

TOWN OF HARWICH



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BOARD OF HEALTH

732 Main Street Harwich, MA 02645

508-430-7509 – Fax 508-430-7531

E-mail: health@town.harwich.ma.us

**TOWN OF HARWICH BOARD OF HEALTH AGENDA
TUESDAY- NOVEMBER 21, 2023 -6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 11/21/23

Board of Health

Nov. 21, 2023, 6:30 – 8:30 PM (America/New York)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/558587269>

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Access Code: 558-587-269

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I CALL TO ORDER

II PUBLIC COMMENT

III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) -- None

IV OLD/UNFINISHED BUSINESS- None

V NEW BUSINESS

- A. **RECONSIDERATION OF PREVIOUS VARIANCE CONDITIONS- 11 ATLANTIC STREET** – Reconsideration of previous variance condition of no increase of habitable space, no increase in square footage, or no increase in number of bedrooms - *Vote to accept/deny/take this under consideration.*
- B. **REQUEST FOR ALTERATION OF EXISTING TOBACCO LICENSE- FULLY BAKED SMOKE SHOP-** Request for alteration of existing tobacco license from adult only to retail operation - *Vote to accept/deny/take this under consideration.*

VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for November 2023

VII CORRESPONDENCE-None

VIII PERMITS- All Licenses Previously Approved in 2023 as provided in packet and New Licenses listed below- *Vote to accept/deny/take this under consideration.*

FILING DEADLINE 11/8/23 (MEETING 11/21/23)		
ESTABLISHMENT	ADDRESS	TYPE
FOOD SERVICE		
Bubba's Bistro	1 Oak St	Single Event
Dancing Spoons Food Truck	Wequassett Inn	Single Event
Mom & Pops	1 Oak St	Single Event
The Filling Station	1 Oak St	Single Event

IX OTHER -Vote to accept/deny/take this under consideration.

X BOARD OF HEALTH WORK SESSION -None

- A. **2024 MEETING SCHEDULE-** *Vote to accept/deny/take under consideration.*

XI ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 11/13/2023

Emily Mitchell

Signature Date

Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513