Town of Harwich BOARD OF WATER COMMISSIONER'S MEETING AGENDA* Friday, July 17, 2020, 1:00 pm

REMOTE PARTICIPATION ONLY OPEN PUBLIC FORUM

For those members of the public wishing to make comment you may do so by a combination of email and phone by;

1. First, send an email to: dpelletier@harwichwater.com

(Send emails at any time after the meeting agenda has been officially posted)

- a. In the subject line enter "request to speak Jane Doe"
- b. Replace Jane Doe with your name No need to add any more detail to email
- 2. Please wait until the Chairman has opened this agenda item for Open Public Forum
- 3. Dial: 1-408-650-3123
- 4. Enter Access Code: 878-682-373
- 5. Please be patient and eliminate any background noise
- 6. Callers will be taken in the order the emails are received
- 7. When your name is called use *6 to unmute yourself

I. CALL TO ORDER

II. CONSENT AGENDA

- A. Minutes
 - 1. June 12, 2020

III. <u>ABATEMENTS</u>

- A. FY20 Q4 Water Department Usage
- B. FY20 Q4 Internal Adjustments
- C. 7 Captain Scott Road

IV. OLD/UNFINISHED BUSINESS

- A. Superintendent's Evaluation
- B. Nexamp Solar Update

V. <u>NEW BUSINESS</u>

- A. Monthly Expenditure Plan for August 2020- *Vote to approve*
- B. Monthly Expenditure Plan for September 2020- Vote to approve
- C. Monthly Expenditure Plan for October 2020- *Vote to approve*
- D. Water Services Project Substantially Complete- Vote to approve and sign
- E. Bid Extension Letter; Ferguson Water Works- Vote to approve and sign
- F. FY20 Q4 Projection/Billed- update
- G. FY20 Budget Report- *update*
- H. Pleasant Lake Tank Project
- I. Land Acquisition Grant
- J. BOWC August Meeting Schedule

VI. <u>SUPERINTENDENT'S REPORT</u>

- VII. COMMISSIONER'S REPORT
- VIII. CORRESPONDENCE/ANY OTHER BUSINESS
- IX. <u>NEXT MEETING</u>: TBD
- X. <u>OPEN PUBLIC FORUM</u>

A. See dial in instructions above

XII. <u>ADJOURNMENT</u>

*Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." *If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at <u>customerservice@harwichwater.com</u>

Authorized Posting Officer:

Posted By: _____

Tracey Alves

Town Clerk

Tracey Alves, Board Secretary

Date: _____