# **TOWN OF HARWICH**



BOARD OF HEALTH 732 Main Street Harwich, MA 02645 508-430-7509 – Fax 508-430-7531 *E-mail: health@town.harwich.ma.us* 

## TOWN OF HARWICH BOARD OF HEALTH WEDNESDAY, DECEMBER 1, 2021-10:00 A.M. HARWICH TOWN HALL DONN B. GRIFFIN ROOM

As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

## I <u>CALL TO ORDER</u>

#### II <u>NEW BUSINESS</u>

**A. PUBLIC HEARING-**to solicit public comment on the proposed creation of fee(s) for piggery applications & for the Board to vote to adopt the fee(s) *Vote to accept/deny/take this under consideration* 

#### III <u>ADJOURN</u>

Vote to accept/deny/take under consideration

Authorized posting officer:

Jennifer Clarke Signature

Date

Town Clerk

Posted by:

Date

Per the Attorney General's Office: The <u>committee</u> may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513