

**TOWN OF HARWICH**



**BOARD OF HEALTH**  
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508-430-7509 – Fax 508-430-7531  
E-mail: [health@town.harwich.ma.us](mailto:health@town.harwich.ma.us)

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**TOWN OF HARWICH BOARD OF HEALTH  
TUESDAY- JULY 18, 2023 -6:30 P.M.  
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM  
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.  
Board of Health Meeting 7/18/23

July 18, 2023, 6:30 – 8:30 PM (America/New\_York)  
Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/355197229>

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Access Code: 355-197-229

United States: [+1 \(571\) 317-3122](tel:+15713173122)

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

**I CALL TO ORDER**

**II PUBLIC COMMENT**

**III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) –**

April 19, 2023 meeting minutes

**IV OLD/UNFINISHED BUSINESS- *None***

- A. SEEKING RELIEF FROM THE TOWN OF HARWICH BOARD OF HEALTH BEDROOM DEFINITION REGULATION -141 BANK STREET -** To consider a request to add a bonus room above a garage without considering it a bedroom under the Board of Health Bedroom Definition Regulation - *Vote to accept/deny/take this under consideration. (Continued from 6/21/23)*

Requesting Relief from the TOWN OF HARWICH BOARD OF HEALTH LOCAL REGULATION TO SUPPLEMENT TITLE 5 STATE ENVIRONMENTAL CODE BEDROOM DEFINITION FOR THE PURPOSE OF SIZING A SEPTIC SYSTEM AND FOR BUILDING PERMIT REVIEW

**V NEW BUSINESS**

**A. PRELIMINARY SUBDIVISION APPLICATION 1594 AND 1598 ORLEANS ROAD- PRE-APPROVAL FOR PLANNING BOARD – EASWARD MBT, LLC PLAN PREPARED BY STRONG TREE ENGINEERING DATED 6/19/2023-*Vote to accept/deny/take this under consideration***

**B. BOARD OF HEALTH TO AUTHORIZE THE CHAIR TO SIGN THE PUBLIC HEALTH EXCELLENCE GRANT IMA, AND SEND TO THE BOS FOR FINAL SIGNATURE - MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH EXCELLENCE GRANT-*Vote to accept/deny/take this under consideration***

**VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for July 2023- *Vote to accept/deny/take this under consideration***

**VII CORRESPONDENCE- *Vote to accept/deny/take this under consideration***

**VIII PERMITS- *Vote to accept/deny/take this under consideration***

<b>ESTABLISHMENT</b>	<b>ADDRESS</b>	<b>TYPE</b>
<b>FOOD SERVICE</b>		
*Bella Cannoli	Wilmington	Single Event
*Bittersweet Herb Farm	Wilmington	Single Event
*Buffy's Ice Cream/Chatham Ice Cream Bars	Chatham	Year-Round Events
Dennis Harwich Lions Club	Harwich	Year-Round Events
Dogana Olive Oil	Harwich	Event: Farmer's Market
Harwich Athletic Association	75 Oak Street	Food Service/Take Out
*Holly's Heavenly Creations	Middleboro	Single Event
Judcraft Speciality Foods	Chicopee	Year-Round Events
Lighthouse Keeper's Pantry	Old Chatham, NY	Single Event
*Healthy Express	Norton	Single Event
*The Gourmet Cup Board	Springfield	Year-Round Events
<b>RECREATIONAL CAMP</b>		
*Cape Cod Soccer Camp	75 Oak St. Harwich	Camp
<b>MASSAGE PRACTITIONER</b>		
*Jihan Elayache	11 Pleasant Lake Ave	Massage Therapist
<b>MASSAGE ESTABLISHMENT</b>		
*Spa a La Mer	11 Pleasant Lake Ave	Massage Establishment
<b>POOL</b>		
Wychemere Village Condo	767 Rt 28	Pool
<b>SEPTIC INSTALLER</b>		
Jason C. Ellis	Eastham	Septic Installer
Ken McIntire	Chatham	Septic Installer
<b>* DENOTES 2023 NEW LICENSE</b>		

**IX** OTHER- *Vote to accept/deny/take this under consideration*

**X** BOARD OF HEALTH WORK SESSION

**A.** **BOARD GUIDELINES FOR SEWER CONNECTION WAIVERS- Discussion-** - *Vote to accept/deny/take this under consideration.*

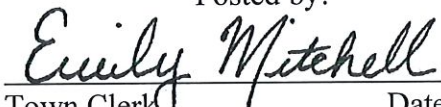
**XI** ADJOURN- *Vote to accept/deny/take under consideration*

Authorized posting officer:

Posted by:

Carrie Schoener 7/13/2023

Signature Date

  
Town Clerk Date

***Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513***

