

TOWN OF HARWICH



BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

TOWN OF HARWICH BOARD OF HEALTH
TUESDAY, NOVEMBER 17, 2020-6:30 P.M.
HARWICH TOWN HALL – REMOTE MEETING

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Board of Health is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

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I CALL TO ORDER

II MINUTES OF PREVIOUS MEETING (Regular Meeting Minutes)- September 14, 2020 & October 20, 2020
Minutes shall be reviewed; proposed changes shall be possible; and a vote to approve with any noted changes shall be taken.

III 6:30 PM - BOARD OF HEALTH WORK SESSION

A. Review of Draft 2021 Board of Health Meeting Schedule- *Vote to accept/deny/take this under consideration*

B. Continued review of draft Town of Harwich Draft Fertilizer and Nutrient Control Regulation (continued from September 14, 2020 meeting)- *Vote to accept/deny/take this under consideration*

C. COVID-19 Update- *Vote to accept/deny/take this under consideration*

IV NO EARLIER THAN 7:00 PM -OLD/UNFINISHED BUSINESS- *Vote to accept/deny/take this under consideration*

V NEW BUSINESS- *Vote to accept/deny/take this under consideration*

VI REPORT OF THE HEALTH DIRECTOR (October 2020) - *Vote to accept/deny/take this under consideration*

VII CORRESPONDENCE

A. Notice from Edge Environmental-Immediate Response Action Status Report-Truck Accident-Sisson Road
Vote to accept/deny/take this under consideration

B. Notice from Tighe & Bond-Historic Release of Mineral Oil Dielectric Fluid-Station 973/Island Pond Road
Vote to accept/deny/take this under consideration

VIII PERMITS *Vote to accept/deny/take this under consideration*

ESTABLISHMENT	ADDRESS	TYPE	TYPE
SEPTIC INSTALLER			
Cape Cod Septic Services *			
Chase & Merchant *			
Ellis Brothers Const. *			
Harry Ellis Builder, LLC *			
Macura Excavating **			
PKM Contractors **			
R.J. Bevilacqua Construction *			
SEPTIC HAULER			
Cape Cod Septic Services *			
Ellis Brothers Const. *			
FOOD SERVICE			
Cape Sea Grille *	31 Sea Street	61-150 seats	Caterer
Harwich Community Center *	100 Oak Street	Institution	
The Family Pantry of Cape Cod *	133 Queen Anne Road	Institution	Mobile Food
STABLE			
Christine Menard *	39 Lexington Drive	Residential Stable	
Donald Dvorovy *	1639 Orleans Road	Residential Stable	
Jennifer Cahoon *	1356 Halls Path One	Residential Stable	
Judith A. Davis *	6 Lynch Lane	Residential Stable	
Matthew & Jaclyn Brooks *	50 Aladoe Farm Lane	Residential Stable	
True North Farm *	339 Queen Anne Road	Commercial Stable	
REFUSE HAULER			
Chase & Merchant *			
Nauset Disposal *			
William R. Coffin & Sons *			
TITLE 5 INSPECTOR			
John O'Reilly *			
Robert Reedy *			

** 2020 Renewal

*2021 Renewal

IX OTHER- *Vote to accept/deny/take this under consideration*

X ADJOURN- *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Jennifer Clarke

Signature

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513