

TOWN OF HARWICH



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BOARD OF HEALTH  
732 Main Street Harwich, MA 02645  
508-430-7509 – Fax 508-430-7531  
E-mail: [health@town.harwich.ma.us](mailto:health@town.harwich.ma.us)

**TOWN OF HARWICH BOARD OF HEALTH  
TUESDAY- September 19, 2023 -6:30 P.M.  
HARWICH TOWN HALL – DONN B. GRIFFIN ROOM  
MEETING AGENDA**

Please join my meeting from your computer, tablet or smartphone.  
Board of Health Meeting 9/19/23

**Board of Health**

Sept. 19, 2023, 6:30 – 8:30 PM (America/New\_York)

**Please join my meeting from your computer, tablet or smartphone.**

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**You can also dial in using your phone.**

Access Code: 765-094-125

United States: +1 (872) 240-3212

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As required by law, the Town may audio or video record this meeting. Any person intending to either audio or video record this open session is required to inform the Chair

**REORGAINZATION OF THE BOARD**

**I CALL TO ORDER**

**II PUBLIC COMMENT**

**III MINUTES OF PREVIOUS MEETINGS (Regular Meeting Minutes) –**

April 19, 2023, May 18, 2023, June 19, 2023 and July 18, 2023 meeting minutes

**IV OLD/UNFINISHED BUSINESS- None**

**V NEW BUSINESS - None**

**VI REPORT OF THE HEALTH DIRECTOR- Health Director Report for August 2023- *Vote to accept/deny/take this under consideration***

**VII CORRESPONDENCE-**

*UPDATED INTER MUNICIPAL AGREEMENT – Revised IMA*

*EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES- Announcement of the Second Family Welcome Center to Further Expand Services for Families Experiencing Homelessness.*

*EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS - Announcement of the designation of three more Green Communities in Massachusetts*

*UDSA RURAL DEVELOPMENT - Informational Flyer on the Single Family Housing Repair Loans and Grants*

**VIII PERMITS- Vote to accept/deny/take this under consideration**

FILING DEADLINE 9/6/23 (MEETING 9/19/23)		
<b>ESTABLISHMENT</b>	<b>ADDRESS</b>	<b>TYPE</b>
<b>FOOD SERVICE</b>		
Andale on Wheels	671 Rt 28	Single Event
Bella Cannoli	100 Oak St	Single Event
Bittersweet Herb Farm	100 Oak St	Single Event
*Bubba's Bistro	6 Cross St	Single Event
*Capeside Kitchen (New Owners)	537 Route 28	Food Service: 91 Seats
Chocolate Cafe	100 Oak St	Single Event
*Coutts Specialty Foods	Shirley, MA	Year-Round Events
Deepwater Dogs	Oak St	Single Event
Dennis Public Market	100 Oak St	Single Event
*Encore Food Truck	Orleans	Year-Round Events
Harwich Cape Verdean Festival	1 Oak St. Harwich	Single Event
Lewis Brothers Homemade Ice Cream	100 Oak St. Harwich	Single Event
Mini Donut Bites/D&L Concessions	100 Oak St	Single Event (X2)
*Moose Mountain Maple	100 Oak St	Single Event
*Muddy Mary's Bloody Mary Mud	100 Oak St	Single Event
*Paige's Polenta Pies LLC	Dennis	Year-Round Events
*Puckerbrush	100 Oak St	Single Event
Pugfest	1 Oak St. Harwich	Single Event
*Wild Game Sausage Man	Oak St	Single Event
The Wine Slushie Guy	100 Oak St. Harwich	Single Event
<b>SEPTIC INSTALLER</b>		
*Chris Cummings/Cedarville Excavation	Plymouth	
Michael Leary	Cotuit	
<b>TITLE 5 INSPECTOR</b>		
*Fred S Rich III/ FS Rich Excavating	Orleans	
*Joseph Smith/ Bennett Environmental Associates	Brewster	

*Thomas Roux	East Wareham	
<b>UTILITY INSTALLER</b>		
*David Gabriel/R.J. Gabriel Const. Co. Inc.	Bridgewater	
Greg Bailey/ Trash Butlers/ Doorstep	22 FredericksburG Ave, Harwich	
<b>* DENOTES 2023 NEW LICENSE</b>		

**IX** OTHER- *Vote to accept/deny/take this under consideration*

**X** BOARD OF HEALTH WORK SESSION

- A. **BOARD GUIDELINES FOR SEWER CONNECTION WAIVERS- Continued Discussion from July 18, 2023** - *Vote to accept/deny/take this under consideration.*
- B. **DISCUSSION WITH CHAIR OF THE BOARD OF ASSESSORS** - *Vote to accept/deny/take this under consideration.*
- C. **PROPOSAL TO EXTEND ORDER TO UPGRADE FOR FAILED SEPTIC AND RET TRANSFER WAIVER-** *Vote to accept/deny/take this under consideration.*

**XI** ADJOURN- *Vote to accept/deny/take under consideration*

Authorized posting officer:

Carrie Schoener 9/14/2023  
Signature      Date

Posted by:

*Emily Mitchell*  
Town Clerk      Date

***Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513***