

TOWN OF HARWICH



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BOARD OF HEALTH

732 Main Street Harwich, MA 02645
508-430-7509 – Fax 508-430-7531
E-mail: health@town.harwich.ma.us

**TOWN OF HARWICH BOARD OF HEALTH AGENDA
TUESDAY- DECEMBER 19, 2023 -6:30 P.M.
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.

Board of Health Meeting 12/19/23

Board of Health

Dec 19, 2023, 6:30 – 8:30 PM (America/New_York)

Please join my meeting from your computer, tablet or smartphone.

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair.

I CALL TO ORDER

II PUBLIC COMMENT

III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) — None

IV OLD/UNFINISHED BUSINESS- *None*

V NEW BUSINESS

- A. **VARIANCE REQUEST 310 CMR 15.00 – 1685 ORLEANS ROAD** – 310 CMR 15.223(b) seeking relief of 15.223(b) when design to serve facilities other than a single family dwelling a two compartment tank or two tanks in series is required - *Vote to accept/deny/take this under consideration.*

VI REPORT OF THE HEALTH DIRECTOR- **Health Director Report for December 2023**

VII CORRESPONDENCE-

- *DEP Extension date for Best Nitrogen Reducing Technology*

VIII PERMITS- **New Licenses listed below**- *Vote to accept/deny/take this under consideration.*

IX OTHER -*Vote to accept/deny/take this under consideration.*

X BOARD OF HEALTH WORK SESSION -*None*

- A. PLANNING COMMITTEE CHAIR – DAVID SPITZ- **To discuss with the Board Comprehensive Plan for the Town of Harwich**- *Vote to accept/deny/take under consideration.*

XI ADJOURN- *Vote to accept/deny/take under consideration.*

Authorized posting officer:

Posted by:

Stephanie Johnson 12/8/2023

Signature Date

 12/13/23


Town Clerk

Date

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New

Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513