

**TOWN OF HARWICH**  
**BOARD OF WATER COMMISSIONER'S AGENDA\***  
*Conference Room, Harwich Water Department*  
*196 Chatham Road, Harwich, MA*  
*Wednesday, October 9, 2019, 8:00 a.m.*

- I. CALL TO ORDER
- II. PUBLIC COMMENTS/ANNOUNCEMENTS
- III. CONSENT AGENDA
  - A. Minutes
    - 1. August 22, 2019
- IV. ABATEMENTS
  - A. FY20 Q1 Internal Adjustments; \$-2,843.03
- V. OLD/UNFINISHED BUSINESS
- VI. NEW BUSINESS
  - A. Billing Update
  - B. FY20 Water Liens- *Vote to Approve*
  - C. FY20 Budget Report
  - D. Capital Outlay Committee Meeting 10/10/19 Prep & Discussion
- VII. SUPERINTENDENT'S REPORT
- VIII. COMMISSIONER'S REPORT
- IX. CORRESPONDENCE/ANY OTHER BUSINESS
- X. NEXT MEETING: TBD
- XI. ADJOURNMENT

*\*Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at [customerservice@harwichwater.com](mailto:customerservice@harwichwater.com)*

Authorized Posting Officer:

*Tracey Alves*

Tracey Alves, Board Secretary

Posted By: \_\_\_\_\_

Town Clerk

Date: \_\_\_\_\_