

**TOWN OF HARWICH**  
**BOARD OF WATER COMMISSIONER'S AGENDA\***  
*Conference Room, Harwich Water Department*  
*196 Chatham Road, Harwich, MA*  
*Friday, March 6, 2020, 7:00 a.m.*

- I. CALL TO ORDER
- II. PUBLIC COMMENTS/ANNOUNCEMENTS
- III. CONSENT AGENDA
  - A. Minutes
    - 1. February 19, 2020- *Executive Session*
    - 2. February 19, 2020- *Regular Session*
- IV. ABATEMENTS
  - A. 190 Bank Street
- V. OLD/UNFINISHED BUSINESS
  - B. Water Rates- *Discussion*
  - C. Rules & Regulations- *Review Sections 9, 10*
  - D. FY21 Budget- *Review*
  - E. Capped Landfill Solar MOU- *Discussion*
- VI. NEW BUSINESS
- VII. SUPERINTENDENT'S REPORT
- VIII. COMMISSIONER'S REPORT
- IX. CORRESPONDENCE/ANY OTHER BUSINESS
- X. NEXT MEETING: TBD
- XI. ADJOURNMENT

*\*Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at [customerservice@harwichwater.com](mailto:customerservice@harwichwater.com)*

Authorized Posting Officer:

*Tracey Alves*

Tracey Alves, Board Secretary

Posted By: \_\_\_\_\_

Town Clerk

Date: \_\_\_\_\_