

TOWN OF HARWICH



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BOARD OF HEALTH
732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

**TOWN OF HARWICH BOARD OF HEALTH AGENDA
TUESDAY- October 17, 2023 -6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 10/17/23

Board of Health

Oct 17, 2023, 6:30 – 8:30 PM (America/New_York)

Please join my meeting from your computer, tablet or smartphone.

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

- I **CALL TO ORDER**

- II **PUBLIC COMMENT**

- III **MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) -- None**

- IV **OLD/UNFINISHED BUSINESS- None**

V NEW BUSINESS

- A. **MODIFICATION OF A SUBDIVISION – 2, 6, & 10 Dorset Avenue** – Modification of a previously approved subdivision plan prepared by Clark Engineering dated February 3, 2023 - *Vote to accept/deny/take this under consideration.*
- B. **BOARD GUIDELINES FOR SEWER CONNECTION WAIVERS**- Continued Discussion from July 18, 2023 - *Vote to accept/deny/take this under consideration.*
- C. **PROPOSAL TO EXTEND ORDER TO UPGRADE FOR FAILED SEPTIC AND RET TRANSFER WAIVER**- *Vote to accept/deny/take this under consideration.*

VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for October 2023

VII CORRESPONDENCE-None

VIII PERMITS- *Vote to accept/deny/take this under consideration.*

FILING DEADLINE 10/4/23 (MEETING 10/17/23)			
ESTABLISHMENT	ADDRESS	TYPE	
FOOD SERVICE			
Andale on Wheels	133 Queen Anne Rd.	Single Event	Kendra Sarabia
Friends of South Harwich Meeting House	270 Chatham Rd.	Food Service	Judith Ford
Vessels BBQ Launch/Red River BBQ	1 Oak St.	Single Event	Abygale Shaughnessy
SEPTIC INSTALLER			
*David Gabriel/R.J. Gabriel Const. Co. Inc.	Bridgewater		
*Anthony Lorusso	Norfolk		
STABLE			
*Penny Forrest	3 Delmira Lane		
* DENOTES 2023 NEW LICENSE			

IX **OTHER** -Vote to accept/deny/take this under consideration.

X **BOARD OF HEALTH WORK SESSION**

A. **DISCUSS BOARD OF HEALTH CHARGE FOR SUBMISSION TO SELECT BOARD-** Vote to accept/deny/take under consideration.

B. **DISCUSS AN ADOPTION OF A RETAIL FOOD EXCELLENCE AWARD PROGRAM FOR LICENSED FOOD ESTABLISHMENTS** - Vote to accept/deny/take under consideration.

XI **ADJOURN-** Vote to accept/deny/take under consideration.

Authorized posting officer:

Posted by:

Stephanie Johnson 10/12/2023

Signature Date

Emily Mitchell 10/12/23

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513