TOWN OF HARWICH BOARD OF WATER COMMISSIONER'S AGENDA* Conference Room, Harwich Water Department 196 Chatham Road, Harwich, MA Friday, November 15, 2019, 3:00 p.m.

- I. CALL TO ORDER
- II. **PUBLIC COMMENTS/ANNOUNCEMENTS**
- III. CONSENT AGENDA
- IV. **ABATEMENTS**
- V. **OLD/UNFINISHED BUSINESS**
- VI. **NEW BUSINESS**
 - A. CMG Contract- Vote to Award
 - B. Meter Bid- Vote to Award
 - C. FY21 Budget- Review
- VII. SUPERINTENDENT'S REPORT
- VIII. **COMMISSIONER'S REPORT**
- IX. **CORRESPONDENCE/ANY OTHER BUSINESS**
- X. NEXT MEETING: Thursday, November 21, 2019 at 8:00 a.m.

XI. **ADJOURNMENT**

*Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at customerservice@harwichwater.com

Authorized Posting Officer:

Iracey Alves

Posted By: _____ Town Clerk

Tracey Alves, Board Secretary

Date: