

TOWN OF HARWICH



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BOARD OF HEALTH

732 Main Street Harwich, MA 02645  
508-430-7509 – Fax 508-430-7531  
E-mail: [health@town.harwich.ma.us](mailto:health@town.harwich.ma.us)

**TOWN OF HARWICH BOARD OF HEALTH AGENDA  
WEDNESDAY- FEBRUARY 21, 2024 -6:30 P.M.  
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM  
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 02/21/2024

Board of Health

Feb 21, 2024, 6:30 – 8:30 PM (America/New\_York)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/575868813>

You can also dial in using your phone.

Access Code: 575-868-813

United States: +1 (224) 501-3412

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I **CALL TO ORDER**

II **PUBLIC COMMENT**

III **MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes)** – Vote to  
*accept/deny/take this under consideration.*

September 19, 2023, Meeting Minutes, October 17, 2023, Meeting Minutes & January 17, 2024, Meeting Minutes.

**IV OLD/UNFINISHED BUSINESS- None**

**V NEW BUSINESS**

**A. RECONSIDERATION OF PREVIOUSLY APPROVED VARIANCE CONDITIONS – 38 OCEAN AVE - Vote to accept/deny/take this under consideration.**

**B. RECONSIDERATION OF PREVIOUSLY APPROVED VARIANCE CONDITIONS – 41 ZYLPHA ROAD - Vote to accept/deny/take this under consideration.**

**C. VARIANCE REQUEST FROM TITLE 5 310 CMR 15.211 – 9 HIAWATHA ROAD- To consider variance request of Title 5 310 CMR 15.00- Vote to accept/deny/take this under consideration.**

**310 CMR. CMR 15.211 (1)**

310 CMR 15.211 To allow septic tank to be 8’ from property line where 10’ is required variance request of 2’

310 CMR 15.211 To allow septic tank to be 6’ from cellar wall where 10’ is required variance request of 4’

To allow STAAR Unit to be 8’ from property line where 10’ is required variance request of 2’

To allow STAAR Unit to be 4’ from cellar wall where 10’ is required variance request of 6’

**VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for February 2024**

**VII CORRESPONDENCE - None**

**VIII PERMITS- New Licenses listed below- Vote to accept/deny/take this under consideration.**

<b>FILING DEADLINE 2/7/24(MEETING 2/21/24</b>		
<b>FOOD ESTABLISHMENT</b>		
Dairy Queen Grill & Chill	Harwich	New Ownership
<b>UTILITY INSTALLER</b>		

MCE Dirtworks, Inc.*/ Michael Escher	Harwich	
* DENOTES 2024 NEW LICENSE		

IX OTHER -

XI ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 02/14/2024

Signature      Date

*Emily Mitchell*  
Town Clerk      Date

*Stephanie Johnson*      02/14/2024

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513***