco Product Sales Permits)
- VI **REPORT OF THE HEALTH DIRECTOR** *Vote to accept/deny/take this under consideration*

VII **CORRESPONDENCE**

A. **Copies of violation notices for 47 North Road-** *Vote to accept/deny/take this under consideration*

VIII **PERMITS-** *Vote to accept/deny/take this under consideration*

IX **OTHER-** *Vote to accept/deny/take this under consideration*

X **ADJOURN-** *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513