TOWN OF HARWICH BOARD OF WATER COMMISSIONER'S AGENDA* Conference Room, Harwich Water Department 196 Chatham Road, Harwich, MA Friday, September 27, 2019, 8:00 a.m.

I. <u>CALL TO ORDER</u>

II. <u>PUBLIC COMMENTS/ANNOUNCEMENTS</u>

III. <u>CONSENT AGENDA</u>

- A. Minutes
 - 1. August 22, 2019

IV. <u>ABATEMENTS</u>

- V. <u>OLD/UNFINISHED BUSINESS</u>
- VI. <u>NEW BUSINESS</u>
 - A. National Grid Water Service Renewal Project Bid- Vote to Award
 - B. Excavator Bid- Vote to Award
 - C. Contract #1 Sewer Project- Update
 - D. Voluntary PFAS Sampling Results
- VII. <u>SUPERINTENDENT'S REPORT</u>
- VIII. <u>COMMISSIONER'S REPORT</u>
- IX. <u>CORRESPONDENCE/ANY OTHER BUSINESS</u>
- X. <u>NEXT MEETING</u>: TBD
- XI. <u>ADJOURNMENT</u>

*Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Water Department Office at 508-432-0304 x.0 or by email at <u>customerservice@harwichwater.com</u>

Authorized Posting Officer:	Posted By:	
Tracey Alves		Town Clerk

Tracey Alves, Board Secretary

Date: _____