

TOWN OF HARWICH



BOARD OF HEALTH

732 Main Street Harwich, MA 02645

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E-mail: health@town.harwich.ma.us

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**TOWN OF HARWICH BOARD OF HEALTH AGENDA
WEDNESDAY- JANUARY 17, 2024 -6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 1/17/2024

Board of Health

Jan 17, 2024, 6:30 – 8:30 PM (America/New_York)

Please join my meeting from your computer, tablet or smartphone.

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I **CALL TO ORDER**

II **PUBLIC COMMENT**

III **MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes)** -- Vote to accept/deny/take this under consideration.

September 19, 2023 Meeting Minutes, October 17, 2023, November 21, 2023 and December 19, 2023

IV **OLD/UNFINISHED BUSINESS**- *None*

V **NEW BUSINESS**

- A. **RECONSIDERATION OF PREVIOUSLY APPROVED VARIANCE CONDITIONS – 4 SALT RIVER ROAD** - Request for reconsideration of Variance Approval Condition imposed in 1993 to allow for finishing of basement - Vote to accept/deny/take this under consideration.
- B. **RECONSIDERATION OF PREVIOUSLY APPROVED VARIANCE CONDITIONS - 38 OCEAN AVE** - *Vote to accept/deny/take this under consideration.*
- C. **RECONSIDERATION OF PREVIOUSLY APPROVED VARIANCE CONDITIONS – 41 ZYLPHA ROAD**- *Vote to accept/deny/take this under consideration.*

VI **REPORT OF THE HEALTH DIRECTOR**- Health Director Report for January 2024

VII **CORRESPONDENCE**- *None*

VIII **PERMITS**- **New Licenses listed below**- *Vote to accept/deny/take this under consideration.*

FILING DEADLINE 1/3/24 (MEETING 1/17/24)		
SEPTIC INSTALLER		
*Jonathan Searles/ Francisco Tavares Inc	East Falmouth	
UTILITY INSTALLER		
*Tim DeLude/ Shore Things Siteworks	Harwich	
* DENOTES 2023 NEW LICENSE		

IX **OTHER** -*Vote to accept/deny/take this under consideration.*

X **BOARD OF HEALTH WORK SESSION**

A. **JOINT MEETING WITH WATER AND WASTEWATER COMMISSION ON POSSIBLE BLANKET EXTENSION FOR SEWER CONNECTION** *Vote to accept/deny/take under consideration.*

XI **ADJOURN**- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 1/11/2024

Signature Date

Stephanie Johnson 1/11/24

Emily Mitchell
Town Clerk Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513