# BOARD OF WATER COMMISSIONER'S AGENDA\* Conference Room, Harwich Water Department 196 Chatham Road, Harwich, MA

Tuesday, July 9, 2019, 8:00 a.m.

## I. <u>CALL TO ORDER</u>

## II. <u>PUBLIC COMMENTS/ANNOUNCEMENTS</u>

- III. <u>CONSENT AGENDA</u>
  - A. Minutes 1. June 25, 2019

#### IV. <u>ABATEMENTS</u>

- A. 10 Patricia Lane
- B. FY19 Q4 Internal Adjustments
- C. FY19 Q4 Water Department Usage

## V. <u>OLD/UNFINISHED BUSINESS</u>

- A. Assistant Superintendent Clothing & Boot Allowance *discussion & possible vote*
- B. FY20 Goals- discussion
- C. Lower County Road Paving- discussion

#### VI. <u>NEW BUSINESS</u>

- A. FY19 Q4 Budget- *update*
- B. FY19 Q4 Quarterly Billing & Consumption- *update*
- C. National Grid Project- *update*
- D. Lothrop Ave Project- update
- VII. <u>SUPERINTENDENT'S REPORT</u>
- VIII. COMMISSIONER'S REPORT
- IX. <u>CORRESPONDENCE/ANY OTHER BUSINESS</u>
- X. <u>NEXT MEETING</u>; TBD
- XI. <u>ADJOURNMENT</u>

\*Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at <u>customerservice@harwichwater.com</u>.

Posted By:	
	Town Clerk
Date:	
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